**BOARD OF COUNTY COMMISSIONERS**
**PUBLIC MEETING**
**Office Staff**
**June 27, 2005 - 9:00 a.m.**

Those present: David Bowen, Alan Crankovich & Julie Kjorsvik

<table>
<thead>
<tr>
<th>ITEM</th>
<th>ACTION</th>
<th>FOLLOW-UP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Review/Update Commissioner's Schedule</td>
<td>REVIEWED</td>
<td>JULIE</td>
</tr>
<tr>
<td>PAF approval</td>
<td>APPROVED</td>
<td>JULIE</td>
</tr>
<tr>
<td>Review Correspondence Log</td>
<td>REVIEWED</td>
<td>JULIE</td>
</tr>
</tbody>
</table>
**SECTION 1: EMPLOYEE (COMPLETE IN FULL)**

<table>
<thead>
<tr>
<th>LAST NAME</th>
<th>FIRST NAME</th>
<th>EMPLOYEE #</th>
<th>HIRE DATE</th>
<th>ADJ. HIRE (if different)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Falseg</td>
<td>Vickie</td>
<td>D1623</td>
<td>6/28/04</td>
<td></td>
</tr>
</tbody>
</table>

**JOB TITLE**

Juvenile Detention Coordinator

**DEPARTMENT NAME**

Juvenile

**BUDGET NUMBER**

A. 122019951001

**PERCENTAGE**

A. 100%

**SECTION 2: CURRENT STATUS (COMPLETE IN FULL)**

<table>
<thead>
<tr>
<th>OCCUP. CODE</th>
<th>UNION</th>
<th>BASE WAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>2406</td>
<td>40</td>
<td>$2513.00</td>
</tr>
</tbody>
</table>

**DEPARTMENT NAME**

Juvenile

**BUDGET NUMBER**

A. 122019951001

**PERCENTAGE**

A. 100%

**SECTION 3: TYPE OF ACTION**

<table>
<thead>
<tr>
<th>EMPLOYEE TYPE</th>
<th>EMPLOYEE ACTION</th>
<th>TYPE OF SEPARATION</th>
<th>REASON FOR SEPARATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>FULL-TIME (1)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PART-TIME (2)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>LIMITED PART-TIME (3)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TEMPORARY (4)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CASUAL (5)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SEASONAL (6)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PROJECT (7)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>WORK STUDY (8)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>VOLUNTEER (9)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMENTS**

Switching duties within the department between two personnel under same wage rate to enhance efficiency of department.

**SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)**

<table>
<thead>
<tr>
<th>OCCUP. CODE</th>
<th>UNION</th>
<th>BASE WAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>2429</td>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

**DEPARTMENT NAME**

Juvenile

**BUDGET NUMBER**

A. 1220251001

**PERCENTAGE**

A. 100%

**SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)**

- William J. Holmes
- Karl A.
- Paul Anderson

RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION
**SECTION 1: EMPLOYEE (COMPLETE IN FULL)**

<table>
<thead>
<tr>
<th>LAST NAME</th>
<th>Vichterman</th>
<th>FIRST NAME</th>
<th>Fritz</th>
<th>EMPLOYEE #</th>
<th>W0822</th>
<th>HIRE DATE</th>
<th>12/31/96</th>
</tr>
</thead>
</table>

**JOB TITLE**
Juvenile Probation Counselor

**DEPARTMENT NAME**
Juvenile

**BUDGET NUMBER**
A. 1220251001

**PERCENTAGE**
A. 100%

**BASE WAGE**
$3061.00

---

**SECTION 2: CURRENT STATUS (COMPLETE IN FULL)**

**DEPARTMENT NAME**
Juvenile

**BUDGET NUMBER**
A. 1220251001

**PERCENTAGE**
A. 100%

**BASE WAGE**
$3061.00

---

**SECTION 3: TYPE OF ACTION**

<table>
<thead>
<tr>
<th>EMPLOYEE TYPE</th>
<th>EMPLOYEE ACTION</th>
<th>TYPE OF SEPARATION</th>
<th>REASON FOR SEPARATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>FULL-TIME (1)</td>
<td>NEW HIRE</td>
<td>DISCHARGE (D)</td>
<td>PERFORMANCE (P)</td>
</tr>
<tr>
<td>PART-TIME (2)</td>
<td>RE-HIRE</td>
<td>RESIGNATION (Q)</td>
<td>ATTENDANCE (A)</td>
</tr>
<tr>
<td>LIMITED-PART-TIME (3)</td>
<td>MERIT / STEP</td>
<td>RETIRED (R)</td>
<td>CONDUCT (C)</td>
</tr>
<tr>
<td>TEMPORARY (4)</td>
<td>POSITION CHANGE (Describe Below)</td>
<td>LAID OFF (L)</td>
<td>OTHER EMPLOYMENT (E)</td>
</tr>
<tr>
<td>CASUAL (5)</td>
<td>BUDGET CHANGE (Describe Below)</td>
<td>FAIL PROBATION (P)</td>
<td>PERSONAL (L)</td>
</tr>
<tr>
<td>SEASONAL (6)</td>
<td>LEAVE (List Type Below)</td>
<td>OTHER (O)</td>
<td>OTHER (O)</td>
</tr>
<tr>
<td>PROJECT (7)</td>
<td>TERMINATION (Provide Separation Info)</td>
<td>Eligible For Rehire</td>
<td>Ineligible For Rehire</td>
</tr>
<tr>
<td>WORK STUDY (8)</td>
<td>OTHER (Describe Below)</td>
<td>Provide Details of Separation Below</td>
<td></td>
</tr>
<tr>
<td>VOLUNTEER (9)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMENTS** (include work schedule if position is less than full-time): Switching duties within the department between two personnel under same wage rate to enhance efficiency of department.

---

**SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)**

| JOB TITLE          | Juvenile Detention Coordinator | OCCUP. CODE | 2406 | UNION | | |
|--------------------|--------------------------------|-------------|------|-------| | |

**DEPARTMENT NAME**
Juvenile

**BUDGET NUMBER**
A. 22019951001

**PERCENTAGE**
A. 100%

**BASE WAGE**
$

---

**SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)**

**DEPARTMENT HEAD / ELECTED OFFICIAL**
William D. Hines

**HUMAN RESOURCES**

**COMMISSIONER #1**
David B. Varum

**COMMISSIONER #2**

**COMMISSIONER #3**

**EFFECTIVE DATE**
06/20/05

---

**RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION**

Updated: 04/06/04
**KITTITAS COUNTY PERSONNEL ACTION FORM (PAF)**

**SECTION 1: EMPLOYEE (COMPLETE IN FULL)**

<table>
<thead>
<tr>
<th>Last Name</th>
<th>First Name</th>
<th>Employee #</th>
<th>Hire Date</th>
<th>Adj. Hire (if different)</th>
</tr>
</thead>
<tbody>
<tr>
<td>MILLS</td>
<td>KATRINA</td>
<td>M1609</td>
<td>03/23/05</td>
<td>06/01/05</td>
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</tbody>
</table>

**JOB TITLE**

RECEPTIONIST - (PROV)

**OCCUP. CODE**

3782

**UNION**

77

**BASE WAGE**

$10.26

**SECTION 2: CURRENT STATUS (COMPLETE IN FULL)**

**DEPARTMENT NAME**

SHERIFF

**BUDGET NUMBER**

A. 1300151001

**POSITION DATE**

06/01/05

**WORKWEK**

Standard (Sun - Sat)

**GRADE**

382

**STEP**

1

**SECTION 3: TYPE OF ACTION**

<table>
<thead>
<tr>
<th>EMPLOYEE TYPE</th>
<th>EMPLOYEE ACTION</th>
<th>TYPE OF SEPARATION</th>
<th>REASON FOR SEPARATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>FULL-TIME</td>
<td>NEW HIRE</td>
<td>DISCHARGE (D)</td>
<td>PERFORMANCE (P)</td>
</tr>
<tr>
<td>PART-TIME</td>
<td>RE-HIRE</td>
<td>RESIGNATION (Q)</td>
<td>ATTENDANCE (A)</td>
</tr>
<tr>
<td>LIMITED</td>
<td>MERIT / STEP</td>
<td>RETIRED (R)</td>
<td>CONDUCT (C)</td>
</tr>
<tr>
<td>PART-TIME</td>
<td>POSITION CHANGE</td>
<td>LAID OFF (L)</td>
<td>OTHER EMPLOYMENT (E)</td>
</tr>
<tr>
<td>TEMPORARY</td>
<td>BUDGET CHANGE</td>
<td>FAIL PROBATION (P)</td>
<td>PERSONAL (L)</td>
</tr>
<tr>
<td>SEASONAL</td>
<td>LEAVE (List Type Below)</td>
<td>OTHER (O)</td>
<td>OTHER (O)</td>
</tr>
<tr>
<td>PROJECT</td>
<td>TERMINATION (Provide Separation Info)</td>
<td>Eligible For Rehire</td>
<td>Ineligible For Rehire</td>
</tr>
<tr>
<td>WORK STUDY</td>
<td>OTHER (Describe Below)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMENTS** (include work schedule if position is less than full-time):

Accepted position with Prosecutor's Office.

**SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)**

**JOB TITLE**

RECEPTIONIST - (PROV)

**OCCUP. CODE**

3782

**UNION**

77

**BASE WAGE**

$10.26

**SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)**

Human Resources

COMMISSIONER #1

COMMISSIONER #2

COMMISSIONER #3

RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION

Updated: 04/06/04
**KITTITAS COUNTY PERSONNEL ACTION FORM (PAF)**

**SECTION 1: EMPLOYEE (COMPLETE IN FULL)**

<table>
<thead>
<tr>
<th>LAST NAME</th>
<th>FIRST NAME</th>
<th>EMPLOYEE #</th>
<th>HIRE DATE</th>
<th>ADJ. HIRE (if different)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purcell</td>
<td>Dale</td>
<td>P1429</td>
<td>09/24/01</td>
<td>02/01/02</td>
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**SECTION 2: CURRENT STATUS (COMPLETE IN FULL)**

<table>
<thead>
<tr>
<th>JOB TITLE</th>
<th>OCCUP. CODE</th>
<th>UNION</th>
</tr>
</thead>
<tbody>
<tr>
<td>GIS Technician</td>
<td>2409</td>
<td>40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DEPARTMENT NAME</th>
<th>FOR HR USE</th>
<th>OTHER COMP. (describe in &quot;comments&quot;)</th>
</tr>
</thead>
<tbody>
<tr>
<td>CDS</td>
<td></td>
<td>Longevity, Allowance, 2nd Position</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>BUDGET NUMBER</th>
<th>PERCENTAGE</th>
<th>% OF FULL TIME</th>
<th>FTE WAGE (IF &lt; 100%)</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. 140151001</td>
<td>A. 100</td>
<td>100</td>
<td>$</td>
</tr>
</tbody>
</table>

**SECTION 3: TYPE OF ACTION**

<table>
<thead>
<tr>
<th>EMPLOYEE TYPE</th>
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<td>POSITION CHANGE</td>
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<td>OTHER EMPLOYMENT (E)</td>
</tr>
<tr>
<td>SEASONAL</td>
<td>BUDGET CHANGE</td>
<td>FAIL PROBATION (P)</td>
<td>PERSONAL (L)</td>
</tr>
<tr>
<td>PROJECT</td>
<td>(Describe Below)</td>
<td>OTHER (O)</td>
<td>OTHER (O)</td>
</tr>
<tr>
<td>WORK STUDY</td>
<td>LEAVE (List Type Below)</td>
<td>OTHER (Describe Below)</td>
<td>Eligible For Rehire</td>
</tr>
<tr>
<td>VOLUNTEER</td>
<td>TERMINATION</td>
<td></td>
<td>Provide Details of Separation Below</td>
</tr>
</tbody>
</table>

**COMMENTS (include work schedule if position is less than full-time):**

Dale's last day in the office will be 6-28-05. Term date will be 7-5-05.

**SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)**

<table>
<thead>
<tr>
<th>JOB TITLE</th>
<th>OCCUP. CODE</th>
<th>UNION</th>
</tr>
</thead>
<tbody>
<tr>
<td>GIS Technician</td>
<td>2409</td>
<td>40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DEPARTMENT NAME</th>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
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<th>PERCENTAGE</th>
<th>% OF FULL TIME</th>
<th>FTE WAGE (IF &lt; 100%)</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. 140151001</td>
<td>A. 100</td>
<td>100</td>
<td>$</td>
</tr>
</tbody>
</table>

**SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)**

**RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION**

Updated: 04/06/04

FOR HR USE: Eval Date: [A] Eval Rating (IF - D = S - AA = S) Initial: ___

[Signatures and dates provided]
## KITTITAS COUNTY PERSONNEL ACTION FORM (PAF)

**SECTION 1: EMPLOYEE (COMPLETE IN FULL)**

<table>
<thead>
<tr>
<th>LAST NAME</th>
<th>FIRST NAME</th>
<th>EMPLOYEE #</th>
<th>HIRED DATE</th>
<th>ADJ. HIRED (if different)</th>
</tr>
</thead>
<tbody>
<tr>
<td>MILLER</td>
<td>Christine</td>
<td>M1574</td>
<td>2/19/04</td>
<td></td>
</tr>
</tbody>
</table>

**JOB TITLE**

Receptionist

**JOB TITLE**

Receptionist

**OCCUP. CODE**

3847

**UNION**

87

**BASE WAGE**

$8.50

**SECTION 2: CURRENT STATUS (COMPLETE IN FULL)**

**DEPARTMENT NAME**

Juvenile

**BUDGET NUMBER**

A. 122012251003

**PERCENTAGE**

A. 100

**SECTION 3: TYPE OF ACTION**

**EMPLOYEE TYPE**

- [ ] FULL-TIME (1)
- [ ] PART-TIME (2)
- [ ] LIMITED PART-TIME (3)
- [ ] TEMPORARY (4)
- [ ] CASUAL (5)
- [ ] SEASONAL (6)
- [ ] PROJECT (7)
- [ ] WORK STUDY (8)
- [x] VOLUNTEER (9)

**NEW HIRE (N)**

**RE-HIRE (R)**

**MERIT / STEP (S)**

**POSITION CHANGE (D)**

**BUDGET CHANGE (B)**

**TERMINATION (T)**

**OTHER (O)**

**EMPLOYEE ACTION**

**TYPE OF SEPARATION**

- [ ] DISCHARGE (D)
- [ ] RESIGNATION (Q)
- [ ] RETIRED (R)
- [ ] LAID OFF (L)
- [ ] FAIL PROBATION (P)
- [ ] OTHER (O)

**REASON FOR SEPARATION**

- [ ] PERFORMANCE (P)
- [ ] ATTENDANCE (A)
- [ ] CONDUCT (C)
- [ ] OTHER EMPLOYMENT (E)
- [ ] PERSONAL (L)
- [ ] OTHER (O)

**COMMENTS**

Letter attached. Chris has accepted other employment.

**SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)**

**JOB TITLE**

**OCCUP. CODE**

**UNION**

**BASE WAGE**

**DEPARTMENT NAME**

**BUDGET NUMBER**

A. 122012251003

**PERCENTAGE**

A. 100

**SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)**

**DEPARTMENT HEAD / ELECTED OFFICIAL**

**DATE**

**BUDGET/PAYROLL**

**DATE**

**HUMAN RESOURCES**

**DATE**

**COMMISSIONER #1**

**DATE**

**COMMISSIONER #2**

**DATE**

**COMMISSIONER #3**

**DATE**

**RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION**

Updated: 04/06/04
**KITTITAS COUNTY PERSONNEL ACTION FORM (PAF)**

### SECTION 1: EMPLOYEE (COMPLETE IN FULL)

- **LAST NAME:** Boothe
- **FIRST NAME:** Johnny M.
- **EMPLOYEE #:** B1740
- **HIRE DATE:** 6-27-05
- **ADJ. HIRE (if different):** 

### SECTION 2: CURRENT STATUS (COMPLETE IN FULL)

- **JOB TITLE:** CWU Intern
- **OCCUP. CODE:** 9903
- **UNION:** 90
- **BASE WAGE:**

### BUDGET NUMBER

#### A.

- **PERCENTAGE:**
- **% OF FULL TIME:**
- **FTE WAGE (IF <100%)**:

#### B.

- **PER HOUR**
- **MONTH**
- **DAY**
- **7-HOUR DAY**
- **8-HOUR DAY**

### POSITION DATE

- **6-27-05**

### WORK WEEK

- Standard (Sun - Sat)
- Alternate (Fri Noon - Fri Noon)
- 207(k) exception

### GRADE

- **9 03**

### STEP (for "step" employees)

- **1**

### PLACEMENT (for "range" employees)

- **FOR HR USE**

### SECTION 3: TYPE OF ACTION

- **EMPLOYEE TYPE:**
  - FULL-TIME (1)
  - PART-TIME (2)
  - LIMITED PART-TIME (3)
  - TEMPORARY (4)
  - CASUAL (5)
  - SEASONAL (6)
  - PROJECT (7)
  - WORK STUDY (8)
  - VOLUNTEER (9)

- **EMPLOYEE ACTION:**
  - NEW HIRE
  - RE-HIRE
  - MERIT / STEP
  - POSITION CHANGE (Describe Below)
  - BUDGET CHANGE (Describe Below)
  - LEAVE (List Type Below)
  - TERMINATION (Provide Separation Info)
  - OTHER (Describe Below)

- **TYPE OF SEPARATION:**
  - DISCHARGE (D)
  - RESIGNATION (Q)
  - RETIRED (R)
  - LAID OFF (L)
  - FAIL PROBATION (P)
  - OTHER (O)

- **REASON FOR SEPARATION:**
  - Eligible For Rehire
  - Ineligible For Rehire

### COMMENTS (include work schedule if position is less than full-time):

### SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)

- **JOB TITLE:**
- **OCCUP. CODE:**
- **UNION:**
- **BASE WAGE:**

### DEPARTMENT NAME

- **FOR HR USE**
- **OTHER COMP. (describe in "comments"):**

### BUDGET NUMBER

#### A.

- **PERCENTAGE:**
- **% OF FULL TIME**
- **FTE WAGE (IF <100%)**:

#### B.

- **PER HOUR**
- **MONTH**
- **DAY**
- **7-HOUR DAY**
- **8-HOUR DAY**

### POSITION DATE

- **6-27-05**

### WORK WEEK

- Standard (Sun - Sat)
- Alternate (Fri Noon - Fri Noon)
- 207(k) exception

### GRADE

- **9 03**

### STEP (for "step" employees)

- **1**

### PLACEMENT (for "range" employees)

- **FOR HR USE**

### EFFECTIVE DATE

- **6-27-05**

### SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)

- **DEPARTMENT HEAD/ELECTED OFFICIAL:**
- **DATE:** 6-23-05

- **HUMAN RESOURCES:**
- **DATE:** 6-27-05

- **COMMISSIONER #1:**
- **DATE:** 6-27-05

- **COMMISSIONER #2:**
- **DATE:** 6-27-05

- **COMMISSIONER #3:**
- **DATE:** 6-27-05

---

**RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION**

**FOR HR USE:** Eval Date _____ Eval Rating (IE - ID - S - AA - S) Initial ____

**Updated:** 04/06/04
**KITTITAS COUNTY PERSONNEL ACTION FORM (PAF)**

### SECTION 1: EMPLOYEE (COMPLETE IN FULL)

<table>
<thead>
<tr>
<th>LAST NAME</th>
<th>FIRST NAME</th>
<th>EMPLOYEE #</th>
<th>HIRE DATE</th>
<th>ADJ. HIRE (if different)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lissonette</td>
<td>Emily</td>
<td>8713</td>
<td>6/13/05</td>
<td></td>
</tr>
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</table>

### SECTION 2: CURRENT STATUS (COMPLETE IN FULL)

<table>
<thead>
<tr>
<th>JOB TITLE</th>
<th>OCCUP. CODE</th>
<th>UNION</th>
<th>BASE WAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern/Temp Help</td>
<td>3877</td>
<td>88</td>
<td>$7.35</td>
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</table>

<table>
<thead>
<tr>
<th>DEPARTMENT NAME</th>
<th>FOR HR USE</th>
<th>FOR HR USE</th>
<th>OTHER COMP. (describe in comments)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fair 109</td>
<td>Pen 1 1</td>
<td>Pen 2</td>
<td>Longevity</td>
</tr>
<tr>
<td></td>
<td>Pen 3</td>
<td>Leaf 2</td>
<td>Allowance</td>
</tr>
<tr>
<td></td>
<td>Leaf 1</td>
<td>Leaf 2</td>
<td>Non-Exempt</td>
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<td>Exempt</td>
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<td>Not Covered</td>
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<table>
<thead>
<tr>
<th>BUDGET NUMBER</th>
<th>PERCENTAGE</th>
<th>% OF FULL TIME</th>
<th>FTE WAGE (IF &lt; 100%)</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. 109251003</td>
<td>A. 100</td>
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### SECTION 3: TYPE OF ACTION

<table>
<thead>
<tr>
<th>EMPLOYEE TYPE</th>
<th>EMPLOYEE ACTION</th>
<th>TYPE OF SEPARATION</th>
<th>REASON FOR SEPARATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>FULL-TIME</td>
<td>NEW HIRE</td>
<td>DISCHARGE</td>
<td>PERFORMANCE (P)</td>
</tr>
<tr>
<td>PART-TIME</td>
<td>RE-HIRE</td>
<td>RESIGNATION (Q)</td>
<td>ATTENDANCE (A)</td>
</tr>
<tr>
<td>LIMITED PART-TIME</td>
<td>MERIT / STEP</td>
<td>RETIRED (R)</td>
<td>CONDUCT (C)</td>
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<tr>
<td>TEMPORARY</td>
<td>POSITION CHANGE (Describe Below)</td>
<td>LAID OFF (L)</td>
<td>OTHER EMPLOYMENT (E)</td>
</tr>
<tr>
<td>SEASONAL</td>
<td>BUDGET CHANGE (Describe Below)</td>
<td>FAIL PROBATION (P)</td>
<td>PERSONAL (L)</td>
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<tr>
<td>CASUAL</td>
<td>LEAVE (List Type Below)</td>
<td>OTHER (O)</td>
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<tr>
<td>PROJECT</td>
<td>TERMINATION (Provide Separation Info)</td>
<td>Eligible For Rehire</td>
<td></td>
</tr>
<tr>
<td>WORK STUDY</td>
<td>OTHER (Describe Below)</td>
<td>Ineligible For Rehire</td>
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</tr>
<tr>
<td>VOLUNTEER</td>
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</tbody>
</table>

**COMMENTS** (include work schedule if position is less than full-time): Emily will start as part time help, Monday thru Friday 1pm - 5pm and will move to full time in July on a date to be determined by work load.

### SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)

<table>
<thead>
<tr>
<th>JOB TITLE</th>
<th>OCCUP. CODE</th>
<th>UNION</th>
<th>BASE WAGE</th>
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<tbody>
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<thead>
<tr>
<th>DEPARTMENT NAME</th>
<th>FOR HR USE</th>
<th>FOR HR USE</th>
<th>OTHER COMP. (describe in comments)</th>
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<td>Longevity</td>
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<td>Pen 3</td>
<td>Leaf 2</td>
<td>Allowance</td>
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<td>Leaf 1</td>
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<td>Non-Exempt</td>
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<tr>
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<th>PERCENTAGE</th>
<th>% OF FULL TIME</th>
<th>FTE WAGE (IF &lt; 100%)</th>
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<tr>
<td>A.</td>
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### SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)

<table>
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<tr>
<th>DEPARTMENT HEAD / ELECTED OFFICIAL</th>
<th>DATE</th>
<th>BUDGET/PAYROLL</th>
<th>DATE</th>
<th>HUMAN RESOURCES</th>
<th>DATE</th>
<th>COMMISSIONER #1</th>
<th>DATE</th>
<th>COMMISSIONER #2</th>
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**RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION**

Updated: 04/06/04

FOR HR USE: Eval Date  Eval Rating (EX MED NS NAX NS) Initial
KITTITAS COUNTY PERSONNEL ACTION FORM (PAF)

SECTION 1: EMPLOYEE (COMPLETE IN FULL)

LAST NAME ICEVOY
FIRST NAME JILL
EMPLOYEE # M1737
HIRE DATE 06/20/05
ADJ. HIRE (if different)

SECTION 2: CURRENT STATUS (COMPLETE IN FULL)

JOB TITLE RECEPTIONIST
OCCUP. CODE 3782
UNION 72
BASE WAGE $1778

DEPARTMENT NAME SHERIFF

BUDGET NUMBER A. 1300151001

PERCENTAGE A. 100

% OF FULL TIME

FTE WAGE (IF < 100%)

A. PER

$ PER HOUR

B. MONTH

D DAY

7-HOUR DAY

8-HOUR DAY

POSITION DATE

WORK WEEK

GRADE

STEP (for "step" employees)

PLACEMENT (for "range" employees)

EFFECTIVE DATE

06/20/05

SECTION 3: TYPE OF ACTION

EMPLOYEE TYPE FULL-TIME (1)

EMPLOYEE ACTION NEW HIRE

TYPE OF SEPARATION DISCHARGE (D)

REASON FOR SEPARATION PERFORMANCE (P)

Set Details of Separation Below

SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)

JOB TITLE RECEPTIONIST

OCCUP. CODE 3782

UNION 72

BASE WAGE $1778

DEPARTMENT NAME SHERIFF

BUDGET NUMBER A. 1300151001

PERCENTAGE A. 100

% OF FULL TIME

FTE WAGE (IF < 100%)

A. PER

$ PER HOUR

B. MONTH

D DAY

7-HOUR DAY

8-HOUR DAY

POSITION DATE

WORK WEEK

GRADE

STEP (for "step" employees)

PLACEMENT (for "range" employees)

EFFECTIVE DATE

06/20/05

SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)

RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION

Updated: 04/06/04
FOR HR USE: Eval Date ( ) Eval Rating (IE = I = S = AA = S) Initial ( )
**KITTITAS COUNTY PERSONNEL ACTION FORM (PAF)**

### SECTION 1: EMPLOYEE (COMPLETE IN FULL)

<table>
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<tr>
<th>LAST NAME</th>
<th>FIRST NAME</th>
<th>EMPLOYEE #</th>
<th>HIRE DATE</th>
<th>ADJ. HIRE (if different)</th>
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<tr>
<td>YOUNG</td>
<td>JUDY</td>
<td>Yi7/28</td>
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### SECTION 2: CURRENT STATUS (COMPLETE IN FULL)

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<th>% OF FULL TIME</th>
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<th>REASON FOR SEPARATION</th>
<th>COMMENTS (include work schedule if position is less than full-time):</th>
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<td>FULL-TIME</td>
<td>NEW HIRE</td>
<td>DISCHARGE (D)</td>
<td>PERFORMANCE (P)</td>
<td>Provide Details of Separation Below</td>
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<td>Ineligible For Rehire</td>
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<table>
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<th>JOB TITLE</th>
<th>OCCUP. CODE</th>
<th>UNION</th>
<th>BASE WAGE</th>
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<td>B.</td>
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### SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)

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<thead>
<tr>
<th>DEPARTMENT HEAD / ELECTED OFFICIAL</th>
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</tr>
</thead>
<tbody>
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<td>HUMAN RESOURCES</td>
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<td></td>
</tr>
<tr>
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</tr>
<tr>
<td>COMMISSIONER #2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COMMISSIONER #3</td>
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RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION

Updated: 04/06/04

FOR HR USE: Eval Date [ ] Eval Rating (IE - ID - S - AA - S) Initial ______
**KITTITAS COUNTY PERSONNEL ACTION FORM (PAF)**

### SECTION 1: EMPLOYEE (COMPLETE IN FULL)

- **LAST NAME:** Bugni
- **FIRST NAME:** Lisa
- **EMPLOYEE #:** 1553
- **HIRE DATE:** 06/17/03
- **BASE WAGE:** $1785.00

### SECTION 2: CURRENT STATUS (COMPLETE IN FULL)

- **JOB TITLE:** Office Manager
- **OCCUP. CODE:** 3232
- **UNION:** 20

#### 2.1 For HR Use
- **FOR HR USE**
  - **Per 1:**
  - **Leff 1:**
  - **Per 2:**
  - **Leff 2:**
  - **Non-Exempt:**
  - **Exempt:**
  - **Ineligible:**
  - **Exempt 2nd Position:**

#### 2.2 Other Comp. (describe in "comments")
- **Longevity:**
- **Allowance:**

### SECTION 3: TYPE OF ACTION

- **EMPLOYEE TYPE:** FULL-TIME (1)
- **EMPLOYEE ACTION:** NEW HIRE
- **TYPE OF SEPARATION:** DISCHARGE (D)
- **REASON FOR SEPARATION:** PERFORMANCE (P)

### SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)

- **JOB TITLE:**
- **OCCUP. CODE:** 332
- **UNION:**

#### 4.1 For HR Use
- **FOR HR USE**
  - **Per 1:**
  - **Leff 1:**
  - **Per 2:**
  - **Leff 2:**
  - **Non-Exempt:**
  - **Exempt:**
  - **Ineligible:**
  - **Exempt 2nd Position:**

#### 4.2 Other Comp. (describe in "comments")
- **Longevity:**

### COMMENTS (include work schedule if position is less than full-time):

Transition to new wage scale per Union contract.

**SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)**

- **DEPARTMENT HEAD / ELECTED OFFICIAL:** Dana Thomas-Cruise
  - **Date:** 6-24-05
- **HUMAN RESOURCES:**
  - **Date:** 6-12-05
- **COMMISSIONER #1:**
  - **Date:** 6-27-05
- **COMMISSIONER #2:**
  - **Date:**
- **COMMISSIONER #3:**
  - **Date:**

RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION

Updated: 04/06/04
## KITITAS COUNTY PERSONNEL ACTION FORM (PAF)

### SECTION 1: EMPLOYEE (COMPLETE IN FULL)

**LAST NAME**: Tarr  
**FIRST NAME**: Suzanne  
**EMPLOYEE #**: T0255  
**HIRE DATE**: 11/8/93  
**ADJ. HIRE (if different)**: 

### SECTION 2: CURRENT STATUS (COMPLETE IN FULL)

**JOB TITLE**: Solid Waste Specialist  
**OCCUP. CODE**: 2321  
**UNION**: 30  
**FOR HR USE**

- **FOR HR USE**: 
  - Pers 1
  - Pers 2
  - Pers 3
  - Non-Exempt
  - Exempt
  - Not Covered

**WAGE** (LONGEVITY, IF APPLICABLE): $3168 ($__)

- **PERCENTAGE**
  - A. 100

**BUDGET NUMBER**

- **A. 40140951001**
  - **PER**
  - **HOUR**
  - **MONTH**
  - **DAY**
  - **7-HOUR DAY**
  - **8-HOUR DAY**

**PERCENTAGE**

- **A. 100**
  - **$**

**FOR HR USE**

- **POSITION DATE**: 7/1/98
- **GRADE**: 221
- **STEP (for "step" employees)**
- **PLACEMENT (for "range" employees)**

### SECTION 3: TYPE OF ACTION

**TYPE OF SEPARATION**

- **DISCHARGE (D)**
- **REIGNITION (Q)**
- **PERFORMANCE (P)**
- **ATTENDANCE (A)**
- **CONDUCT (C)**
- **OTHER EMPLOYMENT (E)**
- **PERSONAL (L)**
- **OTHER (O)**

**REASON FOR SEPARATION**

- **Eligible For Rehire**
- **Ineligible For Rehire**

**Provide Details of Separation Below**

**COMMENTS (include work schedule if position is less than full-time):** 510

### SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)

**JOB TITLE**: Solid Waste  
**OCCUP. CODE**: 2321  
**UNION**: 30  
**FOR HR USE**

- **FOR HR USE**: 
  - Pers 1
  - Pers 2
  - Pers 3
  - Non-Exempt
  - Exempt
  - Not Covered

**WAGE** (LONGEVITY, IF APPLICABLE): $3263 ($__)

- **PERCENTAGE**
  - A. 100
  - **$**

**BUDGET NUMBER**

- **A. 40140951001**
  - **PER**
  - **HOUR**
  - **MONTH**
  - **DAY**
  - **7-HOUR DAY**
  - **8-HOUR DAY**

**FOR HR USE**

- **POSITION DATE**: 7/1/05
- **GRADE**: 
- **STEP (for "step" employees)**
- **PLACEMENT (for "range" employees)**

### SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)

**DEPARTMENT HEAD / ELECTED OFFICIAL**

- **DATE**: 6/27/05

**HUMAN RESOURCES**

- **DATE**: 6/27/05

**COMMISSIONER #1**

- **DATE**: 6/27/05

**COMMISSIONER #2**

- **DATE**: 6/27/05

**COMMISSIONER #3**

- **DATE**: 6/27/05

RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION

**FOR HR USE**: Eval Date 10/6/05  Eval Rating (IE - IS) AA - S  Initials

Form Updated 01/06/03
**KITTITAS COUNTY PERSONNEL ACTION FORM (PAF)**

### SECTION 1: EMPLOYEE (COMPLETE IN FULL)

- **LAST NAME:** Ullemann
- **FIRST NAME:** Werner
- **EMPLOYEE #:** H1496
- **HIRE DATE:** 10-24-02
- **BASE WAGE:** $2813

### SECTION 2: CURRENT STATUS (COMPLETE IN FULL)

- **JOB TITLE:** Building Inspector
- **OCCUP. CODE:** 2442
- **UNION:** 40
- **BASE WAGE:** $2813

### SECTION 3: TYPE OF ACTION

- **FULL-TIME (1)**
- **PART-TIME (2)**
- **LIMITED PART-TIME (3)**
- **TEMPORARY (4)**
- **CASUAL (5)**
- **SEASONAL (6)**
- **PROJECT (7)**
- **WORK STUDY (8)**
- **VOLUNTEER (9)**
- **NEW HIRE (1)**
- **RE-HIRE (2)**
- **MERIT / STEP (3)**
- **POSITION CHANGE (Describe Below)**
- **BUDGET CHANGE (Describe Below)**
- **LEAVE (List Type Below)**
- **TERMINATION (Provide Separation Info)**
- **OTHER (Describe Below)**

### SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)

- **JOB TITLE:** Building Inspector
- **OCCUP. CODE:** 2442
- **UNION:** 40
- **BASE WAGE:** $2813

### SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)

- **DEPARTMENT HEAD / ELECTED OFFICIAL:**
  - **DATE:** 6/23/05

- **HUMAN RESOURCES:**
  - **DATE:** 6/17/05

- **COMMISSIONER #1:**
  - **DATE:** 6/27/05

- **COMMISSIONER #2:**
  - **DATE:** 6/30/05

- **COMMISSIONER #3:**
  - **DATE:** 6/27/05

**COMMENTS (include work schedule if position is less than full-time):** Werner's last day of work will be July 1st. However, he will be on call for emergency assistance thereafter during the transition.

**RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION**

*Updated: 04/06/04*
**KITTITAS COUNTY PERSONNEL ACTION FORM (PAF)**

**SECTION 1: EMPLOYEE (COMPLETE IN FULL)**

- **LAST NAME:** Shannon
- **FIRST NAME:** Shannon
- **EMPLOYEE #:** L1718
- **HIRE DATE:** 04/04/05
- **BASE WAGE:** $10.00

**SECTION 2: CURRENT STATUS (COMPLETE IN FULL)**

- **JOB TITLE:** INTERN
- **OCCUP. CODE:** 2867
- **UNION:** 87

**SECTION 3: TYPE OF ACTION**

- **EMPLOYEE ACTION:** RE-HIRE
- **TYPE OF SEPARATION:** DISCHARGE (D)
- **REASON FOR SEPARATION:** PERFORMANCE (P)

**COMMENTS:** Shannon will be working full time until we are able to get new staff hired and trained to fill the vacant positions. She will then return back to her intern status.

**SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)**

- **JOB TITLE:** Temp office help
- **OCCUP. CODE:** 3801
- **UNION:** 84

**SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)**

- **DATE:** 6/22/05

**RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION**

Updated: 04/06/04

FOR HR USE: Eval Date √ 11 Eval Rating (1 = D; S = AA = S) _____ Initial ______
**KITTITAS COUNTY PERSONNEL ACTION FORM (PAF)**

### SECTION 1: EMPLOYEE (COMPLETE IN FULL)

- **LAST NAME:** JOHNSTON  
- **FIRST NAME:** KEITH  
- **EMPLOYEE #:** J1739  
- **HIRE DATE:** 06/21/05

### SECTION 2: CURRENT STATUS (COMPLETE IN FULL)

- **JOB TITLE:** VOLUNTEER/INTERN
- **OCCUP. CODE:** 9900  
- **UNION:** 90  
- **BASE WAGE:** $0

- **DEPARTMENT NAME:** SHERIFF

- **BUDGET NUMBER:**

- **POSITION DATE:** 06/21/05

- **WORKWEEK:** Standard (Sun - Sat)  

- **GRADE:** 900  
- **STEP:** 1

### SECTION 3: TYPE OF ACTION

- **EMPLOYEE TYPE:** FULL-TIME

- **Employee Action:**
  - NEW HIRE
  - RE-HIRE
  - MERIT / STEP
  - POSITION CHANGE (Describe Below)
  - BUDGET CHANGE (Describe Below)
  - LEAVE (List Type Below)
  - TERMINATION (Provide Separation Info)
  - OTHER (Describe Below)

- **Reason for Separation:**
  - DISCHARGE (D)
  - RESIGNATION (Q)
  - RETIRED (R)
  - LAID OFF (L)
  - FAIL PROBATION (P)
  - OTHER (O)

- **Eligible For Rehire**
- **Ineligible For Rehire**

**Comments:** (include work schedule if position is less than full-time): Learning Agreement with CWU.

### SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)

- **JOB TITLE:**

- **OCCUP. CODE:**

- **UNION:**

- **BASE WAGE:** $

- **DEPARTMENT NAME:**

- **BUDGET NUMBER:**

- **POSITION DATE:**

- **WORKWEEK:**

- **GRADE:**

- **STEP:** (for "step" employees)

- **PLACEMENT:** (for "range" employees)

- **EFFECTIVE DATE:** 06/21/05

### SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)

- **DEPARTMENT HEAD/ELECTED OFFICIAL:**

- **HUMAN RESOURCES:**

- **COMMISSIONER #1:**

- **COMMISSIONER #3:**

**RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION**

Updated: 04/06/04

FOR HR USE: Eval Date _____ Eval Rating (IE - ID - S - AA - S) Initial _____
<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>ITEM</th>
<th>SUBJECT</th>
<th>ACTION</th>
<th>FOLLOW UP</th>
<th>REFERENCE</th>
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</thead>
<tbody>
<tr>
<td>06-20-05</td>
<td>Agenda</td>
<td>Ellensburg City Council</td>
<td></td>
<td></td>
<td>Front Counter</td>
</tr>
<tr>
<td>06-20-05</td>
<td>Letter from WA St. Liquor Control Board</td>
<td>Notice of approved License: Starlite Resort at Lake Cle Elum</td>
<td></td>
<td></td>
<td>WA St. Liquor Control Board</td>
</tr>
<tr>
<td>06-20-05</td>
<td>Letter to the Board from Members of the Public involved in Mental Health</td>
<td>RSN Concerns</td>
<td>Copy to Each Commissioner</td>
<td></td>
<td>Greater Columbia Behavioral Health</td>
</tr>
<tr>
<td>06-20-05</td>
<td>Letter From Board of County Commissioners from Skamania County</td>
<td>Washington State Workforce Board</td>
<td>Copy to Each Commissioner</td>
<td></td>
<td>Kittitas County Departments- Commissioners</td>
</tr>
<tr>
<td>06-20-05</td>
<td>Letter from Kittitas County Fire District #1</td>
<td>Road issues...Hayward Hill...Letter went to Public Works</td>
<td>Copy to Each Commissioner</td>
<td></td>
<td>Kittitas County Departments- Commissioner</td>
</tr>
<tr>
<td>06-20-05</td>
<td>Notice from the WA St. Liquor Control Board</td>
<td>Special Occasion Permit Applications: Western Village, Quick Draw Saloon, Behind the Chutes</td>
<td></td>
<td></td>
<td>WA St. Liquor Control Board</td>
</tr>
<tr>
<td>06-20-05</td>
<td>Newsletter</td>
<td>Kittitas County Conservation District June 2005 Newsletter</td>
<td></td>
<td></td>
<td>Kittitas County Conservation District</td>
</tr>
<tr>
<td>06-20-05</td>
<td>Letter from David Nelson</td>
<td>Request to extend appeal period of a CUP.</td>
<td>Copy to Perry Huston</td>
<td></td>
<td>Kittitas County Departments- CDS</td>
</tr>
<tr>
<td>06-21-05</td>
<td>Email from Ginni Peppert</td>
<td>WSAC Legislative Forums</td>
<td>Copy to Each Commissioner</td>
<td></td>
<td>WSAC</td>
</tr>
<tr>
<td>06-21-05</td>
<td>Fax from Lila Hanson</td>
<td>Public Comment on Stop and Yield Signs on Ballard and Swauk Prairie Road</td>
<td>Copy to Clerk for Public Hearings</td>
<td></td>
<td>Kittitas County Departments- Public Works</td>
</tr>
<tr>
<td>06-21-05</td>
<td>Letter from Doug and Connie Campbell</td>
<td>Requesting Speed Reduction on No. 6 Road between Kittitas Highway and Vantage Hwy</td>
<td>Copy to the Commissioners and Public Works</td>
<td></td>
<td>Kittitas County Departments- public Works</td>
</tr>
<tr>
<td>06-21-05</td>
<td>Letter from the Department of Health-Office of Drinking Water</td>
<td>Directed by Legislature to adopt water use efficiency rules by December 2005.</td>
<td>Copy to Nancy Goodloe &amp; John Wolpers</td>
<td></td>
<td>State Department of Health</td>
</tr>
<tr>
<td>06-21-05</td>
<td>Memo from CDS-Graham Simon, Planner II</td>
<td>Notice of Application Sean and Marisa Kosney Request for a 111 front and 5' side yard variance</td>
<td></td>
<td></td>
<td>Kittitas County Departments- CDS</td>
</tr>
<tr>
<td>DATE RECEIVED</td>
<td>ITEM</td>
<td>SUBJECT</td>
<td>ACTION</td>
<td>FOLLOW UP</td>
<td>FILE REFERENCE</td>
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<tr>
<td>06-21-05</td>
<td>Memo from CDS-Joanna Valencia, Staff Planner</td>
<td>SEPA Notice of Action Land Lloyd Development, Mini Storage</td>
<td></td>
<td></td>
<td>Kittitas County Departments- CDS</td>
</tr>
<tr>
<td>06-22-05</td>
<td>Memo from CDS-Joanna Valencia Staff Planner</td>
<td>Application for a 6-Lot Plat. South of Westside Road and Stone Ridge Drive</td>
<td></td>
<td></td>
<td>Kittitas County Departments- CDS</td>
</tr>
<tr>
<td>06-22-05</td>
<td>Email from Mayor Robert Cousart</td>
<td>Email to Lisa Immarino regarding the house in Kittitas.</td>
<td>Forwarded to Each Commissioner</td>
<td></td>
<td>Kittitas County Departments- CDS</td>
</tr>
<tr>
<td>06-22-05</td>
<td>Letter from Robert Pieters and Family</td>
<td>Regarding the Mellergaard Cluster Plat on Game Farm Road</td>
<td>Forwarded to Each Commissioner and Darryl Piercy</td>
<td></td>
<td>Kittitas County Departments- CDS</td>
</tr>
<tr>
<td>06-22-05</td>
<td>Email from Jamie Yoder</td>
<td>2004 Offender Work Report (Attachment too large to print out)</td>
<td>Forwarded to Each Commissioner</td>
<td></td>
<td>Kittitas County Departments- Commissioners</td>
</tr>
<tr>
<td>06-23-05</td>
<td>Letter from United States Department of the Interior</td>
<td>Listing of federal lands issued by the office in exchange for other lands located in Washington.</td>
<td>Copy to Alan</td>
<td></td>
<td>U.S. Department of the Interior</td>
</tr>
<tr>
<td>06-23-05</td>
<td>Minutes</td>
<td>Kittitas County Law Enforcement and Fire Fighters Disability Board</td>
<td></td>
<td></td>
<td>Boards Binder</td>
</tr>
<tr>
<td>06-23-05</td>
<td>Memo from CDS-Joanna Valencia Staff Planner</td>
<td>Application for a 6-lot Plat (Correction from June 21&quot; Memo, change in owners)</td>
<td></td>
<td></td>
<td>Kittitas County Departments- CDS</td>
</tr>
<tr>
<td>06-24-05</td>
<td>Letter from Greg Partch, Chairman Whitman County Commissioners EWSAC President</td>
<td>Re: Greater Columbia Behavior Health Regional Support Network</td>
<td>Copy to each Commissioner</td>
<td></td>
<td></td>
</tr>
<tr>
<td>06-24-05</td>
<td>Memo from Graham Simon, Staff Planner</td>
<td>SEPA Notice of Action – Puget Sound Energy</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>06-24-05</td>
<td>Notice from the Washington State Liquor Control Board</td>
<td>Ronald General Store (Restaurant) discontinued sales &amp; Service of liquor on May 31, 2005</td>
<td></td>
<td></td>
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</tbody>
</table>