KITITAS COUNTY COMMISSIONERS' AGENDA
TUESDAY MARCH 5, 1996

THE AGENDA STUDY SESSION WILL BE HELD ON MONDAY AT 10:30A.M. IN THE COMMISSIONERS AUDITORIUM

9:00 a.m.  
* Minutes
* Correspondence
* Administrative Matters
* INTRODUCTION OF NEW COUNTY EMPLOYEES

SOLID WASTE DEPARTMENT  JOHN WOLPERS, DIRECTOR

* Resolution to Request Proposals to Hold the Annual Household Hazardous Waste & Small Quantity Generator Collection Event on April 27, 1996

PLANNING DEPARTMENT  DEBBIE RANDALL, INTERIM DIRECTOR

* Planning Commission Recommendations - Ellensburg Cement Products (Z-94-13)

* Planning Commission Recommendations - Yakima River Terrace II (P-95-04) Preliminary Plat Approval

DEPARTMENT OF PUBLIC WORKS  GREG GIFFORD, DIRECTOR

* Airport - Extension of Lease - Jack Dugan

* Airport - Authorize a Credit to Blazing Tree Ranch for Look Road Project
* Formation Resolution for Hyak RID
* Call for Bids - Asphalt Distributor
* Call for Bids - Lift Axles

**BOARD DISCUSSION/DECISION**

* Resolution to Adopt the 1995 Inventory
* Request for Approval - Whiskey Dick Triathlon

**TIMED ITEMS**

(all public hearings/bid openings will be heard in the following order)

10:00 a.m. **PUBLIC HEARING** continued from 2/27/96 for **BOARD DISCUSSION/DECISION ONLY** on amendments to the zoning code. The amendments to be considered are: Amending Ch. 17.98.020 Rezone Review Criteria.

**ORDINANCE** amending Ch. 17.98.020 Rezone Review Criteria.

**APPEAL HEARING** - Liberty I Short Plat (SP-95-43) a short subdivision of 20.02 acres into two (2) lots consisting of 10 and 10.02 acres in size, located on Fourth Parallel & Harold Roads, Section 1, Township 16 North, Range 19 East, W.M., submitted by the Liberty Group from Vancouver, Washington and:

Liberty II Short Plat (SP-95-44) a short subdivision of 21.73 acres into two (2) lots consisting of 11.57 and 10.16 acres in size, located on Fourth Parallel Road, Section 1, Township 16 North, Range 19 East, W.M., submitted by the Liberty Group from Vancouver, Washington. The Carlson’s appeal relates to: domestic and irrigation water easements; sewage; road access and environmental impact.

**THURSDAY MARCH 7TH, 1996**
1:30 P.M.  BOARD OF HEALTH - DR. JAMES GALE, HEALTH OFFICER

* Minutes

* Status of Well Delegation Program

* Update on Cle Elum-Roslyn School Building

* Personnel Matters

* Other Items