

# **Agenda Staff Report**

#### **AGENDA DATE:**

12/1/2015

#### **ACTION REQUESTED:**

The Board of County Commissioners approves the signature of the Public Health Administrator on the Consolidated Contract Amendment 4.

#### **BACKGROUND:**

The Consolidated Contract Amendment amends the following:

Contract/Grant Summary:

The Consolidate Contract Amendment 4 amends the following:

Statement of Work for the following program:

• Emergency Preparedness and Response: Effective July 1, 2015

Exhibit B-4 Allocation attached and incorporated by this reference, amends and replaces Exhibit B-3 Allocations as follows:

• Increase of \$5,000.00 for a revised maximum consideration of \$200,447.00

Exhibit C-4 Schedule of Federal Awards, attached and incorporated by this reference, amends and replaces Exhibit C-3.

#### INTERACTION:

Prosecutor's Office: Reviewed and approved on November 5, 2015. Auditor's Office: Reviewed and approved on November 16, 2015

## **RECOMMENDATION:**

The Board of County Commissioners approves the signature of the Public Health Administrator on the Consolidated Contract Amendment 4.

# **HANDLING:**

Please send notice of approval to the Auditor's Office.

## **LEAD STAFF:**

Candi Blackford