



**KITTITAS COUNTY**  
**DEPARTMENT OF PUBLIC WORKS**

**TRANSPORTATION CONCURRENCY MANAGEMENT**  
**APPLICATION**

APR 15 2016

15177

**Required attachments:**

Site map showing access locations

**FOR STAFF USE ONLY:**

APPLICATION RECEIVED BY:

DATE:

DATE STAMP HERE

**1. Name, mailing address and day phone of land owner(s) of record:**

Name: JOAN E NELSON

Mailing Address: PO BOX 1262

City/State/ZIP: ELLENSBURG WA 98926-1903

Day Time Phone: 253-222-8480 DAVE PETERSON (SON-IN-LAW)

Email Address: DAVEPETERSON@BETTERPROPERTIES.COM

**2. Name, mailing address and day phone of authorized agent, if different from land owner of record:**

Agent Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/ZIP: \_\_\_\_\_

Day Time Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**3. Contact person for application (select one):**  Owner of record  Authorized agent

**4. Street address of property:** 5790 WILSON CREEK ROAD & WILSON CREEK ROAD

**5. Tax parcel number(s):** 314334 (18-19-17000-0012) & 13536 (18-19-17000-0017)

**6. Roads serving project:** WILSON CREEK ROAD

**7. Plat or project name:** JN AGRICULTURE SHORT PLAT SP-15-00010

411 North Ruby Street, Suite 1  
Ellensburg, WA 98926

TEL (509) 962-7523  
FAX (509) 962-7663

Last Revised on April 9, 2013

Kittitas County Department of Public Works

8. Proposed Land Use:  Residential     Commercial     Agricultural

9. Proposed Land Use Project:  Short Plat     Long Plat     Building Permit     Other: AGRICULTURE SHORT PLAT

10. Total number of lots/dwelling units: 3

11. Commercial/Agricultural building area in square feet: N/A

12. Narrative project description: SEE OVERVIEW LETTER

13. Describe present use of property: RESIDENTIAL AND AGRICULTURE

13. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

14. Are there any other pending applications or issues associated with this property?

Yes     No    If yes, describe: AGRICULTURE SHORT PLAT SP-15-00010

Signature of Authorized Agent:

Date:

X \_\_\_\_\_

\_\_\_\_\_

Signature of Land Owner of Record  
(Required for application submittal):

Date:

X Joan E. Nelson

3-11-16