

Jeff Watson

From: Jeff Watson
Sent: Monday, March 16, 2015 9:31 AM
To: Brenda Larsen; 'Brent Renfrow (Brent.Renfrow@dfw.wa.gov)'; Candie M. Leader; Christina Wollman; 'Cindy Preston (cindy.preston@dnr.wa.gov)'; 'CROSEPACCOORDINATOR@ECY.WA.GOV'; 'Clear, Gwen (ECY)'; 'enviroreview@yakama.com'; Erin Moore; 'Gretchen.Kaehler@DAHP.wa.gov'; Holly Duncan; 'Jan Jorgenson (jorgenja@cwu.edu)'; 'Jessica Lally (jessica@yakama.com)'; 'jmarvin@yakama.com'; 'Johnson Meninick (johnson@yakama.com)'; Julie Kjorsvik; Kim Dawson; 'linda.hazlett@dnr.wa.gov'; Lisa Iammarino; Lisa Lawrence; Mike Johnston; 'nelmsk@cwu.edu'; Patti Johnson; 'russell.mau@doh.wa.gov'; 'Teske, Mark S'; 'rivers@dnr.wa.gov'; 'Thalia Sachtleben (enviroreview@yakama.com)'; 'Tom Justus (tom.justus@doh.wa.gov)'; tribune@nkctribune.com; Jan Ollivier; 'Richard.Benson@doh.wa.gov'; 'heather.cannon@doh.wa.gov'; Josh Hink; 'Jennifer.Nelson@dfw.wa.gov'; Holly Duncan; Holly Myers; 'kaiserm@wsdot.wa.gov'
Cc: Doc Hansen; RichElliott; 'Keli Bender (krd.keli@fairpoint.net)'; 'cruseandassoc@kvalley.com'; 'Dave Nelson (dnelson@encompasses.net)'; 'Allison Kimball (brooksideconsulting@gmail.com)'; 'Chad Bala'; 'cid@fairpoint.net'; 'jhallisey@fs.fed.us'; 'darren.habel@usace.army.mil'; 'HolmstR@wsdot.wa.gov'; 'separegister@ecy.wa.gov'; Kaycee Hathaway; 'terry@nkctribune.com'; Jim Fossett; Dr. Paul Farris, Ellensburg School District; 'Jeff Slothower (Jslothower@lwhsd.com)'; 'mcintoshpolebldgs@fairpoint.net'
Subject: Notice of Application - CU-14-00004 McIntosh
Attachments: CU-14-00004 McIntosh Conditional Use Application Revised Compressed.pdf; CU-14-00004 McIntosh SEPA Checklist Compressed.pdf; CU-14-00004 McIntosh Notice of Application.pdf; CU-14-00004 McIntosh Map Vicinity.pdf; CU-14-00004 McIntosh Map Air Photo 3D.pdf; CU_14_00004_McIntosh.kmz

Tracking:

Recipient	Delivery
Brenda Larsen	Delivered: 3/16/2015 9:31 AM
'Brent Renfrow (Brent.Renfrow@dfw.wa.gov)'	
Candie M. Leader	Delivered: 3/16/2015 9:31 AM
Christina Wollman	Delivered: 3/16/2015 9:31 AM
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'Gretchen.Kaehler@DAHP.wa.gov'	
Holly Duncan	Delivered: 3/16/2015 9:31 AM
'Jan Jorgenson (jorgenja@cwu.edu)'	
'Jessica Lally (jessica@yakama.com)'	
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'Johnson Meninick (johnson@yakama.com)'	
Julie Kjorsvik	Delivered: 3/16/2015 9:31 AM
Kim Dawson	Delivered: 3/16/2015 9:31 AM

Recipient	Delivery
'linda.hazlett@dnr.wa.gov'	
Lisa Iammarino	Delivered: 3/16/2015 9:31 AM
Lisa Lawrence	Delivered: 3/16/2015 9:31 AM
Mike Johnston	
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Patti Johnson	Delivered: 3/16/2015 9:31 AM
'russell.mau@doh.wa.gov'	
'Teske, Mark S'	
'rivers@dnr.wa.gov'	
'Thalia Sachtleben (enviroreview@yakama.com)'	
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tribune@nkctribune.com	Failed: 3/16/2015 10:59 AM
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Dr. Paul Farris, Ellensburg School District	
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'mcintoshpolebldgs@fairpoint.net'	

[On-Line Folder for Conditional Use Permits \(For Users Off County Network\)](#)

NOTICE OF APPLICATION AND SEPA COMMENT PERIOD: Kittitas County Community Development Services will accept comments through 5:00 p.m. on Tuesday, March 31, 2015

Kittitas County has received a SEPA Checklist for this project application; see attached.

The County expects to issue a Determination of Non-Significance (DNS) for this proposal, and will use the optional DNS process, meaning this may be the only opportunity for the public to comment on the environmental impacts of the proposal. Mitigation measures may be required under applicable codes, such as Title 17 Zoning, Title 17A Critical Areas, and the Fire Code, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared. A copy of the threshold determination may be obtained from the County.

A “Google Earth” file has been attached for your convenience.

Agencies within the county network may review the application master file via the above internal link or through EDEN. Agencies outside of the county network can use the above external link to view a static copy of the Master File for this project as of today’s date. As the project progresses ongoing and individual documentation may be found [HERE](#). Comments within the body of an email are encouraged, but may be submitted as attachments or hardcopy to:

Jeffrey A. Watson

Planner II

[Community Development Services](#)

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Ellensburg WA 98926

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