

Washington State Military Department AMENDMENT

1. CONTRACTOR NAME/ADDRESS: Kittitas County 205 West 5th Avenue, Suite 108 Ellensburg, Washington 98926		2. CONTRACT NUMBER: E12-027	3. AMENDMENT NUMBER: A		
4. CONTRACTOR CONTACT PERSON, NAME/TITLE: Darlene Mainwaring / 509.925.8530 Mainwaring@kittcom.org		5. MD STAFF CONTACT, NAME/TELEPHONE: David Tomblison / 253.512.7018 david.tomblison@mil.wa.gov			
6. TIN or SSN: 91-6001349	7. CATALOG OF FEDERAL DOMESTIC ASST. (CFDA) #: NONE	8. FUNDING SOURCE NAME/AGREEMENT #: E911 Wireline and Wireless			
9. FUNDING AUTHORITY: Washington State Military Department (Department) and RCW 38.52.510 / WAC 118-66 Enhanced 911					
10. DESCRIPTION/JUSTIFICATION OF AMENDMENT, MODIFICATION, OR CHANGE ORDER: The contract provides financial assistance to the County solely for the expenses necessary to answer 911 calls originating in the county, which includes performing certain tasks and maintaining certain equipment necessary to operate Wireline and Wireless Enhanced 911. Reimbursement shall be solely for eligible items included in Chapter 118-66 WAC. This amendment is necessary to adjust the funding in the Budget sheet (Exhibit C) based on updated expenditures and projected revenues. This amendment is also necessary to update and revise key personnel contacts and the E911 Advisory Committee Meeting Attendance Policy.					
11. AMENDMENT TERMS AND CONDITIONS: 1. The contract expiration date from September 15, 2013 remains unchanged . 2. Contract performance period of July 1, 2011 through June 30, 2013 remains unchanged . 3. Change the overall contract amount from \$585,592 to \$597,006; an increase of \$11,414. 4. Change the overall FY12 funding amount from \$252,872 to \$264,286; an increase of \$11,414. 5. Change the FY12 Wireline funding amount from \$102,062 to \$117,556; an increase of \$15,494. 6. Change the FY12 Wireless funding amount from \$150,810 to \$146,730; a decrease of \$4,080. 7. The overall FY13 funding amount of \$332,720 remains unchanged . 8. The FY13 Wireline funding amount of \$134,108 remains unchanged . 9. The FY13 Wireless funding amount of \$198,612 remains unchanged . 10. Change the WMD Program Manager from Lorri Gifford l.gifford@emd.wa.gov to David Tomblison david.tomblison@mil.wa.gov 11. Change the Military Department Key Personnel email from t.lewis@emd.wa.gov to teresa.lewis@mil.wa.gov 12. In the Special Terms and Conditions, <u>Article V—Attendance Obligations</u> number 5A change the verbiage from (no less than five (5) of the nine (9) Advisory Committee meetings per fiscal year) to read: the coordinators may miss up to 50 percent of AC meetings held. This Amendment is incorporated in and made a part of the contract. Except as amended herein, all other terms and conditions of the contract remain in full force and effect. Any reference in the original contract or an Amendment to the "contract" shall mean "contract as amended". The Department and Contractor acknowledge and accept the terms of this Amendment as identified above, effective on the final date of execution below. By signing this Amendment, the signatories warrant they have the authority to execute this Amendment.					
IN WITNESS WHEREOF, the parties hereto have executed this amendment as of the date and year last written below: <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top; border-right: 1px solid black; padding-right: 10px;"> FOR THE DEPARTMENT: <div style="text-align: right; margin-bottom: 10px;"> Signature _____ Date _____ </div> James M. Mullen, Director Emergency Management Division Washington State Military Department BOILERPLATE APPROVED AS TO FORM: Brian Buchholz (signature on file) 3/12/2010 Assistant Attorney General </td> <td style="width: 50%; vertical-align: top; padding-left: 10px;"> FOR THE CONTRACTOR: <div style="text-align: right; margin-bottom: 10px;"> Signature _____ Date _____ </div> Alan Crankovich, Chairman Board of County Commissioners for Kittitas County </td> </tr> </table>				FOR THE DEPARTMENT: <div style="text-align: right; margin-bottom: 10px;"> Signature _____ Date _____ </div> James M. Mullen, Director Emergency Management Division Washington State Military Department BOILERPLATE APPROVED AS TO FORM: Brian Buchholz (signature on file) 3/12/2010 Assistant Attorney General	FOR THE CONTRACTOR: <div style="text-align: right; margin-bottom: 10px;"> Signature _____ Date _____ </div> Alan Crankovich, Chairman Board of County Commissioners for Kittitas County
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