KITTITAS COUNTY COMMISSIONERS' AGENDA
TUESDAY DECEMBER 10, 1996

THE AGENDA STUDY SESSION WILL BE HELD ON MONDAY AT 10:30 A.M. IN THE COMMISSIONERS AUDITORIUM

9:00 a.m. * Minutes
* Correspondence
* Administrative Matters
* INTRODUCTION OF NEW COUNTY EMPLOYEES

COOP-EXTENSION LANA THOMAS-CRUSE, EXTENSION AGENT
* Memorandum of Agreement with Washington State University Cooperative Extension

AUDITOR BEVERLY ALLENBAUGH, AUDITOR
* Set Public Hearing for 1996 Budget Amendments
* Retrospective Rating Agreement with Department of Labor & Industries

FAIR JOHN MACRAE, GENERAL MANAGER
* Resolution - Interfund Loan for 1997

SOLID WASTE DEPARTMENT JOHN WOLPERS, DIRECTOR
* Resolution Setting Solid Waste Fees & Rescinding Resolution 96-172 and All Previous Resolutions Setting Solid Waste Fees
* Personal Services Contract

PLANNING DEPARTMENT DEBBIE RANDALL, DIRECTOR
DEPARTMENT OF PUBLIC WORKS  MARLA PARSEL, INTERIM DIRECTOR

*  Change Order No. 2 - Hyak RID
*  Hyak Final Contract Voucher
*  Change Order - Burke Road Bridge

TIMED ITEMS
(all public hearings/bid openings will be heard in the following order)

10:00 a.m.  PUBLIC HEARING continued from 12/3/96 to consider amendments to the Kittitas County Comprehensive Plan. The amendments to be considered are items docketed by July 31, 1996.

APPEAL HEARING continued from 11/20/96 for Board Discussion/Decision Only on an appeal by Charles A. Cruse, on behalf of his clients, to the Interim Director of Public Works decision(s) of denial for variance request(s) on the Kittitas County Road Standards access requirements on: Adams Short Plat (proposed); Pfenning Road Short Plat; Call Short Plat (proposed).

PUBLIC HEARING to consider the petition to form a new fire protection district in Section 7, Township 21, Range 13 (Kachess Ridge) in accordance with RCW 52.02.

PUBLIC HEARING to consider amending the 1996 County Road Fund Budget.

RESOLUTION amending the 1996 County Road Fund Budget.

VOUCHERS

MONDAY DECEMBER 9, 1996  COMMISSIONERS AUDITORIUM

2:30 p.m.  BOARD OF HEALTH, DR. JAMES GALE

*  Minutes
* Community Assessment Update

* Public Health Services

* Personnel Matters

* Other Items