KITITAS COUNTY COMMISSIONERS' AGENDA
TUESDAY SEPTEMBER 19, 2000

THE AGENDA STUDY SESSION WILL BE HELD ON MONDAY AT 10:30 A.M.
IN THE COMMISSIONERS AUDITORIUM

9:00 a.m.   * Minutes
* Correspondence
* Administrative Matters
* Introduction of New County Employees

LAW & JUSTICE COUNCIL WILLIAM HOLMES & GENE DANA, CO-CHAIRS
* Presentation & Resolution of 2001 Law & Justice Council Plan

JUVENILE/MISDEMEANANT PROBATION WILLIAM HOLMES, ADMINISTRATOR
* Juvenile Accountability Incentive Block Grant EEOP Certification

SOLID WASTE DEPARTMENT WENDY MIFFLIN, DIRECTOR
* Final Contract Voucher Certificate between Kittitas County & IMCO
  General Construction
* Resolution Setting Policy for the Purchase of Recycled Content
  Products in County Owned and Operated Offices, Shops and Building

PUBLIC WORKS DEPARTMENT PAUL BENNETT, DIRECTOR
* Request to Set a Public Hearing to Consider a Speed Reduction from
  50 MPH to 35 MPH on Look Road (From Brick Mill Road to Sanders
  Road)
* Construction Management Contract with Grulich Architecture for the
  Fairgrounds Restoration Project

BOARD DISCUSSION/DECISION
* Request to Set a Public Hearing Re: CDBG Grant Application
* Resolution Re: Prioritizing WA-CERT Projects for Kittitas County

CITIZENS REQUEST
* Billy F. Robins, President of VVA #514 Re: Veterans Out Reach
  Program/Office Space and Possible Funding
PUBLIC HEARING

A continued public hearing to consider the proposed MountainStar Resort Master Planned Resort (MRP) application packet and Planning Commission recommendations, including the Development Agreement, Subarea Plan, Planned Action Ordinance, MPR Zoning Ordinance, and suggested Conditions of Approval. Specifically, the Board of County Commissioners will hold continued public hearings on:

SEPTEMBER 18, 2000 6:00 p.m.
The Cle Elum-Roslyn High School Gymnasium, 2692 SR 902, Cle Elum.

SEPTEMBER 20, 2000 at 6:00 p.m.
The Kittitas County Board of Commissioners Auditorium, Room 109, Kittitas County Courthouse.

Written comments will be accepted in conjunction with these continued public hearings and will end at the conclusion of the September 20, 2000 continued public hearing. Verbal testimony will be also accepted, but will be strictly limited to two (2) minutes to summarize written comments.

THURSDAY SEPTEMBER 21, 2000
CITY COUNCIL CHAMBERS – 102 N. PEARL STREET

8:30 A.M. BOARD OF HEALTH – DR. JAMES GALE, HEALTH OFFICER

- Minutes
- Grants/Contracts/Application Review
- Grant/Contract Application Review Form: Consolidated Contract #3
- Grant/Contract Application Review Form: Interagency Agreement between DOH & Kittitas County Health Department
- Nurses’ Salary Proposal & Amendment to 2001 Budget
- Standards Review
- Mobile Dental Van Update
- Staffing Update
- Other
- Set Next Board of Health Meeting for October 19, 2000