Kittitas County Review Form Grants & Contract Agreement



Today's Date		Agenda Date
3/21/2013		4/2/2013
Fund/Department		
Public Health		
Contract/Grant Information		
Contract / Grant Agency: Departmen	nt of Social and He	
Period Begin Date: 4/22/2013		Period End Date: 8/31/2013
Total Grant/Contract Amount: \$1,85	52.21	
Grant/Contract Number: 1363-7239	91	
requirements, and monitoring requi scanner. The email awarding the gra agreement to assist clients in applying	rements for KCPHI ant is attached. Thing online for the C After the agreem	nt lays out the obligations, reporting D to receive a grant to purchase a computer and ne equipment will be used for the duration of the hildren's Health Insurance Program using the ent ends, the equipment remains the property of 92-72387.
Recommendation for Board of	Health and Boa	ard of Health Review on $4/18/2013$
Department Head Signature:		, Administrator Date:
Kittitas County Prosecutor, Auditor,	and Board of Hea	Ith Review and Comment:
APPROVED AS TO FORM:		
Mithe	3/25/13	
Signature of Prosecutor's Office	Date	
John Class	3/20(13	
Signature of Auditor's Office	Date	
Signature of Board of Health membe	r Date	
Financial Information		
Total Amount \$ 1,852.21	State Funds \$	Federal Funds \$

Matching Funds \$0.00

CFDA#

Percentage County Funds

	In-Kind \$0.00 Explain			
Is Equipment being purchased? Yes	Who owns equipment? KCPHD			
New Personnel being hired? No	Contact HR hiring – reporting requirements			
Future impacts or liability to Kittitas				
Pudget Information				
Budget Information Budget Amendment Needed? Yes	attach hudget form No Why not			
New Division Created? No	attach budget form No Why not			
Revenue Code				
SECTION AND SECTIONS SECTIONS				
Pass Through Information				
Agency to Pass Through n/a				
Amount to Pass Through \$0.00				
Sub-Contract Approved Date:				
Prosecutor Review				
Has the Prosecutor reviewed th	nis agreement? Yes No			
Thas the Prosecutor reviewed th	iis agreement: Tes 10 [
County Departments Impacted	i			
Auditor	Facilities Maintenance			
Information Services	Human Resource			
Prosecutor	Treasurer			
Submitted				
Signature:	Date:			
Department:				
Assignment of Tracking Informa	ation			
Auditor's Office				
Human Resource				
Prosecutor's Office				
Who Signed the grant application				
Reviewer	Date			
	- Landard Control of the Control of			

Grant/Contract Review Page 2

Liz Whitaker

From:

Richardson, Lynette (DSHS) [RichaLA@dshs.wa.gov]

Sent:

Tuesday, January 08, 2013 9:16 AM

To:

Liz Whitaker

Cc:

Richardson, Lynette (DSHS)

Subject:

CHIPRA Technology Grant



STATE OF WASHINGTON DEPARTMENT OF SOCIAL AND HEALTH SERVICES

COMMUNITY SERVICES DIVISION Economic Services Administration Post Office Box 45440 Olympia WA 98504-5440

RE: CHIPRA Grant Application submitted January 7, 2012

Congratulations, *Kittitas County Health Department, your application has been reviewed and selected to receive the CHIPRA Grant awarding \$1,852.21 to purchase equipment for participating in this project!

Next Steps:

- Register to become a Washington Connection Community Partner Assisting Agency by completing the <u>Washington Connection Community Partnership Online Registration</u>.
 Refer to 'Steps to Becoming a Registered Partner' for additional details (attached).
- Complete Required Forms upon receipt
 - Contractor Intake Form
 - Non-Disclosure Form
 - Washington Connection Data Share Agreement
 - W-9 Washington Statewide Payee Registration
 (Send to Office of Financial Management and notify me when you receive your Statewide Vendor Number)

Once the above steps are completed, the equipment as defined in your application may be ordered. Arrangements will be made for an on-site visit upon receipt of the equipment. During the on-site visit the following will occur:

- Confirm receipt of requested equipment
- Gather original purchase receipts
- Secure signature on DSHS A-19 for reimbursement to begin
- Meet staff assigned to this project
- Receive copies of signed Non-Disclosure Form
- Receive signed CHIPRA Project Participation Agreement
- Deliver training on Washington Connection and provide background for the project
- Deliver marketing materials

I am excited to work with your organization this coming year and will facilitate the above identified next steps. Please contact me with any questions or concerns.

Lynette Richardson

CHIPRA Grant Project Coordinator

Department of Social and Health Services | Community Services Division (360)725-4890 | Blackberry (360)584-2915 | Richala@dshs.wa.gov

Department of Social and Health Services (DSHS) CHIPRA II Grant - Scanning Verification Documents Participation Agreement - Assisting Agency

Kittitas County dba Kittitas Health Department

This Participation Agreement acknowledges the intention of DSHS and the partner listed below to increase access to DSHS services by providing a location to submit an on-line application for CHIP assistance and other public assistance benefits using a computer workstation funded by DSHS, with the intention to sustain the workstation after the life of the grant.

This agreement is intended to provide clarity regarding expectations.

This Participation Agreement is between:

DSHS, Community Services Division (CSD)

Attention: Lynette Richardson, email address, RichaLA@dshs.wa.gov

712 Pear St. SE Olympia, WA 98504 Phone: 360-725-4890

Fax: 360-725-4904

And:

Kittitas County Health Department

Attention: Mark Larson

Email address: Scliz.whitaker@co.kittitas.wa.us

507 N. Nanum Street, Suite 102

Ellensburg, WA 98926 Phone: 509-962-7515 FAX: 509-962-7581

ROLES AND RESPONSIBILITIES:

1. Contractor Obligations

a. Have computer and scanner installed and operational by their scheduled site visit. Site visit will be conducted within 60 days after participation agreement award (date to be scheduled by DSHS), as detailed in Section 3 below.

- b. Provide semi-private location where Partnering Agency staff can assist applicants in completing and submitting the DSHS on-line application for CHIP and upload verification documents.
- c. Have staff who assist applicants with the application process sign a DSHS Contractor Nondisclosure of Confidential Information form to ensure they will not use, publish, transfer, sell or otherwise disclose any confidential information gained by reason of this agreement for any purpose. Partnering Agency is required to keep these signed forms on file for one year beyond the duration of this agreement
- **d.** Maintain working order of the equipment
- e. Ensure equipment is available, during peak business hours, to provide client assistance for CHIP applications as defined in the Partnering Agency's Statement of Work.
- **f.** Provide adequate internet service and electrical power connectivity for semi-private workstation (which includes a computer and scanner).
- g. Allow DSHS and/or Federal representative(s) periodic, on-site visits.
- h. Register to become a Washington Connection Assisting Agency
- Register for Secure Access Washington (SAW) accounts through DSHS Washington Connection
- j. Track submittals by logging into Washington Connection Contractor Assisting Staff's SAW account for each submittal. Provide a monthly Account Summary Report as detailed in Section 2 below.
- **k.** If for any reason you are unable to meet the obligations set forth in this participation agreement, notify project coordinator immediately who will determine if the agreement is in default. Default may result in reimbursement to DSHS for equipment funds.
- I. Inform applicants they are applying for CHIP from DSHS so the applicant can make an informed decision about receiving benefits.

2. Reporting Requirements

The Partnering Agency will provide monthly Account Summary reports for submitted applications, eligibility reviews, change of circumstance, and/or count of uploaded documents.

3. Monitoring Requirements

The Partnering Agency will be available for a site visit conducted within 60 days of participation agreement award (date to be scheduled) and thereafter by DSHS Project Coordinator. The site visit will include: training on Washington Connection, contractor pages, reporting requirements, and delivery of marketing materials

4. DSHS will:

- a. Complete site visit to ensure partnering agency has received the approved computer equipment to equip workstation(s)
- **b.** Collect receipts and signatures to authorize reimbursement, and promptly reimburse Partnering Agency for purchased equipment
- c. Review Non-Disclosure Agreements for signatures
- **d.** Provide training to Partnering Agency staff that will assist applicants in the application process
- **e.** Have the Project Coordinator respond to inquiries and/or issues received from the Partnering Agency regarding this project
- **f.** Inform the Partnering Agency of any changes to the on-line application or changes in service delivery that may impact this agreement

This Participation Agreement is entered into between the Partnering Agency referenced above and DSHS Community Services Division beginning April 22, 2013 and ending August 31, 2013.

APPROVED:		
Partnering Agency		
Signature:		
Printed Name:		
Phone Number:	Email:	
Date:		

APPROVED:	
DSHS/CSD Contracts Officer	
Signature:	
Printed Name: <u>Ramona Bushnell</u>	
Phone Number: <u>360-725-4531</u>	Email: BushnRR@dshs.wa.gov
Date:	

For DSHS use only:

	Monitor	Keyboard	CPU	Scanner	Laptop	Air Card
Quantity						
Purchased						
Installed						
Reimbursement					-	
Requested						