



KITTITAS COUNTY FIRE MARSHAL'S OFFICE

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

Office (509) 962-7657 Fax (509) 962-7682

INFORMATIONAL
BULLETIN
FM-03

International Wildland Urban Interface Code (IWUIC) Permits

When is an WUIC Permit Required?

A WUIC Permit is required to build, alter, move, or repair any structure which cannot provide adequate fire flow protection, or any structure located outside of a Fire District.

How do I apply for an IWUIC Permit?

A complete Wildland-Urban Interface Permit Application shall be submitted to the Kittitas County Fire Marshal's Office a minimum of (14) days prior to submitting building plans to Kittitas County. The application submittal shall be accompanied by a proposed site plan as well as written directions to the property requiring inspection. All IWUIC Permit fees are due at application submittal.

What information is required on the Wildland-Urban Interface Permit application?

All fields in Section 1 shall be completed by the applicant or authorized agent. The signature field on the bottom of the application shall also be completed.

What is required on a site plan?

A "Site Plan" shall be drawn to a legible scale and shall indicate the following:

- (1) Access Roads into the property
- (2) Proposed location of structure being built
- (3) Property line set-backs
- (4) Slopes exceeding 40% grade (If known)
- (5) Any water supply locations on the property (If Applicable)

I have submitted my permit application, site-plan & directions to the county, what's next?

Once the application has been determined complete, the Fire Inspector will review the property to determine the hazard classification. A scheduled site inspection may be required.

Once the property has been classified, a report containing all construction requirements will be mailed to the mailing address listed on the application. These requirements shall be clearly identified on the building plans being submitted and are subject to field inspection.

Any application deemed incomplete will be returned to the applicant for completion and re-submittal. The submittal of a Wildland-Urban Interface Permit Application does not constitute a permit. Permits are issued only after a thorough review of the proposed property has been completed by the Fire Marshal's Office and all fees have been paid in-full. At that time the applicant will be contacted with Building Permit submittal requirements. PERMITS MUST BE LOCATED ON SITE IN A CONSPICUOUS LOCATION FOR THE DURATION OF BUILDING CONSTRUCTION.



KITTITAS COUNTY FIRE MARSHAL'S OFFICE
411 N RUBY STREET #2 ELLENSBURG, WA 98926



WILDLAND-URBAN INTERFACE PERMIT

Section 1: To Be Completed By Applicant

| | | | | | |
|--|--|--|----------------------------|---|---|
| Today's date: | | Building Permit #: | | IWUIC Permit #: | |
| SECTION 1: PROJECT INFORMATION | | | | | |
| Applicant's last name: | | First: | MI: | <input type="checkbox"/> Residential Structure | <input type="checkbox"/> Commercial Structure |
| | | | | <input type="checkbox"/> Accessory Structure | <input type="checkbox"/> Other: |
| Applicant's Mailing Address: | | City: | St: | Zip Code: | Primary Phone#: Message Phone#: |
| Project Contractor: | | | Contact Person: | | |
| Contractor's Mailing Address: | | City: | St: | Zip Code: | Primary Phone#: Cell Phone#: |
| Will this be your primary residence? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Is there Water at this site? <input type="checkbox"/> Yes <input type="checkbox"/> No | | If yes, what type? (CHECK ALL THAT APPLY, IF OTHER, ATTACH INFORMATION TO THIS FORM) <input type="checkbox"/> Well Head <input type="checkbox"/> Storage Tank <input type="checkbox"/> Fire-flow Pond <input type="checkbox"/> Other | |
| Project Description: | | | | Square Footage: | Est. Value: \$ |
| Project/Site Address: | | | Assessor's Map #: _____ | | |

SECTION 2: PARCEL INFORMATION

| | | | | | |
|---|--|---|--|--|--|
| Wildland-Urban Interface Zone: | | Parcel #: _____ | | | |
| Location of Structure on Parcel: | | | Geographic Coordinates: (Deg, Min, Sec) ____° ____' ____" N / ____° ____' ____" W | | |
| Fuel Type: <input type="checkbox"/> Light <input type="checkbox"/> Medium <input type="checkbox"/> Heavy | | Slope Percentage: <input type="checkbox"/> ≤ 40% <input type="checkbox"/> 41%-60% <input type="checkbox"/> ≥ 60% | | 30 Minute Water Availability (Measured in GPM) <input type="checkbox"/> < 1,000 <input type="checkbox"/> 1,000-1,500 <input type="checkbox"/> >1500 | |

SECTION 3: IWUIC REQUIREMENTS

| | | | | | |
|---|--|--|--|--|--|
| Fire Hazard Severity: <input type="checkbox"/> Moderate <input type="checkbox"/> High <input type="checkbox"/> Extreme | | | Required Ignition Resistance Construction: <input type="checkbox"/> Class I <input type="checkbox"/> Class II <input type="checkbox"/> Class III | | |
| Defensible Space Required: <input type="checkbox"/> 30 ft <input type="checkbox"/> 50 ft <input type="checkbox"/> 100 ft | | | Roof Class Materials: <input type="checkbox"/> Type A <input type="checkbox"/> Type B <input type="checkbox"/> Type C | | |
| Defensible Space Provided: <input type="checkbox"/> Conforming <input type="checkbox"/> Non-Conforming <input type="checkbox"/> 1.5 x Conforming | | | Fire Sprinkler Requirements: <input type="checkbox"/> Not Required <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> NFPA 13D | | |
| Defensible Space Plan: <input type="checkbox"/> Not Required <input type="checkbox"/> Required Prior to Final | | | Vegetation Management Plan: <input type="checkbox"/> Not Required <input type="checkbox"/> Required Prior to Final | | |
| Additional Requirements or Mitigations: _____ _____ | | | | | |

I hereby state that the above information is correct. I agree to comply with all permit requirements related to this project. I further agree to, and hereby grant to the Kittitas County Fire Marshal's Office the right to enter onto the premises as described for this permit application, for the purpose of making such inspections and tests as may be required.

| | | |
|------------|--------|-------|
| Signature: | Print: | Date: |
|------------|--------|-------|