

CONTRACT AMENDMENT JABG FFY11

DSHS CONTRACT NUMBER: 0663-98328

Amendment No. 07

This Contract Amendment is between the State of Washington Department of							Program Contract Number			
Social and Health Services (DSHS) and the Contractor identified below.							Con	Contractor Contract Number		
CONTRACTOR NAME				CONTRACTOR doing business as (DBA)						
Kittitas County				·						
CONTRACTOR ADDRESS					HINGTON		A. H.J. A. HARLAND CO.	DSHS INDI	EX NUMBER	
507 North Nanum Street, Suite 102				BUSINESS IDENTIFIER (UBI)						
				192-002-673				1225		
Ellensburg, WA 98926-				LOUIS TO CONTRACT OF THE						
CONTRACTOR CONTACT	CONTRACTOR TELEPHO			ONE CONTRACTOR FAX				CONTRACTOR E-MAIL ADDRESS		
Villiam Holmes (509) 962-7516			16	(509) 962-7667				william.holmes@co.kittitas.wa.u		
							S.			
			DSHS D					DSHS CONTRACT CODE		
Juvenile Rehabilitation			Division of Operations Support Services				5002	5002CS-63		
				CONTACT ADDRESS						
Phillip Committee										
			OB-2	DB-2						
Program Manager				Sin MA DOCA						
Olympi DSHS CONTACT TELEPHONE DSHS CONTACT				ia, WA 98504- FAX DSHS CONTACT E-MAIL ADDRESS						
			902-8108					GONZAPA@dshs.wa.gov		
IS THE CONTRACTOR A SUBRECIPIENT FOR PURPOSES OF THIS CONTRACT? CFDA NUMBERS										
Yes AMENDMENT START DATE CONTRACT			ACT END	16.523						
09/01/2012 08/31/20										
			MOUNT OF INCREASE OR DECREASE				TOTAL MAXIMUM CONTRACT AMOUNT			
\$61,027.00		Φ9,000	59,000.00					\$70,027.00		
REASON FOR AMENDMENT;										
CHANGE OR CORRECT CONTRACT TERMS OR SOW, SEE PAGE TWO										
ATTACHMENTS. When the box below is marked with an X, the following Exhibits are attached and are incorporated into										
this Contract Amendment by reference: Additional Exhibits (specify):										
This Contract Amendment, including all Exhibits and other documents incorporated by reference, contains all of the terms										
and conditions agreed upon by the parties as changes to the original Contract. No other understandings or										
representations, oral or otherwise, regarding the subject matter of this Contract Amendment shall be deemed to exist or										
bind the parties. All other terms and conditions of the original Contract remain in full force and effect. The parties signing										
below warrant that they have read and understand this Contract Amendment, and have authority to enter into this Contract										
Amendment										
CONTRACTOR SIGNATURE			PRINTED NAME AND TITLE Superin				e Ct.	Tudge	DATE SIGNED	
A-LALLANDE MARKET MARKAT MARKET MARKET MARKET MARKET MARKET MARKET MARKET MARKET MARKE			ALAN CRANKOULLY BOCK E				LUAIRI	uan	9-18-12	
DSHS SIGNATURE			PRINTED NAME AND TITLE						DATE SIGNED	
			Del Hontanosas						9/27/12	
the standard was			Grants & Contracts Manager						(1)	

This Contract between the State of Washington Department of Social and Health Services (DSHS) and the Contractor is hereby amended as follows:

The purpose of this amendment is to award the Federal Fiscal Year (FFY) 2011 JABG Grant.

- 1. In Exhibit A Statement of Work, #4. Contract Project Dates, is amended as follows:
 - The project start date is September 1, 2012 and ending on August 31, 2013. For this new grant period, the maximum consideration shall <u>only</u> be **\$9,000** with a match amount of **\$1,000** for a total of **\$10,000**.
 - No unspent funds from the previous grant period of September 1, 2011 through August 31, 2012 may be carried forward.
- 2. In Section #6. Acknowledgement of Assistance, delete "Award No. 2010-JB-FX-0087" and replace with "Award No. 2011-JB-FX-0058".
- 3. The Contractor shall submit an updated Budget to the JRA Program Administrator identified on page one of this Agreement prior to their first billing.
- **4.** The following JABG reports must be completed and submitted to JRA by the designated timelines below. JRA may withhold payments for failure to submit the required JABG reports by the designated timelines.
 - 1) Quarterly Progress Report: Due by the 10th of the month following the end of each calendar year quarter (April 10th, July 10th, October 10th, January 10th). A report must be submitted even if no activity occurred during that period.
 - 2) Annual Population Report: Due by April 15, 2013.

All other terms and conditions of this Contract remain in full force and effect.