KITTITAS COUNTY COMMISSIONERS' AGENDA
TUESDAY FEBRUARY 17, 1998

DUE TO THE HOLIDAY CLOSURE ON MONDAY FEBRUARY 16, 1998 - THE AGENDA STUDY SESSION WILL BE HELD ON FRIDAY FEBRUARY 13TH AT 10:30 A.M. IN THE COMMISSIONERS AUDITORIUM

9:00 a.m.  
* Minutes  
* Correspondence  
* Administrative Matters  
* INTRODUCTION OF NEW COUNTY EMPLOYEES

DEPARTMENT OF PUBLIC WORKS  ED HOYLE, DIRECTOR

* Resolution to Initiate County Road Project  
* Resolution to Initiate Vacation of a Public Road Right-of-Way  
* Notice of Public Hearing - Vacation of Road Right-of-Way  
* Notice of Public Hearing - Stop/Yield Signs & Speed Limit (Baker & Morrel Roads)  
* Department of Public Works Organizational Chart

BOARD DISCUSSION/DECISION

* Resolution Re: Interior Columbia Basin Ecosystem Management Project  
* Appointment of member to the Substance Abuse Program Board  
* Report from Baseball Field Task Force Committee

VOUCHERS

EXECUTIVE SESSION

TIMED ITEMS
(all public hearings/bid openings will be heard in the following order)

10:00 a.m.  
PUBLIC HEARING continued from 2/10/98 to consider public comments on leasing of county property: Unimproved land to the north of the Vantage Boat Launch. Section 30, Township 17 North, Range 23 East, W.M., Kittitas County, Washington.

RESOLUTION authorizing the lease of county property: Unimproved land to the north of the Vantage Boat Launch. Section 30, Township 17 North, Range 23 East, W.M., Kittitas County, Washington.
PUBLIC HEARING to consider public comments on Stock Restricted Areas - Range areas under RCW 16.24.010. Stock Restricted Area No. 5. Clerical correction of Commissioners Resolution 78-40, Volume 4, Page 394. Resolution should have stated “deletion of a portion of Stock Restricted Area No. 5”, pursuant to minutes of Volume 4, Page 393.

PUBLIC HEARING continued from 2/10/98 to consider public comments on amendments to the Kittitas County Code. The specific topics for the February 17, 1998 public hearing are: Chapters 5 (Business Licenses and Regulations), 6 (Animals), 8 (Health, Welfare and Sanitation) and 9 (Public Peace, Safety and Morals).