

VILLAGE AT THE SUMMIT DIV. 2 REPLAT PO# P-05-02

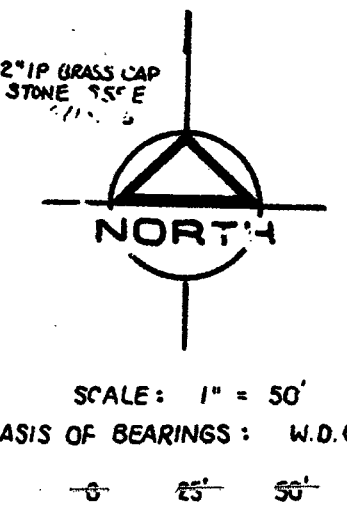
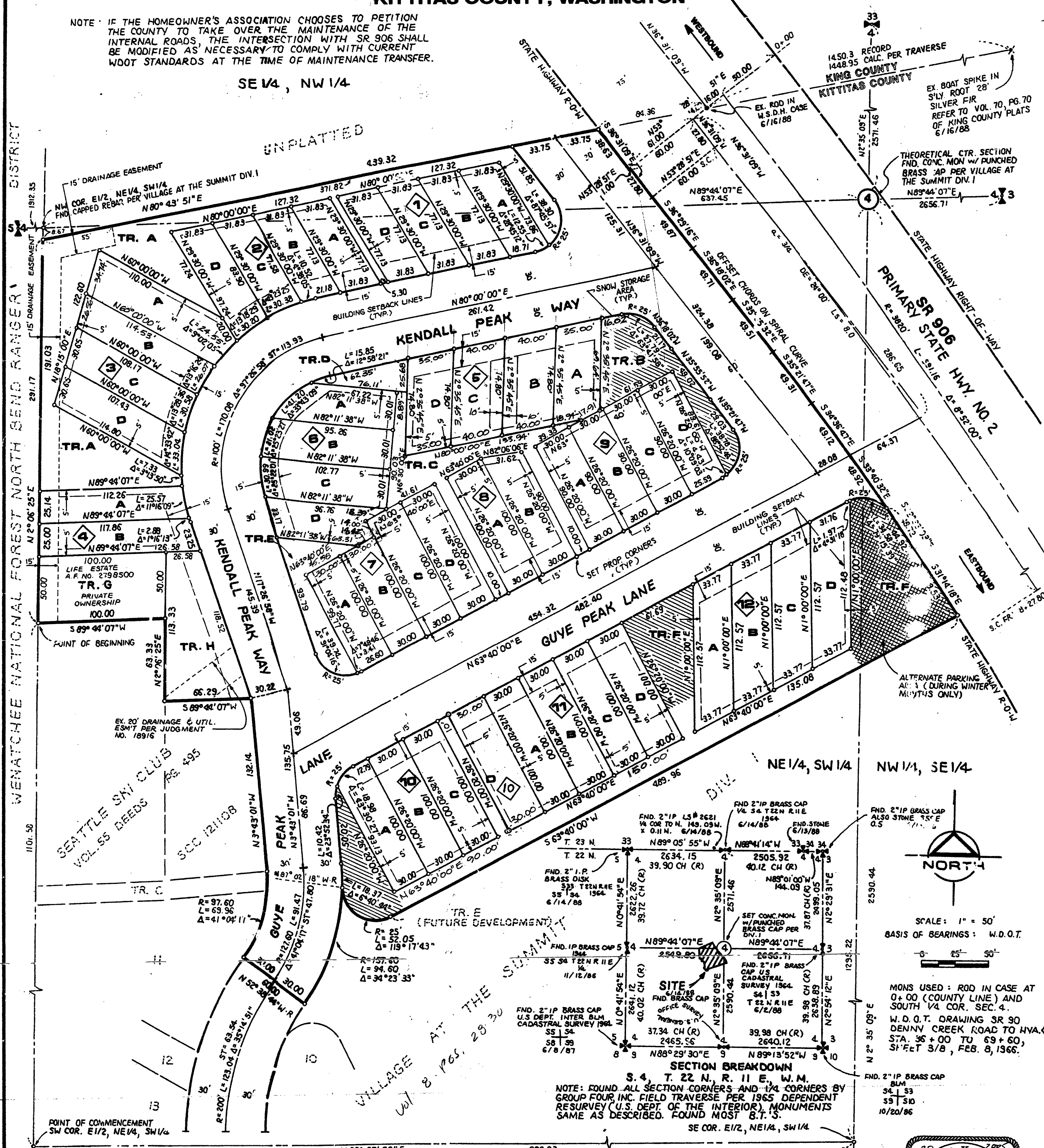
NW1/4, SW1/4 & SE1/4 SEC. 4, TWP. 22 N., RGE. 11 E., W.M.

KITTITAS COUNTY, WASHINGTON

NOTE: IF THE HOMEOWNER'S ASSOCIATION CHOOSES TO PETITION THE COUNTY TO TAKE OVER THE MAINTENANCE OF THE INTERNAL ROADS, THE INTERSECTION WITH SR 906 SHALL BE MODIFIED AS NECESSARY TO COMPLY WITH CURRENT WDOT STANDARDS AT THE TIME OF MAINTENANCE TRANSFER.

SE 1/4, NW 1/4

WENATCHEE NATIONAL FOREST NORTH BEND RANGER DISTRICT



MONS USED: ROD IN CASE AT 0+00 (COUNTY LINE) AND SOUTH 1/4 COR. SEC. 4.
W.D.O.T. DRAWING SR 90 DENNY CREEK ROAD TO HVA, STA. 36+00 TO 69+60, SHEET 3/8, FEB. 8, 1966.

LEGEND:

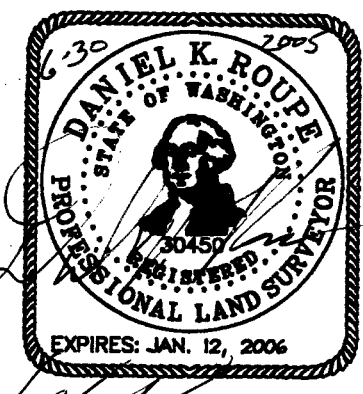
- A BLOCK NUMBER
- 1 LOT NUMBER
- + SET CAPPED REBAR
- + SET SURFACE MONUMENT
- LIMITS OF EASEMENTS
- BUILDING SETBACK LINE
- SNOW STORAGE AREA
- ALTERNATE PARKING AREA (DURING WINTER MONTHS ONLY)

NOTE: ROADSIDE PARKING WITHIN THIS PLAT SHALL BE PROHIBITED DURING THE WINTER MONTHS, EXCEPT AS DESIGNATED HEREON AS ALTERNATE PARKING AREA.

TRACT DESIGNATION		
NO.	USE	OWNERSHIP
TRACT A	PEDESTRIAN ACCESS	HOMEOWNER'S ASSOCIATION
TRACT B	PEDESTRIAN ACCESS	HOMEOWNER'S ASSOCIATION
TRACT C	PEDESTRIAN ACCESS	HOMEOWNER'S ASSOCIATION
TRACT D	PEDESTRIAN ACCESS	HOMEOWNER'S ASSOCIATION
TRACT E	PEDESTRIAN ACCESS	HOMEOWNER'S ASSOCIATION
TRACT F	PEDESTRIAN ACCESS	HOMEOWNER'S ASSOCIATION
TRACT G	LIFE ESTATES A.F. NO. 279850	PRIVATE OWNERSHIP
TRACT H	FUTURE DEVELOPMENT	PRIVATE OWNERSHIP

NOTE: ALL FOUND POINTS LOCATED BY FIELD SURVEY USING 6" DIRECT READING THEODOLITE WITH E.D.M.

SECTION BREAKDOWN
S. 4, T. 22 N., R. 11 E., W.M.
NOTE: FOUND ALL SECTION CORNERS AND 1/4 CORNERS BY GROUP FOUR INC. FIELD TRAVERSE PER 1965 DEPENDENT RESURVEY (U.S. DEPT. OF THE INTERIOR). MONUMENTS SAME AS DESCRIBED. FOUND MOST B.T.'S.
SE COR. E1/2, NE1/4, SW1/4



DANIEL K. ROUPE
REG. NO. 30450
GROUP FOUR INC.

VILLAGE AT THE SUMMIT DIV. 2 REPLAT PO# P-05-02 S1/2 SEC. 4, TWP. 22 N., RGE. 11 E., W.M.

KITTITAS COUNTY, WASHINGTON

DESCRIPTION

This plat of Village At The Summit Div. 2 embraces that portion of the W 1/2 of the NW 1/4 of the SE 1/4, the E 1/2 of the NE 1/4 of the SW 1/4 and of the E 1/2 of the SE 1/4 of the NW 1/4 of Section 4, Township 22 North, Range 11 East, W.M., in Kittitas County, Washington, described as follows:

COMMENCING at the Southwest corner of said E 1/2 of the NE 1/4 of the SW 1/4, also being the Southwest corner of Village At The Summit Div. 1 recorded in Volume ___ of Plats, pages ___ and ___, records of said county; thence N2°06'25"E along the West boundary of said plat and the West line of that certain tract of land conveyed to Seattle Ski Club by deed recorded in Volume 55 of Deeds, page 495, under Auditor's File No. 121108, records of said county, a total distance of 1,001.58 feet to the Northwest corner of said tract and the POINT OF BEGINNING; thence N2°06'25"E along the West line of said E 1/2 of the NE 1/4 of the SW 1/4 a distance of 291.17 feet to a point on the county line common to Kittitas and King Counties, as shown on boundary line map recorded in Volume 70 of Plats, page 70, records of King County, Washington; thence N80°43'51"E along said county line 439.32 feet to a point on the southwesterly right-of-way of SR 906 (Primary State Highway No. 2); thence S36°31'09"E along said highway right-of-way 38.63 feet; thence N53°28'51"E 1.00 foot; thence S36°31'09"E along said highway right-of-way 27.80 feet to the beginning of an offset to a spiral curve; thence in a general southeasterly direction along said highway right-of-way and chords of said offset to a spiral curve by the following courses and distances: S36°29'16"E 49.87 feet; S36°18'02"E 49.71 feet; S35°55'32"E 49.51 feet; S35°21'47"E 49.31 feet; S34°36'47"E 49.12 feet; S33°40'32"E 48.92 feet; S32°33'03"E 48.72 feet and S31°14'18"E 48.53 feet to the northwesterly boundary of said plat or Village At The Summit Div. 1; thence S63°40'00"W along said plat boundary 489.96 feet to the beginning of a curve to the right with a radius of 25.00 feet; thence northwesterly along said boundary and curve through a central angle of 119°17'43" an arc length of 52.05 feet to a point of cusp and the beginning of a curve to the right the center of which bears N87°02'18"W 157.60 feet distant; thence southerly along said boundary and curve through angle of 34°23'33" an arc length of 94.60 feet; thence N52°38'44"W along said boundary 60.00 feet to intersect the arc of a curve at a point from which the center lies N52°38'44"W 97.60 feet distant; thence northerly along said boundary and curve to the left through a central angle of 41°04'17" an arc length of 69.96 feet to a point of tangency, said point being the Southeast corner of that certain tract quieted in Seattle Ski Club by Judgement and Decree entered in Kittitas County Superior Court Cause No. 18916; thence N3°43'01"W along the East line of said tract 132.14 feet to the Northeast corner thereof; thence S89°44'07"W along the North line of said tract 66.29 feet to the Northwest corner thereof, said corner being a point on the East line of said tract conveyed to Seattle Ski Club by deed recorded in Volume 55 of Deeds, page 495, under Auditor's File No. 121108, Records of said County; thence N2°06'25"E along said East line 63.33 feet to the Northeast corner thereof; thence S89°44'07"W along the North line thereof 100.00 feet to the POINT OF BEGINNING.

(Containing 16.2768 acres.)

EASEMENT PROVISIONS

An easement shall be reserved for and is herein granted to Snoqualmie Pass Sewer District (sewer and water), Cable TV, Puget Sound Power and Light Company, and Telephone Utilities of Washington serving subject plat and their respective successors and assigns, under and upon the exterior 7 feet parallel with and adjoining the street frontage of all lots in which to install, lay, construct, renew, operate and maintain underground conduits, cables, pipe, and wires with necessary facilities and other equipment for the purpose of serving this subdivision and other property with electric, telephone, and utility service together with the right to enter upon the lots at all times for the purposes herein stated.

RECORDING CERTIFICATE 200607240019

"Filed for record at the request of the Kittitas County Board of Commissioners, this 24 day of July, A.D., 2006, at 35 minutes past 10 o'clock A.M., and recorded in Volume 10 of Plats, on page 112-114, Records of Kittitas County, Washington.

By [Signature] Deputy County Auditor
By [Signature] Kittitas County Auditor
Receiving No. _____

"KNOW ALL MEN BY THESE PRESENTS That this plat of VILLAGE AT THE SUMMIT DIV. 2 Kittitas County, Washington is subject to additional restrictions entitled _____ which are filed with the Kittitas County Auditor and which are hereby made a part of this plat.

"This is to certify that the above mentioned restrictions have been filed this _____ day of _____, A.D., 20____, at _____ minutes past _____ o'clock _____ M., in Volume _____ of Deeds, on page _____, Records of Kittitas County, Washington.

Kittitas County Auditor"

APPROVALS

"EXAMINED AND APPROVED This _____ day of _____, A.D., 20____. [Signature]
Kittitas County Engineer" (seal)

"I hereby certify that the plat of _____ has been examined by me and find that it conforms to the comprehensive plan of the Kittitas County Planning Commission.

Dated this 5th day of July, A.D. 2005.
[Signature]
Kittitas County Planning Director"

"I hereby certify that the taxes and assessments are paid for the preceding years and for this year in which the plat is now to be filed.

Dated this 5th day of July, A.D., 2005.
[Signature]
Kittitas County Treasurer"

"I hereby certify that the plat of _____ has been examined by me and I find that the sewage and water system herein shown do meet and comply with all requirements of the County Health Department.

Dated this _____ day of _____, A.D., 20____.
[Signature]
Kittitas County Health Officer"

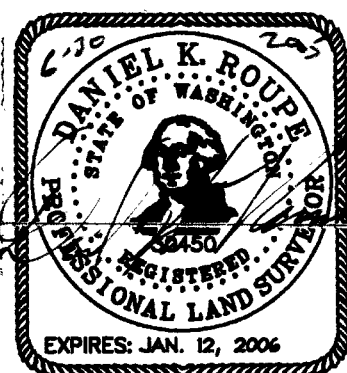
"EXAMINED AND APPROVED This _____ day of _____, A.D., 20____.
WASHINGTON STATE DEPARTMENT OF TRANSPORTATION
Administrator, District No. 5"

"EXAMINED AND APPROVED This 5th day of July, A.D., 2005.
BOARD OF COUNTY COMMISSIONERS
KITTITAS COUNTY, WASHINGTON
By [Signature] Chairman

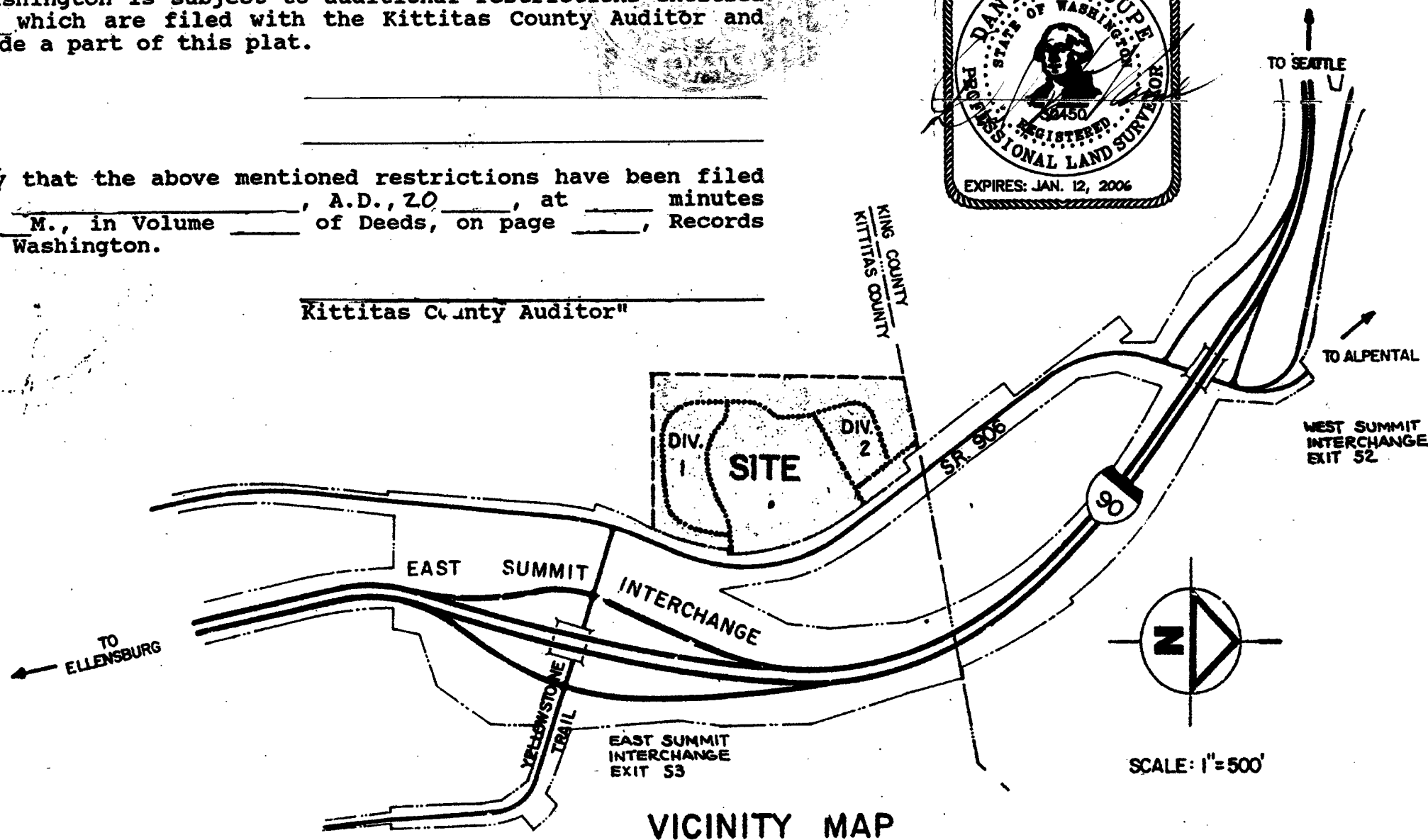
ATTEST:
[Signature] Clerk of the Board"

LAND SURVEYOR'S CERTIFICATE

"I hereby certify that the plat of Village at the Summit 2 replat is based on actual survey and subdivision of Section 4, Township 22N, Range 11E W.M.; that the distances and courses and angles are shown thereon correctly; that the monuments have been set and lot and block corners staked on the ground.



[Signature] (seal)
Licensed Land Surveyor"



VICINITY MAP

**VILLAGE AT THE SUMMIT DIV. 2 REPLAT
S1/2 SEC. 4, TWP. 22 N., RGE. 11 E., W.M.
KITITAS COUNTY, WASHINGTON
PO# P-05-02**

DEDICATION

"Know all men by these presents that _____

_____ do hereby declare this plat and dedicate to the public forever all roads and ways shown hereon with the right to make all necessary slopes for cuts and fills, and the right to continue to drain said roads and ways over and across any lot or lots, where water might take a natural course, in the original reasonable grading of the roads and ways shown hereon.

Following original reasonable grading of roads and ways hereon no drainage water on any lot or lots shall be diverted or blocked from their natural course so as to discharge upon any public road rights-of-way, or to hamper proper road drainage. Any enclosing of drainage waters in culverts or drains or rerouting thereof across any lot as may be undertaken by or for the owner of any lot, shall be done by and at the expense of such owner."

"The costs of construction, maintaining and snow removal of all roads, streets, and alleys within this plat and all access roads to this plat shall be the obligation of a non-profit corporation composed of all the owners of the lots of the plat and of any additional plats that may be served by these roads, streets and alleys.

In the event that the owners of any of the lots of this plat or any additional plats shall petition the County Commissioners to include the roads in the county road system, it is understood that the roads shall first be built up to minimum county standards by said non-profit corporation."

IN WITNESS WHEREOF, We have hereunto set our hands and seal this _____ day of _____, A.D., 20____."

LOT NO.	SQUARE FOOTAGE	LOT NO.	SQUARE FOOTAGE
1A	2,301 SF	7A	3,000 SF
1B	2,314 SF	7B	3,000 SF
1C	2,314 SF	7C	3,000 SF
1D	2,314 SF	7D	3,000 SF
2A	2,314 SF	8A	3,000 SF
2B	2,316 SF	8B	2,850 SF
2C	2,405 SF	9A	2,700 SF
2D	2,700 SF	9B	2,700 SF
3A	3,582 SF	9C	2,700 SF
3B	3,346 SF	9D	2,699 SF
3C	3,216 SF	10A	2,963 SF
3D	3,311 SF	10B	3,000 SF
4A	2,879 SF	10C	3,000 SF
4B	3,053 SF	10D	3,000 SF
5A	2,141 SF	11A	3,000 SF
5B	2,190 SF	11B	3,000 SF
5C	2,190 SF	11C	3,000 SF
5D	2,190 SF	11D	3,000 SF
5E	2,190 SF	12A	3,377 SF
6A	2,519 SF	12B	3,377 SF
6B	3,006 SF	12C	3,377 SF
6C	3,028 SF	12D	3,377 SF
6D	2,027 SF		

TRACT DESIG.	SQUARE FOOTAGE	TRACT DESIG.	SQUARE FOOTAGE
A	15,845 SF	E	1,987 SF
B	4,773 SF	F	19,380 SF
C	4,734 SF	G	4,996 SF
D	763 SF	H	5,258 SF

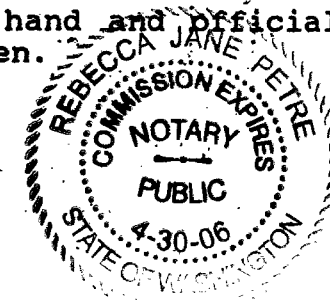
ROAD AREA = 91,895 SF

ACKNOWLEDGMENTS

"STATE OF WASHINGTON) SS
COUNTY OF SNOHOMISH)"

On this 30th day of JUNE, A.D., 2005, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared LUIGI LANATTA and MARIA LANATTA, to me known, to be the president and secretary, respectively, of _____, and acknowledged the said instrument to be their free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year first above written.

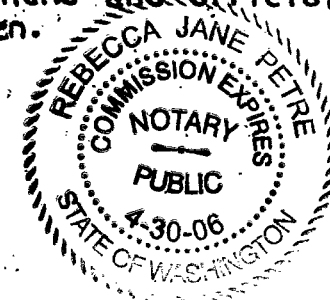


Rebecca Jane Petre
Notary Public in and for the State of Washington, residing at BELLEVUE

"STATE OF WASHINGTON) SS
COUNTY OF SNOHOMISH)"

On this 30th day of JUNE, A.D., 2005, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared MARC O. RENGER, to me known to be the PRESIDENT of SNOQUALMIE SUMMIT INN, INC, and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said instrument and that the seal affixed is the corporate seal of said Corporation.

WITNESS my hand and official seal hereto affixed the day and year first above written.



Rebecca Jane Petre
Notary Public in and for the State of Washington, residing at BELLEVUE

BY: Luigi Lanatta
LUIGI LANATTA
BY: Maria Lanatta
MARIA LANATTA

SNOQUALMIE SUMMIT INN, INC.

BY: Marc O. Renger TITLE: PRESIDENT

