

# **Agenda Staff Report**

### **AGENDA DATE:**

10/4/2016

### **ACTION REQUESTED:**

The Board of County Commissioners approves the signature of the Public Health Administrator on the Consolidated Contract Amendment 8. (Effective dates: January 1, 2015-December 31, 2017)

#### **BACKGROUND:**

The Consolidated Contract Amendment 8 amends the following: The Consolidated Contract Amendment 8 amends the following Exhibit A Statements of Work

Adds Statements of Work for the following programs:

- Emergency Preparedness and Response Effective July 1, 2016
- Supplemental Nutrition Assistance Program-Education-October 1, 2016

Amends Statements of Work for the following programs:

• Maternal and Child Health Block Grant-Effective January 1, 2015

Exhibit B-8 Allocation, attached and incorporated by this reference, amends and replaces Exhibit B-7 Allocations as follows:

• Increase of \$109,192.00 for a revised maximum consideration of \$331,583.00

#### INTERACTION:

Prosecuting Attorneys Office: Reviewed and approved on September 16, 2016

Auditors Office: Reviewed and approved on September 19, 2016

### **RECOMMENDATION:**

The Board of County Commissioners approves the signature of the Public Health Administrator on the Consolidated Contract Amendment 8. (Effective dates: January 1, 2015-December 31, 2017)

## **HANDLING:**

## **LEAD STAFF:**

Robin Read