Those present: Max Golladay, Perry Huston, Julie Kjorsvik, Shannon Carlson.

<table>
<thead>
<tr>
<th>ITEM</th>
<th>ACTION</th>
<th>FOLLOW-UP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Review/Update Commissioner’s Schedule</td>
<td>REVIEWED/UPDATED</td>
<td>SHANNON</td>
</tr>
<tr>
<td>Personnel Action Forms (PAF’s) – request for approval &amp; signature</td>
<td>APPROVED AND SIGNED</td>
<td>JULIE</td>
</tr>
<tr>
<td>Travel Authorization-Lody Caldwell</td>
<td>APPROVED AND SIGNED</td>
<td>JULIE</td>
</tr>
<tr>
<td>April 9th-Office Closure</td>
<td>APPROVED TO CLOSE, HR TO COVER PHONES, NOTIFY PAPER</td>
<td>JULIE</td>
</tr>
<tr>
<td>Review Correspondence Log</td>
<td>REVIEWED</td>
<td>SHANNON</td>
</tr>
</tbody>
</table>
KITTITAS COUNTY PERSONNEL ACTION FORM (PAF)

SECTION 1: EMPLOYEE (COMPLETE IN FULL)

LAST NAME: O'Hall
FIRST NAME: Kathy
EMPLOYEE #: 01512
HIRE DATE: 03-29-04

SECTION 2: CURRENT STATUS (COMPLETE IN FULL)

JOB TITLE: FLAGGER
OCCUP. CODE: 4801
UNION: 86
BASE WAGE: $12.68/HR

DEPARTMENT NAME: PUBLIC WORKS
OTHER COMP. (describe in “comments”)

BUDGET NUMBER
A. 106-54200
PERCENTAGE
A. 100%
% OF FULL TIME
FTE WAGE (IF < 100%)

SECTION 3: TYPE OF ACTION

EMPLOYEE TYPE
☑ FULL-TIME (1)
☐ PART-TIME (2)
☐ LIMITED PART-TIME (3)
☐ TEMPORARY (4)
☐ CASUAL (5)
☐ SEASONAL (6)
☐ PROJECT (7)
☐ WORK STUDY (8)
☐ VOLUNTEER (9)

EMPLOYEE ACTION
☑ NEW HIRE
☐ RE-HIRE
☐ MERIT / STEP
☐ POSITION CHANGE (Describe Below)
☐ BUDGET CHANGE (Describe Below)
☐ LEAVE (List Type Below)
☐ TERMINATION (Provide Separation Info)
☐ OTHER (Describe Below)

TYPE OF SEPARATION
☐ DISCHARGE (D)
☐ RESIGNATION (Q)
☐ RETIRED (R)
☐ LAID OFF (L)
☐ FAIL PROBATION (P)
☐ OTHER (O)
☐ PERFORMANCE (P)
☐ ATTENDANCE (A)
☐ CONDUCT (C)
☐ OTHER EMPLOYMENT (E)
☐ PERSONAL (L)
☐ OTHER (O)

REASON FOR SEPARATION
☑ Eligible For Rehire
☐ Ineligible For Rehire

Provide Details of Separation Below

COMMENTS (include work schedule if position is less than full-time):
HIRED AS TEMPORARY SEASONAL FLAGGER. THIS IS A NON-UNION POSITION. EMPLOYEE WILL REPORT TO THE MAINTENANCE SHOP BEGINNING ON MARCH 29, 2004. EMPLOYMENT IS EXPECTED TO END ON OR ABOUT

SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)

JOB TITLE
OCCUP. CODE
UNION
BASE WAGE

DEPARTMENT NAME

BUDGET NUMBER
A.
PERCENTAGE
A.
% OF FULL TIME
FTE WAGE (IF < 100%)

POSITION DATE
WORK WEEK
☐ Traditional (Sun – Sat)
☑ Alternate (Fri Noon – Fri Noon)
☐ 207(k) exception

GRADE
STEP (for "step" employees)
PLACEMENT (for "range" employees)

SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)

DEPARTMENT HEAD / ELECTED OFFICIAL
DATE: 03-29-04
SIGNATURE:

HUMAN RESOURCES
DATE: 3/26/04
SIGNATURE:

COMMISSIONER #1
DATE: 3/29-04
SIGNATURE:

COMMISSIONER #2
DATE: 3/29-04
SIGNATURE:

COMMISSIONER #3
DATE: 3/29-04
SIGNATURE:

RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION

Updated: 03/17/04
FOR HR USE: Eval Date 4/1/04 Eval Rating (create ID = S - AA - S) Initial
**KITTITAS COUNTY PERSONNEL ACTION FORM (PAF)**

**SECTION 1: EMPLOYEE (COMPLETE IN FULL)**

**LAST NAME**
Carrientes

**FIRST NAME**
Debbie

**EMPLOYEE #**
B1508

**HIRE DATE**
03/12/03

**ADJ. HIRE (if different)**

**JOB TITLE**
Licensing Deputy

**DEPARTMENT NAME**
Auditor-Licensing

**OCCUP. CODE**
3216

**UNION**
20

**BASE WAGE**
$1,599.00

**SECTION 2: CURRENT STATUS (COMPLETE IN FULL)**

**FOR HR USE**
- Pers 1
- Pers 2
- Pers 3
- Leavel 1
- Leavel 2
- Detailee 1
- Detailee 2
- Non-Exempt
- Exempt
- Not Eligible
- 90-Day Period
- Non-Covered

**OTHER COMP. (describe in "comments")**
- Longevity
- Step
- Position

**TYPE OF SEPARATION**
- Discharge (D)
- Resignation (R)
- Retirement (R)
- Layoff (L)
- Fail Probation (P)
- Other (O)

**REASON FOR SEPARATION**
- Performance (P)
- Attendance (A)
- Conduct (C)
- Other Employment (E)
- Personal (L)
- Other (O)

**Eligible For Rehire**

**Eligible For Rehire**

**Comments (include work schedule if position is less than full-time):** Increase as per Union Contract

**SECTION 3: TYPE OF ACTION**

**FOR HR USE**

**POSITION DATE**
03/12/03

**GRADE**
316

**STEP (for "step" employees)**
1

**TYPE OF SEPARATION**

**REASON FOR SEPARATION**

**SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)**

**JOB TITLE**

**DEPARTMENT NAME**

**OCCUP. CODE**

**UNION**

**BASE WAGE**
$1,633

**SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)**

**DEPARTMENT HEAD / ELECTED OFFICIAL**

**DATE**
3/22/04

**BUDGET/PAYROLL**

**DATE**
3/22/04

**HUMAN RESOURCES**

**DATE**
3/26/04

**COMMISSIONER #1**

**DATE**
3/29/04

**COMMISSIONER #2**

**DATE**
3/29/04

**COMMISSIONER #3**

**DATE**
3/29/04

**RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION**

**FOR HR USE: Eval Date/Current Rating (EE-ID-SS) AA-5 Initial**

**Updated:** 03/01/04
**KITTITAS COUNTY PERSONNEL ACTION FORM (PAF)**

**SECTION 1: EMPLOYEE (COMPLETE IN FULL)**

<table>
<thead>
<tr>
<th>LAST NAME</th>
<th>FIRST NAME</th>
<th>EMPLOYEE #</th>
<th>HIRE DATE</th>
<th>ADJ. HIRE (if different)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Higginbotham</td>
<td>Susan</td>
<td>H0210</td>
<td>03/22/93</td>
<td></td>
</tr>
</tbody>
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**SECTION 2: CURRENT STATUS (COMPLETE IN FULL)**

<table>
<thead>
<tr>
<th>JOB TITLE</th>
<th>OCCUP. CODE</th>
<th>UNION</th>
<th>BASE WAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Deputy Administrator</td>
<td>3223</td>
<td>20</td>
<td>$2,482</td>
</tr>
</tbody>
</table>

**DEPARTMENT NAME**

Auditor-Recording

**BUDGET NUMBER**

A. 001-110351001

**PERCENTAGE**

A. 100


**FOR HR USE**

<table>
<thead>
<tr>
<th>POSITION DATE</th>
<th>GRADE</th>
<th>STEP (for &quot;step&quot; employees)</th>
<th>PLACEMENT (for &quot;range&quot; employees)</th>
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</thead>
<tbody>
<tr>
<td>07/01/01</td>
<td>322</td>
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<td></td>
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**SECTION 3: TYPE OF ACTION**

<table>
<thead>
<tr>
<th>EMPLOYEE TYPE</th>
<th>EMPLOYEE ACTION</th>
<th>TYPE OF SEPARATION</th>
<th>REASON FOR SEPARATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>FULL-TIME</td>
<td>NEW HIRE</td>
<td>DISCHARGE (D)</td>
<td>PERFORMANCE (P)</td>
</tr>
<tr>
<td>PART-TIME</td>
<td>RE-HIRE</td>
<td>RESIGNATION (Q)</td>
<td>ATTENDANCE (A)</td>
</tr>
<tr>
<td>LIMITED PART-TIME</td>
<td>MERT / STEP</td>
<td>RETIRED (R)</td>
<td>CONDUCT (C)</td>
</tr>
<tr>
<td>TEMPORARY</td>
<td>POSITION CHANGE</td>
<td>LAID OFF (L)</td>
<td>OTHER EMPLOYMENT (E)</td>
</tr>
<tr>
<td>CASUAL</td>
<td>BUDGET CHANGE</td>
<td>FAIL PROBATION (F)</td>
<td>PERSONAL (L)</td>
</tr>
<tr>
<td>SEASONAL</td>
<td>LEAVE (List Type Below)</td>
<td>OTHER (O)</td>
<td>OTHER (O)</td>
</tr>
<tr>
<td>PROJECT</td>
<td>TERMINATION (Provide Separation Info)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>VOLUNTEER</td>
<td>OTHER (Describe Below)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMENTS (include work schedule if position is less than full-time):** Increase as per Union Contract. Includes $45.00 longevity and $75.00 stipend for Confidentiality coordinator. For a total of $120.00.

**SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)**

<table>
<thead>
<tr>
<th>JOB TITLE</th>
<th>OCCUP. CODE</th>
<th>UNION</th>
<th>BASE WAGE</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>$2,540.00</td>
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**DEPARTMENT NAME**

Auditor-Recording

**BUDGET NUMBER**

A.

**PERCENTAGE**

A. 100


**FOR HR USE**

<table>
<thead>
<tr>
<th>POSITION DATE</th>
<th>GRADE</th>
<th>STEP (for &quot;step&quot; employees)</th>
<th>PLACEMENT (for &quot;range&quot; employees)</th>
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</thead>
<tbody>
<tr>
<td>07/01/02</td>
<td>323</td>
<td>3</td>
<td></td>
</tr>
</tbody>
</table>

**SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)**

- **DEPARTMENT HEAD / ELECTED OFFICIAL**
  - **DATE:** 3/22/04
  - **SIGNATURE:** David B. Bauer

- **HUMAN RESOURCES**
  - **DATE:** 3/4/04
  - **SIGNATURE:** Kirk

- **COMMISSIONER #1**
  - **DATE:** 3/14/04
  - **SIGNATURE:** [Signature]

- **COMMISSIONER #2**
  - **DATE:** 3/31/04
  - **SIGNATURE:** [Signature]

- **COMMISSIONER #3**
  - **DATE:** 3/3/04
  - **SIGNATURE:** [Signature]

**RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION**

Updated: 03/01/04

FOR HR USE: Eval Date 2/28/04, Final Rating (IE - ID - SAA - S) Initial
**KITTITAS COUNTY PERSONNEL ACTION FORM (PAF)**

**SECTION 1: EMPLOYEE (COMPLETE IN FULL)**

<table>
<thead>
<tr>
<th>LAST NAME</th>
<th>FIRST NAME</th>
<th>EMPLOYEE #</th>
<th>HIRE DATE</th>
<th>ADJ. HIRE (if different)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Green</td>
<td>Kimberli</td>
<td>G1239</td>
<td>04/12/99</td>
<td></td>
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</tbody>
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**JOB TITLE**

Records Deputy

**DEPARTMENT NAME**

Auditor-Recording

**BUDGET NUMBER**

A. 001-110351001

**PERCENTAGE**

A. 100

**SECTION 2: CURRENT STATUS (COMPLETE IN FULL)**

<table>
<thead>
<tr>
<th>OCCUP. CODE</th>
<th>UNION</th>
<th>BASE WAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>3222</td>
<td>20</td>
<td>$1,668</td>
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</tbody>
</table>

**FOR HR USE**

- Positions
- Leaves
- Ineligibility

**FOR HR USE**

- Non-Exempt
- Exempt
- Not Covered

**OTHER COMP. (describe in "comments")**

<table>
<thead>
<tr>
<th>Longevity</th>
<th>Allowance</th>
<th>Position</th>
</tr>
</thead>
</table>

**SECTION 3: TYPE OF ACTION**

**EMPLOYEE TYPE**

- FULL-TIME (1)
- PART-TIME (2)
- LIMITED PART-TIME (3)
- TEMPORARY (4)
- CASUAL (5)
- SEASONAL (6)
- PROJECT (7)
- WORK STUDY (8)
- VOLUNTEER (9)

**EMPLOYEE ACTION**

- NEW HIRE
- RE-HIRE
- MERIT / STEP
- POSITION CHANGE (Describe Below)
- BUDGET CHANGE (Describe Below)
- LEAVE (List Type Below)
- TERMINATION (Provide Separation Info)
- OTHER (Describe Below)

**TYPE OF SEPARATION**

- DISCHARGE (D)
- RESIGNATION (Q)
- RETIRED (R)
- LAID OFF (L)
- FAIL PROBATION (P)
- OTHER (O)

**REASON FOR SEPARATION**

- PERFORMANCE (P)
- ATTENDANCE (A)
- CONDUCT (C)
- OTHER EMPLOYMENT (E)
- PERSONAL (L)
- OTHER (O)

**COMMENTS** (include work schedule if position is less than full-time): Increase as per Union Contract

**SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)**

- Positions
- Leaves
- Ineligibility

<table>
<thead>
<tr>
<th>OCCUP. CODE</th>
<th>UNION</th>
<th>BASE WAGE</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$1,702</td>
</tr>
</tbody>
</table>

**FOR HR USE**

- Positions
- Leaves
- Ineligibility

**SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)**

**DEPARTMENT HEAD / ELECTED OFFICIAL**

- David B. Barrow
  - Date: 3/22/04

**HUMAN RESOURCES**

- Date: 3/11/04

**COMMISSIONER #1**

- Date: 3/23/04

**COMMISSIONER #2**

- Date: 3/23/04

**COMMISSIONER #3**

- Date: 3/23/04

**RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION**

Updated: 03/01/04

FOR HR USE: Eval Date ___ Eval Rating (IE - ID - S - AA - S) Initial ___
**KITTITAS COUNTY PERSONNEL ACTION FORM (PAF)**

**SECTION 1: EMPLOYEE (COMPLETE IN FULL)**

<table>
<thead>
<tr>
<th>LAST NAME</th>
<th>FIRST NAME</th>
<th>EMPLOYEE #</th>
<th>HIRE DATE</th>
<th>ADJ. HIRE (if different)</th>
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</thead>
<tbody>
<tr>
<td>Miller</td>
<td>Venetta</td>
<td>M1581</td>
<td>3/29/04</td>
<td></td>
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</tbody>
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**SECTION 2: CURRENT STATUS (COMPLETE IN FULL)**

<table>
<thead>
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<th>JOB TITLE</th>
<th>OCCUP. CODE</th>
<th>UNION</th>
<th>BASE WAGE</th>
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</thead>
<tbody>
<tr>
<td>Business Manager</td>
<td>2546</td>
<td>50</td>
<td>$2800</td>
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</table>

<table>
<thead>
<tr>
<th>DEPARTMENT NAME</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Public Health</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>BUDGET NUMBER</th>
<th>PERCENTAGE</th>
<th>% OF FULL TIME</th>
<th>FTE WAGE (IF &lt; 100%)</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. 11661151001</td>
<td>100</td>
<td>$</td>
<td></td>
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</table>

**SECTION 3: TYPE OF ACTION**

<table>
<thead>
<tr>
<th>EMPLOYEE TYPE</th>
<th>EMPLOYEE ACTION</th>
<th>TYPE OF SEPARATION</th>
<th>REASON FOR SEPARATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>FULL-TIME (1)</td>
<td>NEW HIRE</td>
<td>DISCHARGE (D)</td>
<td>PERFORMANCE (P)</td>
</tr>
<tr>
<td>PART-TIME (2)</td>
<td>RE-HIRE</td>
<td>RESIGNATION (Q)</td>
<td>ATTENDANCE (A)</td>
</tr>
<tr>
<td>LIMITED PART-TIME (3)</td>
<td>MERIT / STEP</td>
<td>RETIRED (R)</td>
<td>CONDUCT (C)</td>
</tr>
<tr>
<td>TEMPORARY (4)</td>
<td>POSITION CHANGE (Describe Below)</td>
<td>LAID OFF (L)</td>
<td>OTHER EMPLOYMENT (E)</td>
</tr>
<tr>
<td>CASUAL (5)</td>
<td>BUDGET CHANGE (Describe Below)</td>
<td>FAIL PROBATION (P)</td>
<td>PERSONAL (L)</td>
</tr>
<tr>
<td>SEASONAL (6)</td>
<td>LEAVE (List Type Below)</td>
<td>OTHER (O)</td>
<td>OTHER (O)</td>
</tr>
<tr>
<td>PROJECT (7)</td>
<td>TERMINATION (Provide Separation Info)</td>
<td>Eligible For Rehire</td>
<td>Ineligible For Rehire</td>
</tr>
<tr>
<td>WORK STUDY (8)</td>
<td>OTHER (Describe Below)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| VOLUNTEER (9) |                     |                     |                       |

**COMMENTS (include work schedule if position is less than full-time):**

Venetta Miller has accepted the full-time exempt position of Business Manager effective with 3/29/04.

Started above minimum of range due to experience.

**SECTION 4: NEW STATUS (ENTER ONLY DATA TO BE CHANGED)**

<table>
<thead>
<tr>
<th>JOB TITLE</th>
<th>OCCUP. CODE</th>
<th>UNION</th>
<th>BASE WAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SECTION 5: SIGNATURES (MUST BE SIGNED IN BLUE INK)**

**RETURN FORM TO HUMAN RESOURCES FOR DISTRIBUTION**

Updated: 03/01/04

FOR HR USE: Eval Date [In], Eval Rating (E = D - S = AA - S) Initial [In]
<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>ITEM</th>
<th>SUBJECT</th>
<th>ACTION</th>
<th>FOLLOW UP</th>
<th>FILE REFERENCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>03-22-04</td>
<td>Newsletter</td>
<td>Courthouse Journal</td>
<td>Copy to KCSO, DPW, Prosecutors</td>
<td></td>
<td>WSAC</td>
</tr>
<tr>
<td>03-22-04</td>
<td>Letter from Jerilyn McIntyre</td>
<td>Form a partnership to research high risk drinking</td>
<td>Copy to the KCSO</td>
<td></td>
<td>Central Washington University</td>
</tr>
<tr>
<td>03-22-04</td>
<td>Minutes</td>
<td>Housing Authority Of Kittitas County</td>
<td></td>
<td></td>
<td>Boards and Committees Book</td>
</tr>
<tr>
<td>03-22-04</td>
<td>Meeting</td>
<td>Washington Rural Development Council Annual Meeting June 8-10, Yakima</td>
<td></td>
<td></td>
<td>Events</td>
</tr>
<tr>
<td>03-22-04</td>
<td>Grievance</td>
<td>Marilyn Sebastian-Public Works</td>
<td>Placed on DPW Study Session</td>
<td></td>
<td>Kittitas County Departments- Public Works</td>
</tr>
<tr>
<td>03-23-04</td>
<td>Appeal</td>
<td>Jail SEPA-Pat Kelleher</td>
<td>Copy to Clerk</td>
<td></td>
<td>Kittitas County Departments- Sheriff</td>
</tr>
<tr>
<td>03-23-04</td>
<td>Letter to Mr. Steve Johnson and David Murillo</td>
<td>Proposed Land Exchange, Mountain Star Resort Development, LLC</td>
<td>Copy to David Taylor</td>
<td></td>
<td>Kittitas County Departments- CDS</td>
</tr>
<tr>
<td>03-24-04</td>
<td>Memo from CDS</td>
<td>SEPA Notice of Action-Grigg Rezone</td>
<td></td>
<td></td>
<td>Kittitas County Departments- CDS</td>
</tr>
<tr>
<td>03-24-04</td>
<td>Memo from CDS</td>
<td>SEPA Notice of Action-Tillman Creek Rezone</td>
<td></td>
<td></td>
<td>Kittitas County Departments- CDS</td>
</tr>
<tr>
<td>03-24-04</td>
<td>Memo from CDS</td>
<td>SEPA Notice of Action-Jerry Matthews Day Care Business in Suburban Zone</td>
<td></td>
<td></td>
<td>Kittitas County Departments- CDS</td>
</tr>
<tr>
<td>03-24-04</td>
<td>Memo from CDS</td>
<td>SEPA Notice Action Greenlaw Guest Ranch</td>
<td></td>
<td></td>
<td>Kittitas County Departments- CDS</td>
</tr>
<tr>
<td>03-24-04</td>
<td>Email from Urban Eberhart</td>
<td>Draft Letter to Homeowners</td>
<td>Copy to Each Commissioners and Jim Hurson</td>
<td></td>
<td>Kittitas County Departments- Commissioners</td>
</tr>
<tr>
<td>03-26-04</td>
<td>Response to Appeal</td>
<td>Response to the Ronald Mill Site Administrative Appeal</td>
<td>Copy to Clerk for File, Copy to David Taylor and Jim Hurson</td>
<td></td>
<td>Kittitas County Departments- CDS</td>
</tr>
<tr>
<td>DATE RECEIVED</td>
<td>ITEM</td>
<td>SUBJECT</td>
<td>ACTION</td>
<td>FOLLOW UP</td>
<td>FILE REFERENCE</td>
</tr>
<tr>
<td>---------------</td>
<td>-------------------------------</td>
<td>---------------------------------------------------</td>
<td>--------------------------------------------------</td>
<td>------------------------------------------------</td>
<td>----------------------------------</td>
</tr>
<tr>
<td>03-26-04</td>
<td>Email from Sonja Wark</td>
<td>Survey of Budget Function</td>
<td>Forwarded on to Commissioners with Power Point Presentation</td>
<td></td>
<td>Kittitas County Departments- Commissioners</td>
</tr>
<tr>
<td>03-26-04</td>
<td>Email from Julie Morgan</td>
<td>Salmon Recovery Project Grants Due April 2&lt;sup&gt;nd&lt;/sup&gt;</td>
<td></td>
<td></td>
<td>Sub Basin Planning</td>
</tr>
<tr>
<td>03-26-04</td>
<td>Update Motion to Intervene</td>
<td>Puget Sound Energy</td>
<td></td>
<td></td>
<td>Kittitas County Departments- Commissioners</td>
</tr>
<tr>
<td>03-26-04</td>
<td>Memo from CDS</td>
<td>Bernice Ballard Rezone Notice of Application –Hidden Valley Road 58 Acres Forest and Range to Ag-3</td>
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<td>Kittitas County Departments- CDS</td>
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<tr>
<td>03-26-04</td>
<td>Agenda</td>
<td>Kittitas County Interagency Coordinating Council-Meeting April 13&lt;sup&gt;th&lt;/sup&gt;</td>
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<td>Kittitas County Interagency Coordinating Council</td>
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<tr>
<td>03-26-04</td>
<td>Newsletter</td>
<td>Kittitas County Farm Agency</td>
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<td>Kittitas County Departments- Commissioners</td>
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<tr>
<td>03-26-04</td>
<td>Invitation</td>
<td>Grand Opening Save-U-More, Tuesday March 30&lt;sup&gt;th&lt;/sup&gt; 5pm-7pm</td>
<td>One to Each Commissioner</td>
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<td>Events</td>
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<td>03-26-04</td>
<td>Response from James Carmody</td>
<td>Ronald Recycling Administrative Appeal</td>
<td>Copy to Clerk, David Taylor, James Hurson</td>
<td></td>
<td>Kittitas County Departments- CDS</td>
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<tr>
<td>03-26-04</td>
<td>Response from James Boyle</td>
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