## **Candi Blackford**

om:

Liz Whitaker

Sent:

Thursday, June 20, 2013 5:03 PM

To:

Candi Blackford

Subject:

RE: Bonner Site Agreement

Oops – I forgot to tell you what happened. CWU said that since we deleted some of the language, the contract would not be valid, so they won't sign and return it. I felt a bit cranky about that. Their Bonner coordinator told me that we should delete any language we could not agree to, and then we spent a lot of time reviewing the contract and going through the process. Apparently she didn't check with Bonner until after we sent the signed contract. Phooey.

Liz

From: Candi Blackford

Sent: Thursday, June 20, 2013 9:36 AM

To: Liz Whitaker

Subject: Bonner Site Agreement

I sent this contract to the contractor for their signature and they had contacted you about three weeks ago. I still have not received the office hard copy. When you contacted them did they say they would sign and return? I am needing 2 originals back (I sent them 3 and specified this)????Thanks for your follow up.

Candi Blackford Imnistrative Assistant Kittitas County Public Health 507 N Nanum St., Suite 102 Ellensburg, WA 98926 (509) 962-7515

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message id: 38eb45916c6dcbdac24bb8719d004a14

## **Kittitas County Review Form Grants & Contract Agreement**



| Today's Date 04/04/2013                          | Agenda Date DUCC 15/7                                |
|--|--|
| Fund/Department                                  | MOH TOLLO  |
| 116-Public Health                                | Cant by contract                                     |
| Contract/Grant Information                       | and to contract or                                   |
| Contract /Grant Agency: National Bonner AmeriCon | rps Program Agreement 7 7013                         |
| Period Begin Date: 11/29/2012                    | Period End Date: 01/30/2013                          |
| Total Grant/Contract Amount: None                |  |
| Grant/Contract Number:                           |  |
| Contract/Grant Summary:                          |  |
| The National Bonner AmeriCorps Program Agreeme   | ent outlines the responsibilities of an organization |
| hosting a National Bonner AmeriCorps Program me  | ember.   |
|  |  |

| Recommendation 1 | for Board | of Health and | d Board o | f Health | Review | on |
|------------------|-----------|---------------|-----------|----------|--------|----|
|                  |           |               |           |          |        |    |

Department Head Signature:

Administrator

Kittitas County Prosecutor, Auditor, and Board of Health Review and Comment:

APPROVED AS TO FORM:

Signature of Prosecutor's Office

Signature of Auditor's Office

Signature of Board of Health member

## **Financial Information**

| Total Amount \$None           | State Funds \$           | Federal Funds \$    |  |
|-------------------------------|--------------------------|---------------------|--|
| Percentage County Funds       | Matching Funds \$        | CFDA#               |  |
|                               | In-Kind \$ Explain       |                     |  |
| Is Equipment being purchased? | Who owns equipment?      |                     |  |
| New Personnel being hired?    | Contact HR hiring – repo | orting requirements |  |

| Budget Information                               |  |           | T               |  |  |
|--|--|-----------|-----------------|--|--|
| Budget Amendment Neede                           |  |           | No Why not      |  |  |
| New Division Created?                            |  |           |                 |  |  |
| Revenue Code                                     |  |           |                 |  |  |
|  |  |           |                 |  |  |
|  |  |           |                 |  |  |
| <b>Pass Through Informat</b>                     | ion  |           |                 |  |  |
| Agency to Pass Through                           |  |           |                 |  |  |
| Amount to Pass Through                           | \$   |           |                 |  |  |
| Sub-Contract Approved                            | Date:  | te:       |                 |  |  |
|  |  |           |                 |  |  |
| <b>Prosecutor Review</b>                         |  |           |                 |  |  |
| Has the Prosecutor revi                          | iewed this agreeme   | ent?      | Yes□ No □       |  |  |
|  | 2000 Charles 200 Marie - Marie 10 Marie - Marie 10 Marie  |           |                 |  |  |
| County Departments In                            | mnacted  |           |                 |  |  |
| Auditor  | прассса  | Facilit   | ies Maintenance |  |  |
| Information Services                             | 1 20 March 4 (10 M |           | Human Resource  |  |  |
| Prosecutor                                       |  |           | Treasurer       |  |  |
| riosecutoi                                       |  | 1 11 Case |                 |  |  |
|  |  |           |                 |  |  |
| Culturalistand                                   |  |           |                 |  |  |
| Submitted  |  | Data      |                 |  |  |
| Signature:                                       |  | Date:     | Date:           |  |  |
| Department:                                      |  |           |                 |  |  |
| Assissance of Tassiss                            | - Information  |           |                 |  |  |
| Assignment of Tracking Auditor's Office          | gimormation  |           |                 |  |  |
|  |  |           |                 |  |  |
| Human Resource                                   |  |           |                 |  |  |
| Dunana and Office                                |  |           |                 |  |  |
| Prosecutor's Office                              | ication  |           |                 |  |  |
| Prosecutor's Office<br>Who Signed the grant appl | ication  | -         |                 |  |  |
|  | ication  | h .       |                 |  |  |

**Grant/Contract Review**