

January 31, 2013

RECEIVED

FEB 5 2013

Julie Kjorsvik, Clerk
Kittitas County Commissioners
205 W. 5th Ave., Room 108
Ellensburg, WA 98926

1st _____ 2nd _____ 3rd _____
KITITAS COUNTY BOARD OF COMMISSIONERS

Dear Julie,

Enclosed are the Special Event Application, a copy of the additional insurance coverage and a check for \$200.00 to cover the permit fee for our 2013 ***Yakima River Canyon Marathon***.

The thirteenth annual ***Yakima River Canyon Marathon*** is scheduled for Saturday, April 6, 2013, with a starting time of 8:00 a.m. on Canyon Road, a short distance south of the Flying J Truck Stop. The wheelchair participants will start at 7:55 a.m. All participants will go north on Canyon Road, turn right onto Berry Road, go east to Tjossem Road, and then .2 mile on Canyon Road. Next will be the Woodhouse Loop Road from north to south, and back to Canyon Road for the remainder of the 26.2 miles. The finish line is located at the "truck turnaround" just north of the Sundown M Ranch in Yakima County.

The following are answers to the questionnaire:

1. **Fire Safety and Protection** - This is an outdoor event, and no temporary structure will be erected in Kittitas County for the event. Per a phone conversation with Fire Marshal Brenda Larson last year, a permit is not necessary.
2. **Public Health/Environmental Health** – (a) During a phone call last year with Melissa Schumaier, I explained to her that the ten aid stations in Kittitas County provide water and sports drinks, and two of them have pretzels, gummy bears etc. for the participants (all purchased items).....as we've done in the past. She assured me then and now that a permit is not necessary to do this. (b) There will be indoor bathroom facilities and porta potties available at the Conference Building of the Days Inn, gathering place on race morning. In addition, there will be porta potties at the starting line on Canyon Road and one or more at each aid station.
3. **Law Enforcement/Security/Emergency Medical Services** – (a) Security, EMS and Traffic Control.....The ***Yakima River Canyon Marathon*** committee is working with the sheriff's departments of Kittitas and Yakima counties, the Ellensburg and Yakima Police Departments and the Washington State Department of Transportation to provide a safe race for all participants. Chaplain Bill Hunt of the Kittitas County Sheriff's office is the coordinator for the deputies who will assist us on race day. They will work with ham radio operators of Yakima and Kittitas counties who will be at all aid stations on the course and at the finish area in rural Selah. A medical tent at the finish area will be staffed with a doctor and some nurses, and an ambulance will be available there as well. (b) Music....There will be music on the course near the end of the race, nothing excessively loud and not after 3:00 p.m. (c) Off-site parking.....The only parking that is needed is a small amount at the starting line, so the "off-road" parking there is adequate. None is needed on the course

for participants, and there are no spectators allowed. (d) Shuttle buses.....A & A Motor Coaches bring runners from the Selah Civic Center at 6:00 a.m. via I-82 to the Conference Building at the Days Inn in Ellensburg. (e) Alcohol – None will be served.

4. **Public Roads** – Only local area residents, fishermen, volunteers and course officials will be permitted on State Highway 821 from 7:00 a.m. until 3:00 p.m. Passes will be available for those who need access to the road during the race. The Department of Transportation is working with us to notify trucks and other traffic of the closure. Spectators will be allowed to watch at the start, Thrall Road “T” junction and at the finish area. Bicycles (other than media and aid support) will not be allowed on the course. Signs regarding the closure will be posted at both ends of the canyon, per the request of the D.O.T.
5. **Garbage/Recycling** – One of the goals of the *Yakima River Canyon Marathon* committee is to “leave the Canyon cleaner than we found it on race day.” For our past twelve, successful races this has been accomplished, and the same steps will be taken again this year to make sure that this will happen. All garbage will be removed and taken to the finish area in Yakima County for recycling and/or disposal.
6. **Insurance** – A copy of our insurance coverage is enclosed.
7. **Penal Bond – Bond of Indemnity** – Because of the insurance coverage that we have, *please ask the Board of County Commissioners to waive the 5.20.100 Penal Bond – Bond of Indemnity requirement.*
8. **County Filings and Registration** – This race is sponsored by the Yakima Hard Core Runners Club and the registration fee for participants is \$70.00 by February 28, 2013, and \$85.00 from March 1, 2013, until April 5, 2013.....collected by on-line registrations, mail-in registrations to the marathon treasurer and late ones to the registrar the day before the race at Selah.

Nothing has changed from the past years when we’ve met all of the requirements of Kittitas County.

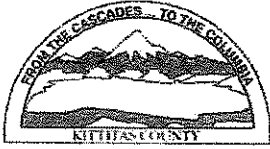
In the past, we’ve had as many as 535 participants who have come from many different states, Canada and from various other parts of the world. We hope to have 500-600 participants this year. We’re planning another great event on an awesome course and ask for your support for the thirteenth annual *Yakima River Canyon Marathon*.

Sincerely,

Lenore and Bob Dolphin

Lenore and Bob Dolphin, Co-Directors
Yakima River Canyon Marathon
310 South 50th Avenue
Yakima, WA 98908

(509)966-0188, Yakima
(425)226-1518, Renton
(425)681-0154, Cell Phone



Kittitas County, Washington

BOARD OF COUNTY COMMISSIONERS

EVENT APPLICATION

Thank you for your interest in holding a special event in Kittitas County. Please complete and return this application along with any other materials to the Kittitas County Board of Commissioners at least 60 days prior to the day upon the event is scheduled. Any misrepresentation in the application materials or deviation from the final agreed upon route and/or method of operation described may result in the immediate revocation of an issued permit. Specifics outlining Event Permits can be viewed at <http://www.co.kittitas.wa.us/boc/countycode/title05.asp>

Event Information

Name of event: Yakima River Canyon Marathon

Date(s) of event: April 6, 2013

Hours of operation: 7:00 a.m. - 3:30 p.m.

Description of the event: 26.2 mile road race in the Canyon from Ellensburg to the Truck Turnaround in rural Selah.

Has this event taken place before? ☒ Yes ☐ No Dates: Annually since 2001.

Estimated attendance: 600 (more or less)

How is your event being publicized? websites, flyers at other races and running stores, word of mouth.

Please attach any flyers, posters, etc. with your application submission.

Contact Information

Name of the organizer/contact person: Hard Core Runners Club/Bob & Lenore Dolphin

Address: 310 So. 50th Ave., Yakima, WA 98908

Phone number(s): (509) 966-0188

Email address: dolphinmteam@earthlink.net

Date of birth of applicant: Bob: 10/04/1929. Lenore - 2/27/1930

If the application is made on behalf of a partnership, please submit full names with their residence and post office address for a period of six months prior to the date of application together with the location of principal office or place of business of such corporation. _____

Emergency contact name(s) and phone number(s) that can be contacted during the event:

Lenore Dolphin
Name

(425) 681-0154
Phone Number

Name

Phone Number

WRITTEN PERMISSION TO ENTER EVENT SITE

I/We hereby permit law enforcement and/or County officials to enter the site for which the Event Application has been granted at the time of the event and up to five days prior to the event for the purposes of inspecting and enforcement of County Code and other applicable laws, and pursuant to my agreement and representations made in connection with this Event Application.

SWORN STATEMENT OF COMPLIANCE

I/We hereby acknowledge that I/We have read Kittitas County Code, have familiarized myself with County requirements. I/We agree that either my designated agent or I/we shall be on site at all times and shall be responsible for the operation of the event and for compliance with all legal requirements in connection with this event.

I/We understand that failure to comply with the rules, regulations and conditions set forth in Code may be deemed a gross misdemeanor and that drug or narcotics violations are crimes under RCW.

Bob Dolphin
Applicant Name (Print)

Bob Dolphin
Applicant Signature

Lenore Dolphin
Applicant Name (Print)

Lenore Dolphin
Applicant Signature



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/29/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER STAR Insurance - Fort Wayne Office 2130 East Dupont Road Fort Wayne IN 46825	CONTACT NAME: Judy Weaver PHONE (A/C, No, Ext): (260) 467-5697 FAX (A/C, No): (260) 467-5651 E-MAIL ADDRESS: judy.weaver@starfinancial.com																					
INSURED Road Runners Club of America 2013 & Its Member clubs 1501 Lee Highway, Suite 140 Arlington VA 22209	<table border="1"><thead><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr></thead><tbody><tr><td>INSURER A:</td><td>National Casualty Company</td><td>11991</td></tr><tr><td>INSURER B:</td><td>Nationwide Life Insurance Co.</td><td>66869</td></tr><tr><td>INSURER C:</td><td></td><td></td></tr><tr><td>INSURER D:</td><td></td><td></td></tr><tr><td>INSURER E:</td><td></td><td></td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></tbody></table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	National Casualty Company	11991	INSURER B:	Nationwide Life Insurance Co.	66869	INSURER C:			INSURER D:			INSURER E:			INSURER F:		
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COVERAGES

CERTIFICATE NUMBER: 2013 - \$1M A.I.

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Legal Liability to Participant \$1,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC	X	KRO 000000 3086500	12/31/2012 12:01 A.M.	12/31/2013 12:01 A.M.	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ NONE PRODUCTS - COMP/OP AGG \$ 1,000,000 ABUSE & MOLESTATION \$ 500,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	X	KRO 000000 3086500	12/31/2012 12:01 A.M.	12/31/2013 12:01 A.M.	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB EXCESS LIAB DED RETENTION \$	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE				EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A				WC STATUTORY LIMITS OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B	EXCESS MEDICAL & ACCIDENT (\$250 DEDUCTIBLE/CLAIM)	X	SPX 00000 25699000	12/31/2012 12:01 A.M.	12/31/2013 12:01 A.M.	EXCESS MEDICAL \$10,000 AD & SPECIFIC LOSS \$2,500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED AS RESPECTS THEIR INTEREST IN THE OPERATIONS OF THE NAMED INSURED.

DATE OF EVENT: 04/06/13 Yakima River Canyon Marathon INSURED CLUB/EVENT MEMBER: Hard Core Running Club, attn: Lenore Dolphin, PO Box 1511, Yakima WA 98907

CERTIFICATE HOLDER**CANCELLATION**

04/06/13 Kittitas County
205 W 5th, Room 108
Ellensburg, WA 98926

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

John Lefever/LORENZ



Kittitas County Office Of The Treasurer
Deanna Jo Panattoni, Treasurer
205 W 5th Avenue, Suite 102
Ellensburg, Wa 98926
Phone (509) 962-7535 Fax (509) 933-8212

Cash Receipts

Receipt Number: 2013-980 Date: 02/05/2013

Received From: MANDY ROBINSON - DEPUTY CLERK OF THE BOARD - M

Check Amount: \$200.00

Cash Amount: \$0.00

Eft Amount: \$0.00

Total Amount: \$200.00

Deputy: KATIEM Receipt Type: CHK

Template:

Comments:

YAKIMA RIVER CANYON MARATHON SPECIAL EVENT APPLICATION FEE CSR 2013-733

<u>FundCode</u>	<u>GLCode</u>	<u>Description</u>	<u>Amount</u>
001	1632171	SPECIAL EVENTS FEE	\$200.00
Total Amount:			\$200.00

Kittitas County Treasurer's Office

Submitted By: KATIE MAHONY



Hard Core Runners Club
1003 West First Avenue
Selah, WA 98942



Saturday April 6, 2013

8:00 a.m.
Ellensburg to Selah, Washington
A 100 Marathon Club Reunion Race
Hear Guest Speaker Earl Yasso
of Runner's World
Sponsored by the
Yakima Hard Core Runners Club
Visit us online for registration, race details
and visitor information

www.yakimarivercanyonmarathon.com

GENERAL RACE INFORMATION

Course Description: This point-to-point marathon course is exceptionally scenic as it offers spectacular views of the Yakima River Canyon. It starts on Canyon Road .2 miles south of the Berry Road intersection in Ellensburg, Washington. After two loops, it proceeds directly south to the canyon. There are two major hills and many curves as the course follows the Yakima River downstream on the asphalt surfaced highway. The long downhill just before the finish in rural Selah, Washington, near the canyon's mouth contributes to the net elevation loss of a few hundred feet as it brings the participants to the Yakima Valley orchard and ranch country.

Certified Distance: The Yakima River Canyon Marathon is the standard marathon distance of 26.2 miles and is USAF certified. #WA-01002.MR.

Weather: For April 6, the average low temperature is 30 degrees and the average high is 55 degrees.

Course Support: Aid stations will be located every 2-3 miles to provide water and other beverages and medical aid of band-aids and petroleum jelly. Medical personnel and restrooms will be available throughout the race.

Race Start: Use Exit 109 from I-90. Go south past the Flying J Truck Plaza. Take the first left onto Berry Road... to the race start headquarters at the Days Inn, 901 Berry Road. The Start Line is on Canyon Road .2 miles south of the Berry Road intersection. For safety reasons, running in the right lane is recommended, but not mandatory.

Race Finish: Use exit 26 from I-82. Take Highway 821 north about 3 miles.

Course Closures: The course will be open for 7 hours. Runners and walkers who have not finished by 3:00 p.m. will be responsible for their own safety. **Early starts are allowed only with special permission. Only official and local vehicles are allowed on the race course.** Spectators may view the race at the start, finish and Thrall Road intersection with Canyon Road. There are no accessible intersections in the canyon. **No bicycles or baby joggers are allowed on the course.** Participants receiving support from bicyclists, unregistered runners, or unofficial vehicles will be disqualified.

Late Packet Pickup: At the Days Inn in Ellensburg from 6:30-7:30 a.m. on race day. There will be no day-of-race registration.

Massages: Available at the finish area after the race for a fee.

Personal Gear: Drop bags to go to the Finish Area may be left at the designated vehicle in front of the Days Inn on race morning before 7:45 a.m. Do not place cash or expensive items in the bags. The bags will be supervised, but we will not be responsible for lost or stolen items.

Race Results: Race results will be posted as soon as available. Internet posting will be at www.ontherunners.com, www.hcrunners.org, and www.marathonguide.com.

RACE HEADQUARTERS

- Selah Civic Center - 216 South First Street, Selah, WA 98942
- Activities At The Race Headquarters**
- Packet Pickup and Late Registration Friday, April 5, 2013, 3:00-8:00 p.m.
 - Pasta Feed - April 5, 2013, 5:30-8:00 p.m. (Adults \$8.00 - Children \$4.00)
 - Shuttle Bus Service to Race Start Saturday, April 6, 2013, 6:00 a.m. sharp
 - Shuttle Service from Finish (via shower facility) between 11:00 a.m. and 2:45 p.m.
 - Shuttle Bus Service to Ellensburg - at 1:00 p.m. and 2:00 p.m. via shower facility, or 3:00 p.m. from finish area.
 - Awards Ceremony/Meal - 4:00 p.m. In addition to the category awards, prize drawings will be held for those in attendance. One ticket for the meal will be included in the entry fee. Athletes are encouraged to purchase additional tickets for friends and family when sending in entry fees. Limited extra tickets will be sold on a first-come, first-served basis.
 - Photographs - After the race, pictures taken on the course may be purchased at the finish area or here.

Course Records: (Wheelchair) Tim Clark - 1:44:13
Male: Jose Garcia - 2:29:43, Female: Mary Hanna - 2:58:06

Awards: Awards will be presented to the top three male and female finishers and to the first five finishers in the age divisions (male female 19 and under, then five year increments to 80+.) All entrants will receive a t-shirt, and all finishers will receive a finisher's medal.

Lodging and Accommodations

Yakima Area
Sun Country Inn > 1700 North 1st Street, 1-800-559-3675
Howard Johnson Plaza > 9 North 9th Street, 509-452-6511
Best Western Altrium Inn > 2408 Rudkin Rd, 1-800-348-9701
Quality Inn > 12 East Valley Mall Blvd, 1-800-510-5670
North Park Lodge > 659 North Wenar Rd., Selah, 509-698-6000

Ellensburg
Days Inn > 901 Berry Road, 1-888-889-9870
Comfort Inn > 1722 South Canyon Road, 509-925-7037
Quality Inn > 1700 South Canyon Road, 1-800-321-8791

For More Information Call
(425) 226-1518 or (509) 966-0188 or
E-mail: dolphinbeam@earthlink.net

www.yakimarivercanyonmarathon.com

Yakima River Canyon Marathon



April 6, 2013 • 8:00 a.m. • Registration Form

Name (please print) _____
First Last
Address _____
City _____ State or Province _____ Zip _____
Phone (Day) _____ (Night) _____ E-mail _____
No. of previous marathons run _____ No. of previous Yakima River Canyon Marathons Run _____
Personal best time in any marathon _____ Expected finish time _____
Date of Birth _____ Age on 4/6/13 _____ Sex: ☐ M ☐ F
T-shirt Size: ☐ S ☐ M ☐ L ☐ XL ☐ XXL ☐ Wheelchair (7:55 a.m. Start)

Registration Fee in US Funds - The non-refundable entry fee includes a race packet, T-shirt, race-day transportation (if needed), finisher's medal, one awards ceremony/meal ticket, chance for drawing prize and a finisher's certificate.

Event Fees:	Registration until 2/28/13	\$70.00	\$ _____
	Registration after 2/28/13	\$85.00	\$ _____
	Pasta Feed Meal Tickets	\$8.00 x _____	\$ _____
	Pasta Feed, Children under 12	\$4.00 x _____	\$ _____
	Additional Awards Meal tickets	\$10.00 x _____	\$ _____
	Award Meal Tickets, Children under 12	\$5.00 x _____	\$ _____
	Total Amount Enclosed		\$ _____

Make Checks payable to: Hard Core Runners Club

100 Marathon Club Member? ☐ Yes ☐ No

Mail to: 1003 West First Avenue, Selah, WA 98942

Marathon Maniac? ☐ Yes ☐ No

To register online: www.yakimarivercanyonmarathon.com (Major credit cards accepted)



www.yakimarivercanyonmarathon.com

I plan to attend the Pasta Feed: ☐ Yes ☐ No

I plan to attend the Awards Ceremony/Meal: ☐ Yes ☐ No

Please indicate your transportation needs:

- ☐ I plan to stay in the Yakima area and need a ride to the start.
- ☐ I plan to stay in Ellensburg or leave my car there and need a ride back after the race at 1:00 p.m. or 2:00 p.m. from the **Selah Civic Center (via shower facility)** or 3:00 p.m. from the finish area.
- ☐ I won't need bus service.

Waiver: I know that running a road race is a potentially hazardous activity. I should not enter and run unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the run. I assume all risks associated with running in this event including but not limited to falls, contact with other participants, the effects of the weather, including high heat and/or humidity, the conditions of the road and traffic on the course, all such risks being known and appreciated by me. Having read this waiver and knowing these facts and in consideration of your acceptance of my entry, I, for myself and anyone entitled to act on my behalf, waive and release the City of Ellensburg, Kittitas and Yakima Counties, Bureau of Land Management, State of Washington, Yakima Hard Core Runners Club, Road Runners Club of America, all sponsors and contributors, volunteers and their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver. I grant my permission to all of the foregoing to use photographs, motion pictures, recordings or any other record of this event for any legitimate purpose. I also understand that my entry fee is nonrefundable. A parent must sign if entrant is under 18 years of age. This is to certify that my child has permission to compete in this event, is in good physical condition and the event officials may authorize necessary emergency medical treatment. I understand that this event is RRCA sanctioned and that **bicycles, skateboards, baby joggers or strollers, roller skates or blades, headsets, and animals are not allowed in the race, and I will abide by this guideline.**

Signed _____ Date _____
(If under 18, signature of parent or guardian)

Webpage provided by:

