## BOARD OF COUNTY COMMISSIONERS COUNTY OF KITTITAS STATE OF WASHINGTON

## RESOLUTION

| <b>NO.</b> : | 2012- |  |
|--------------|-------|--|
| 110          | 2V12- |  |

## A RESOLUTION CONSENTING TO THE TERMINATION OF THE WASHINGTON COUNTIES INSURANCE POOL (WCIP) PURSUANT TO THE INTERLOCAL AGREEMENT OF THAT ORGANIZATION

WHEREAS, Kittitas County is a participating employer of the WCIP; and

**WHEREAS**, the Board of Directors of WCIP ended the Pool's self-insured medical plan for members' employees by transferring that program to a fully insured plan effective at the end of 2010, and thereafter operated the medical program of WCIP for the purposes of paying run-out claims, and concluding other business activities including adopting an additional premium on 2010 medical plan members in order to address the actuarial insufficiency of the medical plan; and

**WHEREAS**, the WCIP no longer provides any self-insured health benefits for members' employees; and

**WHEREAS,** Article 13 (a) of the WCIP Interlocal Agreement which participating employers are signatories to, calls for three-fourths (75%) of such members to give consent to the termination of that agreement and the WCIP; and

WHEREAS, the administration of run-out claims is nearly complete; and

**WHEREAS**, other costs of concluding the affairs of the WCIP have been paid or are in predictable amounts; and

**WHEREAS**, the Board of Directors of the WCIP should make the final decision to complete the termination and dissolution of the WCIP;

**NOW, THEREFORE, BE IT RESOLVED** that Kittitas County hereby consents to the termination of the WCIP upon motion of the WCIP Board of Directors at a time no sooner than all run-out claims are paid and all other functions necessary to conclude the affairs of the WCIP are completed.

|                               | BOARD OF COUNTY COMMISSIONERS<br>KITTITAS COUNTY, WASHINGTON |
|-------------------------------|--|
|                               | Alan Crankovich, Chairman                                    |
|                               | Obie O'Brien, Vice-Chairman                                  |
|                               | Paul Jewell, Commissioner                                    |
| ATTEST:<br>CLERK OF THE BOARD |  |
| Julie A. Kjorsvik             |  |