

# **Agenda Staff Report**

### **AGENDA DATE:**

10/6/2015

## **ACTION REQUESTED:**

The Board of County Commissioners' authorizes the signature of the Public Health Administrator on the Consolidated Contract Amendment 3. (Effective dates: January 1, 2015 through December 31, 2017)

#### **BACKGROUND:**

The Consolidated Contract Amendment amends the following program: Adds Statements of Work for the following programs
Emergency Preparedness and Response-Effective July 1, 2015
Amends Statements of Work for the following program:
Maternal and Child Health Block Grant- Effective January 1, 2015
Exhibit B-3 Allocations amends and replaces Exhibit B-2 Allocations as follows: Increase of \$95,919.000 for a revised maximum consideration of \$195,447.00

#### INTERACTION:

Prosecutors Office: Reviewed and approved on September 17, 2015 Auditors Office: Reviewed and approved on September 22, 2015

## **RECOMMENDATION:**

The Board of County Commissioners' authorizes the signature of the Public Health Administrator on the Consolidated Contract Amendment 3. (Effective dates: January 1, 2015 through December 31, 2017)

#### **HANDLING:**

Clerk of the Board send notification to the Auditor's Office when approved.

### **LEAD STAFF:**

Robin Read