Those present: Max Golladay, Perry Huston, Bruce Coe, Julie Kjorsvik, Shannon Carlson

<table>
<thead>
<tr>
<th>ITEM</th>
<th>ACTION</th>
<th>FOLLOW-UP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Review/Update Commissioner’s Schedule</td>
<td>UPDATED</td>
<td>SHANNON</td>
</tr>
<tr>
<td>Personnel Action Forms (PAF’s) – request for approval &amp; signature</td>
<td>APPROVED AND SIGNED</td>
<td>JULIE</td>
</tr>
<tr>
<td>Vouchers-Request for Signature</td>
<td>APPROVED AND SIGNED</td>
<td>JULIE</td>
</tr>
<tr>
<td>Review Correspondence Log</td>
<td>REVIEWED</td>
<td>SHANNON</td>
</tr>
</tbody>
</table>
**KITTITAS COUNTY PERSONNEL ACTION FORM (PAF)**

**SECTION 1: EMPLOYEE (COMPLETE IN FULL)**

<table>
<thead>
<tr>
<th>LAST NAME</th>
<th>FIRST NAME</th>
<th>EMPLOYEE #</th>
<th>HIRE DATE</th>
<th>ADJ. HIRE (if different)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jones</td>
<td>Megan</td>
<td>J1531</td>
<td>6/1/03</td>
<td></td>
</tr>
</tbody>
</table>

**SECTION 2: CURRENT STATUS (COMPLETE IN FULL)**

<table>
<thead>
<tr>
<th>JOB TITLE</th>
<th>OCCUP. CODE</th>
<th>UNION</th>
<th>BASE WAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Legal Process Assist I</td>
<td>3880</td>
<td>86</td>
<td>Scale 9.05</td>
</tr>
</tbody>
</table>

**DEPARTMENT NAME**

Lower District Court

**BUDGET NUMBER**

A.

**PERCENTAGE**

A.

**% OF FULL TIME**

$%

**FOR HR USE**

- For 1
- For 2
- For 3

**FOR HR USE**

- For 1
- For 2
- For 3

**OTHER COMP. (describe in "Comments")**

- Longevity
- Allowance
- 2nd Position

**FOR HR USE**

- Non Exempt
- Exempt
- Not Covered

**FOR HR USE**

- Non Exempt
- Exempt
- Not Covered

**SECTION 3: TYPE OF ACTION**

<table>
<thead>
<tr>
<th>EMPLOYEE TYPE</th>
<th>EMPLOYEE ACTION</th>
<th>TYPE OF SEPARATION</th>
<th>REASON FOR SEPARATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>FULL-TIME (1)</td>
<td>NEW HIRE</td>
<td>DISCHARGE (D)</td>
<td>PERFORMANCE (P)</td>
</tr>
<tr>
<td>PART-TIME (2)</td>
<td>RE-HIRE</td>
<td>RESIGNATION (Q)</td>
<td>ATTENDANCE (A)</td>
</tr>
<tr>
<td>LIMITED PART-TIME (3)</td>
<td>MERIT / STEP</td>
<td>RETIRED (R)</td>
<td>CONDUCT (C)</td>
</tr>
<tr>
<td>TEMPORARY (4)</td>
<td>POSITION CHANGE (Describe Below)</td>
<td>LAID OFF (L)</td>
<td>OTHER EMPLOYMENT (E)</td>
</tr>
<tr>
<td>CASUAL (5)</td>
<td>BUDGET CHANGE (Describe Below)</td>
<td>FAIL PROBATION (P)</td>
<td>PERSONAL (L)</td>
</tr>
<tr>
<td>SEASONAL (6)</td>
<td>LEAVE (List Type Below)</td>
<td>OTHER (O)</td>
<td>OTHER (O)</td>
</tr>
<tr>
<td>PROJECT (7)</td>
<td>TERMINATION (Provide Separation Info)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>WORK STUDY (8)</td>
<td>OTHER (Describe Below)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>VOLUNTEER (9)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)**

<table>
<thead>
<tr>
<th>JOB TITLE</th>
<th>OCCUP. CODE</th>
<th>UNION</th>
<th>BASE WAGE</th>
</tr>
</thead>
</table>

**SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)**

**NOTES (include work schedule if position is less than full-time):** Temporary employment period ended 10/1/2003.

**RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION**

*Updated: 04/06/04*
**SECTION 1: EMPLOYEE (COMPLETE IN FULL)**

- **LAST NAME:** KEITH
- **FIRST NAME:** SARAH
- **EMPLOYEE #:** K1526
- **HIRE DATE:** 5-8-2003
- **ADJ. HIRE (if different):**

**JOB TITLE:** DEPUTY ADMINISTRATOR

**OCCUP. CODE:** 3258

**UNION:** 20

**BASE WAGE:** $2461

**DEPARTMENT NAME:** COUNTY CLERK

**BUDGET NUMBER:** A.

**FOR HR USE:**
- Pers 1
- Pers 2
- Pers 3
- Leav 1
- Leav 2
- Indegible
- 90-Day Period

**FOR HR USE:**
- Non-Exempt
- Exempt
- Not Covered

**OTHER COMP. (describe in comments):**
- Longevity
- Stipend
- 2nd Position

**PERCENTAGE:**

- **% OF FULL TIME:** 100%

- **FTE WAGE (IF < 100%)** $2461

**WORK WEEK:**
- PER HOUR
- 7-HOUR DAY 8-HOUR DAY

**POSITION DATE:** 5-8-2003

**GRADE:** 358

**STEP (for "step" employees):** 2

**PLACEMENT (for "range" employees):**

**FOR HR USE:**

**SECTION 2: CURRENT STATUS (COMPLETE IN FULL)**

**JOB TITLE:**

**OCCUP. CODE:**

**UNION:**

**BASE WAGE:**

**DEPARTMENT NAME:**

**BUDGET NUMBER:** A.

**PERCENTAGE:**

- **% OF FULL TIME:**

- **FTE WAGE (IF < 100%)**

**WORK WEEK:**
- PER HOUR
- 7-HOUR DAY 8-HOUR DAY

**POSITION DATE:**

**GRADE:**

**STEP (for "step" employees):**

**PLACEMENT (for "range" employees):**

**FOR HR USE:**

**SECTION 3: TYPE OF ACTION**

**EMPLOYEE ACTION:**
- NEW HIRE
- RE-HIRE
- MERIT / STEP
- POSITION CHANGE (Describe Below)
- BUDGET CHANGE (Describe Below)
- LEAVE (List Type Below)
- TERMINATION (Provide Separation Info)
- OTHER (Describe Below)

**TYPE OF SEPARATION:**
- DISCHARGE (D)
- RESIGNATION (Q)
- RETIRED (R)
- LAID OFF (L)
- FAIL PROBATION (P)
- OTHER (O)

**REASON FOR SEPARATION:**
- PERFORMANCE (P)
- ATTENDANCE (A)
- CONDUCT (C)
- OTHER EMPLOYMENT (E)
- PERSONAL (L)
- OTHER (O)

**Eligible For Rehire:**
- Ineligible For Rehire

**Provide Details of Separation Below**

**SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)**

**JOB TITLE:**

**OCCUP. CODE:**

**UNION:**

**BASE WAGE:** $2521

**DEPARTMENT NAME:**

**FOR HR USE:**
- Pers 1
- Pers 2
- Pers 3
- Leav 1
- Leav 2
- 90-Day Period

**FOR HR USE:**
- Non-Exempt
- Exempt
- Not Covered

**OTHER COMP. (describe in "comments"):**
- Longevity
- Stipend
- Other

**BUDGET NUMBER:** A.

**PERCENTAGE:**

- **% OF FULL TIME:**

- **FTE WAGE (IF < 100%)**

**WORK WEEK:**
- PER HOUR
- 7-HOUR DAY 8-HOUR DAY

**POSITION DATE:**

**GRADE:**

**STEP (for "step" employees):**

**PLACEMENT (for "range" employees):**

**EFFECTIVE DATE:** 5/1/04

**SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)**

**DEPARTMENT HEAD / ELECTED OFFICIAL:**

**DATE:**

**BUDGET PAYROLL:**

**DATE:**

**HUMAN RESOURCES:**

**DATE:**

**COMMISSIONER #1:**

**DATE:**

**COMMISSIONER #2:**

**DATE:**

**COMMISSIONER #3:**

**DATE:**

**RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION**

**Updated:** 04/06/04

**FOR HR USE:**
- Eval Date
- Eval Rating (IE - ID - S - AA - S) In Initial
KITTITAS COUNTY PERSONNEL ACTION FORM (PAF)

SECTION 1: EMPLOYEE (COMPLETE IN FULL)

<table>
<thead>
<tr>
<th>LAST NAME</th>
<th>FIRST NAME</th>
<th>EMPLOYEE #</th>
<th>HIRE DATE</th>
<th>ADJ. HIRE (if different)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Anderson</td>
<td>Patricia</td>
<td>A1575</td>
<td>3-1-04</td>
<td></td>
</tr>
</tbody>
</table>

SECTION 2: CURRENT STATUS (COMPLETE IN FULL)

<table>
<thead>
<tr>
<th>JOB TITLE</th>
<th>OCCUP. CODE</th>
<th>UNION</th>
<th>BASE WAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Deputy Prosecutor</td>
<td>2315</td>
<td>30</td>
<td>$2,982.00</td>
</tr>
</tbody>
</table>

DEPARTMENT NAME

Prosecuting Attorney

BUDGET NUMBER

A. 00129019951001
B. 001290151001

PERCENTAGE

A. 80%
B. 20%

% OF FULL TIME

100

FTE WAGE (IF < 100%)

$  

SECTION 3: TYPE OF ACTION

<table>
<thead>
<tr>
<th>FULL-TIME (1)</th>
<th>PART-TIME (2)</th>
<th>LIMITED PART-TIME (3)</th>
<th>TEMPORARY (4)</th>
<th>CASUAL (5)</th>
<th>SEASONAL (6)</th>
<th>PROJECT (7)</th>
<th>WORK STUDY (8)</th>
<th>VOLUNTEER (9)</th>
</tr>
</thead>
<tbody>
<tr>
<td>NEW HIRE</td>
<td>RE-HIRE</td>
<td>MERIT / STEP</td>
<td>POSITION CHANGE (Describe Below)</td>
<td>BUDGET CHANGE (Describe Below)</td>
<td>LEAVE (List Type Below)</td>
<td>TERMINATION (Provide Separation Info)</td>
<td>OTHER (Describe Below)</td>
<td></td>
</tr>
</tbody>
</table>

SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)

<table>
<thead>
<tr>
<th>JOB TITLE</th>
<th>OCCUP. CODE</th>
<th>UNION</th>
<th>BASE WAGE</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>DEPARTMENT NAME</th>
<th>FOR HR USE</th>
<th>FOR HR USE</th>
<th>OTHER COMP. (describe in &quot;comments&quot;)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Pers 1 , Pers 2, Pers 3</td>
<td>Non-Exempt</td>
<td>Longevity, Allowance, Position</td>
</tr>
<tr>
<td></td>
<td>Leave 1, Leave 2</td>
<td>Exempt</td>
<td>Stipend, Other</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>BUDGET NUMBER</th>
<th>PERCENTAGE</th>
<th>% OF FULL TIME</th>
<th>FTE WAGE (IF &lt; 100%)</th>
</tr>
</thead>
</table>
| A. 00129019951001 | 80%        | 100            | $  
| B. 001290151001  | 20%        |                | $  

SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)

RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION

Updated: 04/06/04

FOR HR USE: Eval Date 5/11/04 - Eval Rating (EF 9 - AR 5) Initial
Legal Process Assist I

Lower District Court

Budget Number

POSITION DATE

WORK WEEK

GRADE

STEP (for "step" employees)

Placement (for "range" employees)

FOR HR USE

$ 9.05

Percentage

% of Full Time

Base Wage (if < 100%)

$ 9.05

Eligible for Rehire

Ineligible for Rehire

Provide Details of Separation Below

Candi Seed has been retained on an on call basis as needed to fill in for civil legal process assist III Nicholas Padron who is on vacation.

SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)

Legal Process Assist - On Call

Lower District Court

Budget Number

POSITION DATE

WORK WEEK

GRADE

STEP (for "step" employees)

Placement (for "range" employees)

FOR HR USE

5/27/04

Director

Commissioner #1

HUMAN RESOURCES

COMMISSIONER #2

COMMISSIONER #3

RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION

Updated: 04/06/04
**KITTITAS COUNTY PERSONNEL ACTION FORM (PAF)**

**SECTION 1: EMPLOYEE (COMPLETE IN FULL)**

<table>
<thead>
<tr>
<th>LAST NAME</th>
<th>FIRST NAME</th>
<th>EMPLOYEE #</th>
<th>HIRE DATE</th>
<th>ADJ. HIRE (if different)</th>
</tr>
</thead>
<tbody>
<tr>
<td>JACKSON</td>
<td>TERI</td>
<td>J1600</td>
<td>05/10/04</td>
<td></td>
</tr>
</tbody>
</table>

**SECTION 2: CURRENT STATUS (COMPLETE IN FULL)**

<table>
<thead>
<tr>
<th>JOB TITLE</th>
<th>OCCUP. CODE</th>
<th>UNION</th>
<th>BASE WAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>CONTROL ROOM OPER</td>
<td>5725</td>
<td>72</td>
<td>$2100</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DEPARTMENT NAME</th>
<th>FOR HR USE</th>
<th>FOR HR USE</th>
<th>OTHER COMP. (describe in &quot;comments&quot;)</th>
</tr>
</thead>
<tbody>
<tr>
<td>SHERIFF</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>BUDGET NUMBER</th>
<th>PERCENTAGE</th>
<th>% OF FULL TIME</th>
<th>FTE WAGE (IF &lt; 100%)</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. 130070251001</td>
<td>100</td>
<td>100</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>POSITION DATE</th>
<th>WORK WEEK</th>
<th>GRADE</th>
<th>STEP (for &quot;step&quot; employees)</th>
<th>PLACEMENT (for &quot;range&quot; employees)</th>
<th>FOR HR USE</th>
</tr>
</thead>
<tbody>
<tr>
<td>05/10/04</td>
<td></td>
<td>525</td>
<td>1</td>
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</table>

**SECTION 3: TYPE OF ACTION**

<table>
<thead>
<tr>
<th>EMPLOYEE TYPE</th>
<th>EMPLOYEE ACTION</th>
<th>TYPE OF SEPARATION</th>
<th>REASON FOR SEPARATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>FULL-TIME</td>
<td>NEW HIRE</td>
<td>DISCHARGE</td>
<td>PERFORMANCE</td>
</tr>
<tr>
<td>PART-TIME</td>
<td>RE-HIRE</td>
<td>RESIGNATION</td>
<td>ATTENDANCE</td>
</tr>
<tr>
<td></td>
<td>MERIT / STEP</td>
<td>RETIRED</td>
<td>CONDUCT</td>
</tr>
<tr>
<td></td>
<td>POSITION CHANGE</td>
<td>LAID OFF</td>
<td>OTHER EMPLOYMENT</td>
</tr>
<tr>
<td></td>
<td>BUDGET CHANGE</td>
<td>FAIL PROBATION</td>
<td>PERSONAL</td>
</tr>
<tr>
<td></td>
<td>LEAVE</td>
<td>OTHER</td>
<td>OTHER</td>
</tr>
<tr>
<td></td>
<td>TERMINATION</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| COMMENTS (include work schedule if position is less than full-time): |

**SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)**

<table>
<thead>
<tr>
<th>JOB TITLE</th>
<th>OCCUP. CODE</th>
<th>UNION</th>
<th>BASE WAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DEPARTMENT NAME</th>
<th>FOR HR USE</th>
<th>FOR HR USE</th>
<th>OTHER COMP. (describe in &quot;comments&quot;)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>BUDGET NUMBER</th>
<th>PERCENTAGE</th>
<th>% OF FULL TIME</th>
<th>FTE WAGE (IF &lt; 100%)</th>
</tr>
</thead>
<tbody>
<tr>
<td>A.</td>
<td></td>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>POSITION DATE</th>
<th>WORK WEEK</th>
<th>GRADE</th>
<th>STEP (for &quot;step&quot; employees)</th>
<th>PLACEMENT (for &quot;range&quot; employees)</th>
<th>EFFECTIVE DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>05/10/04</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>05/10/04</td>
</tr>
</tbody>
</table>

**SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)**

**HUMAN RESOURCES**

**COMMISSIONER #2**

**COMMISSIONER #3**

**RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION**

Updated: 04/06/04

FOR HR USE: Eval Date [ ] Eval Rating (IE = 1D – S = AA – S) Initial ___
Kittitas County
Board of County Commissioners

Please include in your next regular agenda session and read into the minutes:

Voucher Approval

The Kittitas County Board of County Commissioners on __05-17-04__ approved the vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, which has been recorded on a listing and made available to the Board which include claims warrant # __143516__ through __143735__ in the amount of $ __1,342,450.34__.

Auditing officer’s notes:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Commissioner Remarks:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________.
Kittitas County  
Board of County Commissioners

Please include in your next regular agenda session and read into the minutes:

**Voucher Approval**

The Kittitas County Board of County Commissioners on **05-14-04** approved the vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, which has been recorded on a listing and made available to the Board which include claims warrant # **143538** through **143638** in the amount of $ **75.00**.

Auditing officer’s notes:  

_____________________________________________________

_____________________________________________________

_____________________________________________________

_____________________________________________________

Commissioner Remarks:  

_____________________________________________________

_____________________________________________________

_____________________________________________________

_____________________________________________________.
Kittitas County  
Board of County Commissioners

Please include in your next regular agenda session and read into the minutes:

**Voucher Approval**

The Kittitas County Board of County Commissioners on **05-17-04** approved the vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, which has been recorded on a listing and made available to the Board which include claims warrant # 143736 through 143737 in the amount of $5,393.71.

Auditing officer’s notes:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Commissioner Remarks:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

________________________________________________________________________
Kittitas County
Board of County Commissioners

Please include in your next regular agenda session and read into the minutes:

**Voucher Approval**

The Kittitas County Board of County Commissioners on **05-13-04** approved the vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, which has been recorded on a listing and made available to the Board which include claims warrant # **143551** through **143464** in the amount of $ **262.48**.

Auditing officer’s notes: 

Vouched Warrants

Commissioner Remarks:
<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>ITEM</th>
<th>SUBJECT</th>
<th>ACTION</th>
<th>FOLLOW UP</th>
<th>FILE REFERENCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>05-10-04</td>
<td>Letter from Terri Conover-Stroud</td>
<td>Resignation from the MH/DDD Advisory Board</td>
<td>Sent copy to Harry Kramer</td>
<td></td>
<td>Boards, Committees Binder</td>
</tr>
<tr>
<td>05-10-04</td>
<td>Liquor License Application</td>
<td>Destination Roslyn Resort</td>
<td></td>
<td></td>
<td>Washington State Liquor Control Board</td>
</tr>
<tr>
<td>05-10-04</td>
<td>Special Occasion Liquor License Application</td>
<td>Thorp Mill Historical Preservation Society</td>
<td></td>
<td></td>
<td>Washington State Liquor Control Board</td>
</tr>
<tr>
<td>05-10-04</td>
<td>Letter from Kitsap County Board of Commissioner-Patty Lent</td>
<td>Two issues on the top of her agenda: Controlling Government Spending and Natural Resources. Invite to unveiling of Eko-System. May 24th Tacoma, Ralph Munro and Congressman Norm Dicks to speak.</td>
<td></td>
<td></td>
<td>Events</td>
</tr>
<tr>
<td>05-10-04</td>
<td>Letter from Congressman Mike Thompson</td>
<td>Support requested for legislation to limit price of retail gasoline.</td>
<td></td>
<td></td>
<td>US House of Representatives</td>
</tr>
<tr>
<td>05-10-04</td>
<td>Agenda</td>
<td>Dispute Resolution Center Meeting May 11th @ 5:30-Yakima</td>
<td></td>
<td></td>
<td>Dispute Resolution</td>
</tr>
<tr>
<td>05-10-04</td>
<td>Fax from U.S. Senator Maria Cantwell</td>
<td>Press Release of the Walla Walla VA Hospital</td>
<td></td>
<td></td>
<td>US Senate</td>
</tr>
<tr>
<td>05-10-04</td>
<td>Booklet from the WSDOT</td>
<td>Washington State Technology Transfer</td>
<td></td>
<td></td>
<td>Washington State Department of Transportation</td>
</tr>
<tr>
<td>05-10-04</td>
<td>Letter from Paul Bennett to Iris Rominger and Greg Zempel</td>
<td>Open Space Rules and Regulations</td>
<td></td>
<td></td>
<td>Kittitas County Departments- DPW</td>
</tr>
<tr>
<td>05-10-04</td>
<td>Memo from CDS-Jan Sharar</td>
<td>Hawkins Rezone-Forest and Range to Rural 3 SEPA Notice of Action</td>
<td></td>
<td></td>
<td>Kittitas County Departments- CDS</td>
</tr>
<tr>
<td>05-10-04</td>
<td>Memo from CDS-Jan Sharar</td>
<td>SEPA Notice of Action Little Creek Ride Rezone 358 acres from Forest and Range to Rural-3</td>
<td></td>
<td></td>
<td>Kittitas County Departments- CDS</td>
</tr>
<tr>
<td>05-10-04</td>
<td>Memo from the Boundary Review Board</td>
<td>Fire District #8 Annexation</td>
<td></td>
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<td>Boundary Review Board for Kittitas County</td>
</tr>
<tr>
<td>05-11-04</td>
<td>Letter from Pamela Krueger</td>
<td>Additions to Service List for</td>
<td></td>
<td></td>
<td>Kittitas County</td>
</tr>
<tr>
<td>DATE RECEIVED</td>
<td>ITEM</td>
<td>SUBJECT</td>
<td>ACTION</td>
<td>FOLLOW UP</td>
<td>FILE REFERENCE</td>
</tr>
<tr>
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</tr>
<tr>
<td>05-11-04</td>
<td>Fax from Sen. Maria Cantwell</td>
<td>Snoqualmie Falls Hydroelectric Project</td>
<td></td>
<td></td>
<td>Departments-Commissioners</td>
</tr>
<tr>
<td>05-12-04</td>
<td>Agenda</td>
<td>State of Washington Forest Practices Board Special Board Meeting June 2 &amp; 3 Best Western Hood River Inn</td>
<td></td>
<td></td>
<td>State of Washington Forest Practices Board</td>
</tr>
<tr>
<td>05-13-04</td>
<td>Survey from the Washington State Liquor Control Board</td>
<td>Feed back needed for notification process of liquor applications, renewals, expirations.</td>
<td></td>
<td></td>
<td>Washington State Liquor Control Board</td>
</tr>
<tr>
<td>05-13-04</td>
<td>Notice from the US Department of AG-Forest Service</td>
<td>Eastern WA Cascades and Yakima Provincial Advisory Committees Meeting May 20th</td>
<td></td>
<td></td>
<td>US Department of AG-Forest Service</td>
</tr>
<tr>
<td>05-13-04</td>
<td>Email from Sophia Byrd</td>
<td>Indigent Defense Report from the State Bar Association</td>
<td>Forwarded to the BOCC</td>
<td></td>
<td>WSAC</td>
</tr>
<tr>
<td>05-13-04</td>
<td>Email from Max Benitz</td>
<td>Okanogan &amp; Methow Sub basin Plans need your help</td>
<td>Forward to the BOCC</td>
<td></td>
<td>Kittitas County Departments-Commissioners</td>
</tr>
<tr>
<td>05-14-04</td>
<td>Letter to the Board and Warren Beed from Allison Carpenter</td>
<td>Surplused House on 606 N. Water</td>
<td>Copy to Warren Beed</td>
<td></td>
<td>Kittitas County Departments-Commissioners</td>
</tr>
<tr>
<td>05-14-04</td>
<td>Letter to Mt. Star Development from Catherine Dunn</td>
<td>Mountain Star mast Planned Resort Phase 3 Div. 1-5 Site Development Plan Application</td>
<td></td>
<td></td>
<td>Kittitas County Departments- CDS</td>
</tr>
<tr>
<td>05-14-04</td>
<td>Memo from CDS-Jan Sharar</td>
<td>SEPA Notice of Action-Otto Sieber Private Airstrip in Forest and Range Zone, File (C-04-04)</td>
<td></td>
<td></td>
<td>Kittitas County Departments-CDS</td>
</tr>
<tr>
<td>05-14-04</td>
<td>Email from Max Benitz</td>
<td>Post May 28th Sub Basin Planning Process</td>
<td></td>
<td></td>
<td>Kittitas County Departments-Commissioners</td>
</tr>
</tbody>
</table>