



# KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

## LONG PLAT APPLICATION

*(To divide lot into 5 or more lots, per KCC Title 16)*

*A **preapplication conference is REQUIRED if proposing more than nine (9) lots** per KCC 15A.03.020 for this permit. The more information the County has early in the development process, the easier it is to identify and work through issues and conduct an efficient review. To schedule a preapplication conference, complete and submit a Preapplication Conference Scheduling Form to CDS. Notes or summaries from preapplication conference should be included with this application.*

**Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet.**

### REQUIRED ATTACHMENTS

- Two large copies of plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5" x 11" copy
- SEPA Checklist (if not exempt per KCC 15.04 or WAC 197-11-800)
  - Please pick up a copy of the SEPA Checklist if required
- Project Narrative responding to Questions 9-11 on the following pages.

### OPTIONAL ATTACHMENTS

*(Optional at preliminary submittal, but required at the time of final submittal)*

- Certificate of Title (Title Report)
- Computer lot closures

**\*\*\*Final plat application and associated fees will be required at time of request for final plat processing. Please see the final plat application for current fees.**

### APPLICATION FEES:

\$2,960.00	Kittitas County Community Development Services (KCCDS) *Preliminary Plat Fee
\$1,020.00	Kittitas County Department of Public Works
\$524.00	Kittitas County Fire Marshal
\$800.00	Kittitas County Public Health
<b>\$5,304.00</b>	<b>Total fees due for this application submittal (One check made payable to KCCDS)</b>

### FOR STAFF USE ONLY

Application Received By (CDS Staff Signature):  _____	DATE:  _____	RECEIPT #  _____	<div style="border: 1px solid black; width: 100%; height: 100%;"></div> <p><b>DATE STAMP IN BOX</b></p>
---	--------------------	------------------------	---

**GENERAL APPLICATION INFORMATION**

- 1. Name, mailing address and day phone of land owner(s) of record:**  
*Landowner(s) signature(s) required on application form.*

Name: Swiftwater Cellars Properties LLC  
Mailing Address: PO Box 492  
City/State/ZIP: Roslyn, WA 98941  
Day Time Phone: (509) 674-6555  
Email Address: donwatts@garnetledge.com

- 2. Name, mailing address and day phone of authorized agent, if different from landowner of record:**  
*If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.*

Agent Name: Swiftwater Custom Homes; Attn: Jeff Hansell  
Mailing Address: 411 Swiftwater Blvd, Suite 115  
City/State/ZIP: Cle Elum, WA 98922  
Day Time Phone: (509) 572-7721  
Email Address: jeff@swiftwatercustomhomes.com

- 3. Name, mailing address and day phone of other contact person**  
*If different than land owner or authorized agent.*

Name: J-U-B Engineers, Inc.; Attn: Paul Inwards, PE  
Mailing Address: 2810 W. Clearwater Ave, Suite 201  
City/State/ZIP: Kennewick, WA 99336  
Day Time Phone: (509) 783-2144  
Email Address: psi@jub.com

- 4. Street address of property:**

Address: 301 Rope Rider Dr  
City/State/ZIP: Cle Elum, WA 98922

- 5. Legal description of property (attach additional sheets as necessary):** See attachments.

- 6. Tax parcel number:** Tax Parcel ID 21909, Map Number 20-15-20058-0162

- 7. Property size:** 11.94 acres (acres)  
(after BLA being processed concurrently by Encompass Engineering & Surveying)

- 8. Land Use Information:**

Zoning: Master Planned Resort      Comp Plan Land Use Designation: Rural Recreation

**PROJECT NARRATIVE**

(INCLUDE RESPONSES AS AN ATTACHMENT TO THIS APPLICATION)

9. **Narrative project description (include as attachment):** Please include at minimum the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description. See attachment.
10. **Are Forest Service roads/easements involved with accessing your development?** Yes  No  (Circle)  
If yes, explain: \_\_\_\_\_
11. **What County maintained road(s) will the development be accessing from?** Bullfrog Road

**AUTHORIZATION**

12. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

**All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.**

Signature of Authorized Agent:  
(REQUIRED if indicated on application)  
X \_\_\_\_\_

Date:  
9/1/20

Signature of Land Owner of Record  
(Required for application submittal):  
X \_\_\_\_\_

Date:  
9/1/20