

## Scott Turnbull

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**From:** City of Kittitas [clerk@cityofkittitas.com]  
**Sent:** Monday, October 27, 2008 12:56 PM  
**To:** Scott Turnbull; Dan Valoff  
**Subject:** FW: MON 27 OCT 2008 @ 0825 PDT Kittitas UGA Compliance Queries  
**Attachments:** 11941\_CP Adopted Amendment 9-07.pdf

Below is a request from Catherine Clerf where our planner responded to her request.

Robin Newcomb, City Clerk/Treasurer  
City of Kittitas  
[clerk@cityofkittitas.com](mailto:clerk@cityofkittitas.com)  
phone 509-968-0220  
fax 509-968-0223

-----Original Message-----

**From:** Lisa Parks [mailto:lisa@acgplanning.net]  
**Sent:** Monday, October 27, 2008 12:16 PM  
**To:** City of Kittitas; cclerf1341@fairpoint.net  
**Cc:** Mayor Stephen R. Arington  
**Subject:** RE: MON 27 OCT 2008 @ 0825 PDT Kittitas UGA Compliance Queries

Hi Robin, I'll do my best!

First, the City of Kittitas has already accomplished the required capital facilities and population projection (including the land use projections that are also required) analyses that support the City's Comp Plan, as it was adopted by the Council in July of 2007. The City's perspective during the 2006 required review and update process was to evaluate the community as a whole, and as such, looked at and analyzed the boundary of the UGA presented in the plan as a whole, not as individual applications to expand an UGA. During that deliberative, lengthy, community process, decisions were discussed and ultimately made by the City to set density standards and land use classifications to comply with the population, land use and capital facilities analysis requirements of GMA, including shrinking the previous UGA boundaries in the northwest corner, at the same time expanding it in the southwest corner. A copy of the City's adopted plan is attached, and was provided to the County subsequent to the City's adoption in 2007.

Second, to my knowledge neither the City nor myself have been contracted to perform an additional analysis of the analysis we've already done on behalf of Kittitas County. I was made aware of the hearing on October 29th by the yourself and the Mayor early last week/late the week before last. I will not be able to attend, but will be providing written comment for that hearing at the City's request.

Please let me know if there is more information that I can provide.

Lisa Parks, AICP  
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Exhibit # 13  
Date: Oct. 29, 2008  
Submitted By: Dan Valoff

-----Original Message-----