9:00 a.m.  
* Minutes
* Correspondence
* Administrative Matters
* INTRODUCTION OF NEW COUNTY EMPLOYEES

**JUVENILE/MISDEMEANANT PROBATION**  WILLIAM HOLMES, DIRECTOR
* Project Application for Jail to Juvenile Detention Facility

**HUMAN RESOURCES DEPARTMENT**  DAN DOWNARD, DIRECTOR
* Resolution Rescinding All Previous Resolutions Related to Personnel Policies & Procedures
* Resolution to Adopt the County Policies & Procedures Manual

**ALCOHOL DRUG DEPENDENCY SERVICE**  SKIP MYNAR, COORDINATOR
* Signature Authorization for Contract #M98-371-017 with Washington Department of Community, Trade & Economic Development
* Amendment #1 - Contract #3031-04872 Washington State Department of Health Project ASSIST (American Stop Smoking Intervention Study)

**PLANNING DEPARTMENT**  DAVID TAYLOR, DIRECTOR
* Resolution of Intent to Adopt Chapter 17.61 - Utilities

**DEPARTMENT OF PUBLIC WORKS**  MARLA PARSEL, INTERIM DIRECTOR
* Notice of Public Hearing - Franchise for Coal Mines Trail to Inland Telephone

**BOARD DISCUSSION DECISION**
* Horticulture & Pest Board Contract - Pesticide Applicator Agreement

**VOUCHERS**

**TIMED ITEMS**
(all public hearings/bid openings will be heard in the following order)

10:00 a.m.  
**APPEAL HEARING** - Mr. Darrel Ellis is appealing the Planning Administrator’s decision to deny the request for exempt segregation, through testimonial purposes, on behalf of the Wayne Smith Estate. The subject party is located adjacent to Cove Road and more specifically, is a portion of Section 07, Township 17N, Range 18 E, W.M. The subject property were portions of two previous short plats (SP-96-22 & 23) in 1996.
WEDNESDAY SEPTEMBER 24, 1997 - COMMISSIONERS' AUDITORIUM

9:00 a.m.  PUBLIC HEARING continued from 9/16/97 for public comments on Amendments to the Kittitas County Comprehensive Land Use Map and the Kittitas County Zoning Map. Specifically, the Board will accept testimony regarding possible amendments to the Kittitas County Zoning Map, Commercial Forest Zoning Classification, and the Kittitas County Comprehensive Land Use Map, Commercial Forest Land Use Designation.

THURSDAY SEPTEMBER 25, 1997  COMMISSIONERS' AUDITORIUM

2:00 P.M.  BOARD OF HEALTH, DR. JAMES GALE, HEALTH OFFICER

* Minutes

* Update on Positions

* Fee Schedule Updates

* Office Efficiency Consultant

* Other Items