

**-AGENDA-**  
**Special Meeting of the**  
**KITTITAS COUNTY PLANNING COMMISSION**  
**2007 Comprehensive Plan Amendments**

- Tuesday, September 25, 2007, 6pm, Teanaway Hall (Home Arts Building), Kittitas County Events Center
- Wednesday, September 26, 2007, 6pm, Teanaway Hall (Home Arts Building), Kittitas County Events Center
- Thursday, September 27, 2007, 6pm, Teanaway Hall (Home Arts Building), Kittitas County Events Center (if needed)

Please Note that, if necessary public hearings may need to be continued to another night.

**SCHEDULE:**

**Tuesday, September 25, 2007, 6pm, Teanaway Hall (Home Arts Building), Kittitas County Events Center**

2007 OPEN/OPEN SPACE APPLICATIONS

<u>File Number</u>	<u>Applicants Name</u>	<u>Project Description</u>	<u>Parcel #</u>
OS-07-01	Larry and Linda Hansen	Open-Open Space Classification request	19-17-04050-0013
OS-07-02	Henley Group Ltd, Thomas Roth and Gloria Hart	Open-Open Space Classification request	19-17-04050-0015
OS-07-03	Ian Elliot (640 LLC), Alfred and Anna Lamotte, Nels and Charli Sorenson, Tyler Oxley	Open-Open Space Classification request	17-20-12000-0002, 0004, 17-20-17000-0007, 0008,
OS-07-04	Circle N LLC, Daniel Nelson, Managing Member	Open-Open Space Classification request	19-16-05020-0003
OS-07-05	Moe/Nisbet	Open-Open Space Classification request	16-19-05010-0004
OS-07-06	Paul Lyman and Matt Coe	Open-Open Space Classification request	Coe: 20-14-29051-0001, 0002, 0003, 0004, Coe and Lyman: 20-14-29050-0001, 0002, 0003, 0004 Lyman: 20-14-29052-0001, 0002, 0003, 0004

2007 COMPREHENSIVE PLAN AMENDMENTS

<u>File Number</u>	<u>Applicants Name</u>	<u>Project Description</u>	<u>Parcel #</u>
DOCKET-07-01	Ellensburg Cement Products	Map Amendment: Rural to Mineral Lands of Long Term Commercial Significance for 80 acres	19-16-25020-0009, Portion of 19-16-25030-0001
DOCKET-07-02	Brian Graybill	Map Amendment: Commercial Agriculture to Rural for 35.80 acres	17-19-34000-0001, -0049
DOCKET-07-03	School Heights LLC, Chason Farms LLC, MDJ, J&D Transactions, Bushka Ag LLC	Map Amendment: Extension of City of Kittitas UGA Boundary for approx. 77.83 acres	17-19-02000-0008,0009,0030,0032,0036,0037 17-19-02069-0001,0002,0003,0004 17-19-02070-0001,0002,0003,0004
DOCKET-07-04	R&R Heights Land Co. Inc.	Map Amendment: Rural to General Commercial for 18.74 acres	20-15-18052-0001, 0002, 0003, 0004

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2007 COMPREHENSIVE PLAN AMENDMENTS (continued)

<u>File Number</u>	<u>Applicants Name</u>	<u>Project Description</u>	<u>Parcel #</u>
DOCKET-07-05	Terra Design Group Inc.	Text Amendment: Create a new section titled Fully Contained Communities establishing criteria meeting the requirements and intent of GMA.	N/A
DOCKET-07-06	Keechelus Ridge HOA	Map Amendment: Commercial Forest to Rural for approx. 666 acres	21-12-03000-0001, 0002, 0003, 0004, 0005, 0006, 0007, 0008
DOCKET-07-07	City of Cle Elum (in cooperation with Central Cascade Land Company, Inc.)	Map Amendment: Rural to City of Cle Elum Urban Growth Area (Industrial) for approx. 90 acres	20-15-21040-0001, 0008, 0009, 0010
DOCKET-07-08	Merle Thompson	Map Amendment: Agricultural to Urban Residential for 10.49 acres (Rezone submitted: Z-07-12, Thompson Rezone, AG-20 to Residential)	18-17-11013-0015, 0016
DOCKET-07-09	Lee Beedle	Map Amendment: Rural to Commercial for 1.36 acres (Rezone submitted: Z-07-13, Beedle Rezone, AG-3 to Limited Commercial)	20-15-21030-0011

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**Procedure for Participation – Please Sign in Legibly - When Recognized:**

- State your name, address and whether you are representing only yourself or others. All remarks/comments should be addressed to the Board as a body and not to any specific member or the audience. Questions should be addressed to the Chairman.
- Please limit Applicant Presentation to fifteen (15) minutes; Public Testimony to three (3) minutes.
- Submit all written comments or other media to the Planning Commission Clerk as an exhibit for the permanent record.

- I. Call to order and introduction of members and staff.
- II. Correspondence
- III. Kittitas County Open/Open Space Application and Comprehensive Plan Annual Amendments
  1. Staff Presentation
  2. Applicant Presentation
  3. Public Testimony
  4. Planning Commission Deliberation (as appropriate)
  5. Motion (as appropriate)
  6. Findings of fact to support decision (as appropriate)