

BOARD OF COUNTY COMMISSIONERS  
COUNTY OF KITTITAS, STATE OF WASHINGTON

RESOLUTION NO. 2012-\_\_\_\_

RESOLUTION RATIFYING PURCHASE AND SALE AGREEMENT AND  
AUTHORIZING EXPENDITURE OF FUNDS FOR THE PURCHASE OF REAL  
PROPERTY COMMONLY KNOWN AS 913 EAST 8<sup>TH</sup> AVENUE, ELLENSBURG.

WHEREAS: Kittitas County entered into a Lease with Purchase Option and  
Purchase and Sale Agreement related to real property commonly known as 913  
East 8<sup>th</sup> Avenue, Ellensburg, Washington 98926 ("property"); and

WHEREAS: The property is more fully described as:

**Lot 10, Block 67, J.A. SHOUDY'S 2ND ADDITION TO ELLENSBURG, in the  
County of Kittitas, State of Washington, as per plat thereof recorded in Book 1 of  
Plats, page 11, records of said County.; and**

WHEREAS: Kittitas County, after due notice, held a public hearing on March 20,  
2012 to discuss authorization of such purchase, authorization of expenditure of  
funds for such purchase, and whether such purchase was in the interest of the  
County; and

WHEREAS: Kittitas County received a commitment for title insurance for said  
property; and

WHEREAS: At the March 20th, 2012 hearing, testimony was taken and due  
deliberation was made into the public interest of the proposed purchase.

NOW, THEREFORE, BE IT RESOLVED that Kittitas County shall purchase the  
property from the seller, as contemplated in the Purchase and Sale Agreement,  
that is hereby ratified; and

BE IT FURTHER RESOLVED that, Commissioner Paul Jewell is authorized to  
execute any further documents at closing, on behalf of Kittitas County, necessary  
to close the transaction; and

BE IT FURTHER RESOLVED that the Kittitas County Board of County  
Commissioners authorize the expenditure of funds necessary to purchase the  
property as previously negotiated and as contemplated in the purchase and sale  
agreement; and

DATED THIS\_\_\_\_\_day of\_\_\_\_\_2012.

BOARD OF COUNTY COMMISSIONERS  
KITITAS COUNTY, WASHINGTON

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Alan Crankovich, Chairman

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Obie O'Brien, Vice-Chairman

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Paul Jewell, Commissioner

ATTEST:

\_\_\_\_\_  
Clerk of the Board

APPROVED AS TO FORM:

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(Deputy) Prosecuting Attorney