

Kittitas County Law and Justice Council Grant Application 2022

- **Grant Deadline is Friday, July 2, 2021**
- **Applications not postmarked or received by July 2, 2021 will not be accepted.**

The L&J Budget Committee will evaluate all requests and forward recommendations to the L&J Council for approval. The applicant may be required to make a presentation to the Committee if the application requires clarification. The final decision on grant funding is subject to approval by the Kittitas County Board of Commissioners.

The Kittitas County Law and Justice Council is offering mini grants to organizations with community programs that support the law and justice system. Each year, approximately \$25,000.00 is ear marked from the one-tenth of 1 percent law and justice sales tax for this grant program. This can include equipment, materials, new programs and projects that support the goals of the Law and Justice Council and that benefit the public and law and justice community.

For this year's grant applications, the Law and Justice Council is promoting the following grant themes:

- Officer Safety
- Emergency Preparedness
- Innovative Youth Mentoring Programs

These themes are only suggestions for grant applications, and any application meeting the grant requirements will be considered.

Applicants **must complete all questions** on the form below (use "N/A" if the question doesn't apply to your project). Please attach any vendor estimates, training costs and proposed budget breakdown with total amount requested along with all equipment and supply costs that need to be considered for this grant.

(Examples of what Law and Justice grants do **not** pay for: Salaries, leases and/or rental costs, ongoing projects.)

Grant funds will be available January 1, 2022 unless there is a demonstrated urgency.

⇒ **All applications must be postmarked or received no later than July 2, 2021 as follows to:**

Kittitas County Law & Justice Council
c/o Kittitas County Sheriff's Office
307 W. Umptanum Rd.
Ellensburg, WA 98926

Questions? Please contact Sheriff Clay Myers at 509-962-7525.

****This form must be completed in full or your application will not be considered****

Name of Applicant/Agency/Organization: _____

Project Director: _____

Address: _____
(street)

_____, _____
(City) (State)(Zip Code)

Contact phone number: (____) _____

Email address: _____

Title of Grant Application: _____

Description of Project: _____

Amount of Grant requested: \$_____

List all other sources of grant money you have/will apply for, and the amount sought:

Explain how this grant will help support the goals of the Law and Justice by answering each of the following questions. **Each question must be answered, but attachments may be used to supplement your responses.** Use "N/A" if a question doesn't apply to your project.

1. To represent the diversity of local criminal justice community including the juvenile justice system, law enforcement, corrections, courts, prosecutor, education and training, city councils and community service organizations.

2. To employ tactics and planning to eliminate duplication of efforts, facilities and personnel whenever possible.

3. To encourage partnerships between agencies and activities that benefit the community, the law and justice system and agencies involved.

4. To work cooperatively towards early intervention needs assessment and processing of issues within the community as they affect the law and justice professionals.

5. To educate and inform the public regarding the risks, problems, issues and opportunities concerning law and justice.

6. To facilitate community programs which support an informed responsive community.

7. To empower local programs and partnerships to develop successful mediation, rehabilitation, referral, treatment and response to community needs.

8. To provide equipment, materials, and personnel to handle routine services, crisis situations, educational opportunities and partnerships within the criminal justice field.

9. How will you evaluate the success of this grant?