

KITTITAS COUNTY PUBLIC HEALTH DEPARTMENT 2007-2011 CONSOLIDATED CONTRACT CONTRACT NUMBER: C14952 AMENDMENT NUMBER: 31

PURPOSE OF CHANGE: To amend this contract between the DEPARTMENT OF HEALTH hereinafter referred to as "DOH", and KITTITAS COUNTY PUBLIC HEALTH DEPARTMENT hereinafter referred to as "LHJ", pursuant to the Modifications/Waivers clause, and to make necessary changes within the scope of this contract and any subsequent amendments thereto.

| IT | IS MUT | TUALLY AGREED: That the contract is hereby a | amended as follows: |
|----|---------------------|--|--|
| 1. | Exhibit | it A Statements of Work, attached and incorporate | d by this reference, is amended as follows: |
| | | Adds Statements of Work for the following prog | grams: |
| | | Amends Statements of Work for the following p Immunization Program CHILD Profile – Ef Office of Drinking Water Group A Program Public Health Emergency Preparedness & R | fective January 1, 2011 - Effective January 1, 2007 |
| | | Deletes Statements of Work for the following pr | ograms: |
| 2. | Exhibit as follo | it B-31 Allocations, attached and incorporated by tows: | his reference, amends and replaces Exhibit B-30 Allocation |
| | | Increase of \$ for a revised maximum of | onsideration of \$ |
| | \boxtimes | Decrease of \$2,750 for a revised maximum cons | ideration of \$2,372,990. |
| | | No change in the maximum consideration of \$_Allocations are attached only for informational particles. | burposes. |
| Un | less desi | ignated otherwise herein, the effective date of this | amendment is the date of execution. |
| AL | L OTHI l effect. | ER TERMS AND CONDITIONS of the original of | contract and any subsequent amendments remain in full forc |
| IN | WITNE | ESS WHEREOF, the undersigned has affixed his/h | ner signature in execution thereof. |
| | TTITAS PARTM | S COUNTY PUBLIC HEALTH MENT | STATE OF WASHINGTON DEPARTMENT OF HEALTH |
| 5 | forly | (Date) | Cun Thompson 5/6/11 (Date) |
| | | | APPROVED AS TO FORM ONLY |

Assistant Attorney General

2007-2011 CONSOLIDATED CONTRACTS EXHIBIT A STATEMENTS OF WORK TABLE OF CONTENTS

| DOH Program Name or Title: | Immunization Program CHILD Profile - Effective January 1, 2011 |
|-----------------------------------|--|
| DOH Program Name or Title: | Office of Drinking Water Group A Program – Effective January 1, 2007 |
| | Public Health Emergency Preparedness & Response (PHEPR) – Effective July 1, 2010 |

Exhibit A Statement of Work Contract Term: 2007-2011

DOH Program Name or Title: Immunization Program CHILD Profile -

Effective January 1, 2011

Local Health Jurisdiction Name: Kittitas County Public Health Department

Contract Number: C14952

SOW Type: Amendment # (for this SOW) 1

Period of Performance: <u>January 1, 2011</u> through <u>December 31, 2011</u>

| Funding Source | Type of Payment |
|------------------------|-----------------|
| ☐ Federal Subrecipient | Reimbursement |
| ☐ State | Fixed Price |
| Other | |

Statement of Work Purpose: The purpose of this statement of work is to define required activities related to immunization services.

Amendment Purpose: The purpose of this amendment is to modify deliverables

| Chart of Accounts Program Name or Title | CFDA# | BARS Revenue Code | Master Index Code | Funding (LHJ Use Start Date | Only) | Current Consideration | Change None | Total Consideration |
|---|--------|-------------------------|-------------------------|-----------------------------------|----------|--------------------------|----------------|------------------------|
| FFY11 FA 317 IMMUN ADMIN FED | 93.268 | 333.92.68 | 73820210 | 01/01/11 | 12/31/11 | 2,358 | | 0 2,358 |
| FFY11 CHILD IMMUN ACTIVITIES FED | 93.268 | 333.92.68 | 73820211 | 01/01/11 | 12/31/11 | 11,362 | | 0 11,362 |
| TOTALS | | | | | | 13,720 | | 0 13,720 |

| Task Number | Task/Activity/Description | *May Support PHIP State and Local Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount | | | |
|----------------|--|--|---|--|--|--|--|--|
| are not lin | 1. Perform accountability activities in accordance with state and federal requirements for the Vaccines for Children (VFC) Program. Accountability requirements include, but are not limited to: provider education, provider site visits, quality assurance activities, VFC screening, satisfaction survey, outside provider agreements, fraud and abuse reporting, monthly accountability reports, and private provider report of vaccine usage. | | | | | | | |
| A. | Facilitate annual renewal of the Outside Provider Agreement for Receipt of State Supplied Vaccine for all health care providers receiving state-supplied childhood vaccines. Collect provider profile information from providers enrolled in the childhood vaccine program via CHILD Profile Immunization Registry or provider agreement paper form. | | Outside Provider Agreements for Receipt of State Supplied Vaccine (DOH 348-022) paper form or on- line via the CHILD Profile Immunization Registry. | Annually, per Immunization Program CHILD Profile Annual VFC Provider Agreement Update Schedule | Reimbursement for actual costs incurred, not to exceed total funding consideration amount | | | |
| В. | Use and facilitate provider use of the CHILD Profile Immunization Registry Vaccine Ordering Module to place, monitor, and approve provider vaccine orders. Monitor provider orders for appropriateness (including Economic Order Quantity standards - | | Provider Request for Childhood Vaccine (DOH 348-015) and Provider Request for Childhood Seasonal Flu Vaccine (DOH 348-118) | Monthly based on provider order schedule | Reimbursement for actual costs incurred, not to exceed total funding consideration amount. | | | |

| Task | Task/Activity/Description | *May Support PHIP State and Local | | Deliverables/Outcomes | D | ue Date/Time Frame | Payment Information and/or |
|--------|--|--------------------------------------|----|---|----|--|--|
| Number | | Standards/Measures | | | | | Amount |
| | frequency, timing, order size etc.,) and monitor vaccine accountability reports for compliance with VFC Provider Agreement related to vaccine management (ordering, | | 2) | Monthly Vaccine Accountability Report (DOH 348-006) | 2) | 15 th of each month | |
| | inventory management, reconciliation, compliance with storage and handling, and reporting of all vaccine incidents and returns). Provide technical assistance, consultation, and education to providers about vaccine quality assurance related to program participation and vaccine management. | | 3) | Private Provider's Monthly Report of Vaccine Usage (DOH 348-025) | 3) | Submit electronically at the time of vaccine order via the CHILD Profile Immunization Registry; and paper form available for review at the time of LHJ site visit by DOH | |
| | | | 4) | Report of Vaccine Storage Incidents (DOH 348-154) complete with reason and corrective action | 4) | Notify the DOH Immunization Program Within 7 days of incident | |
| | | | 5) | Report all cases (or suspected cases) of vaccine fraud or abuse | 5) | Notify the DOH Immunization Program within 7 days of reported incident | |
| C. | Conduct VFC site visits at three (3) private provider sites within your jurisdiction. Site visits should address all requirements outlined in the Outside Provider Agreement, including but not limited to vaccine accountability, storage, and handling issues. | | 1) | VFC/AFIX Site Visit Selection Planning Form (DOH 358-348-158) identifying all providers who will receive a VFC site visit | 1) | February 1, 2011 | Reimbursement for actual costs incurred, not to exceed total funding consideration amount. |
| | | | 2) | A copy of the following provider compliance site visit documents for each public and private provider site visit completed: • Site Visit Cover Sheet (DOH 348-151) • Questionnaire (DOH 348-156) • Chart documentation worksheet (DOH 348-155) | 2) | Within thirty (30) days of when the site visit is conducted (no later than November 30, 2011) | |

| Task Number | Task/Activity/Description | *May Support PHIP State and Local Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
|----------------|---|--|--|---|--|
| | | | 3) A copy of the VFC/AFIX Site Visit Progress Report Form (DOH 358 348-157) listing which enrolled provider site visits were completed during the reporting period. | 3) Within fifteen (15) days of the reporting period listed on the form | |
| D. | Conduct AFIX assessment site visits at one (1) private provider sites within your jurisdiction, using AFIX (Assessment, Feedback, Incentive, eXchange) strategies. This includes the assessment of immunization levels of two-year-old children (24 – 35 months of age), using the actual date of | | 1) VFC/AFIX Site Visit Selection Planning Form (DOH 358-348-158) identifying all providers who will receive an AFIX assessment site visit | 1) February 1, 2011 | Reimbursement for actual costs incurred, not to exceed total funding consideration amount. |
| | review at each private provider clinic site. Selection of providers may be based on one or more of the following criteria: high-volume usage, unusual ordering patterns, reports of vaccine usage or fraud, or Medicaid billing inconsistencies or random selection. Every effort should be made to include basic | | 2) A copy of the Diagnostic Report (Childhood) for the 4:3:1:3:3:1 series and for the 4:3:1:3:3:1:4 series for each health care provider site. | 2) Within thirty (30) days of when the AFIX assessment is conducted (no later than November 30, 2011) | |
| | immunization education and the promotion of assessment. The DOH Immunization Program will provide appropriate AFIX software for this activity. | | 3) A copy of the AFIX Feedback Form (DOH 348-159), which documents that providers were given verbal/written feedback following the CoCASA assessment. | 3) Within thirty (30) days of when the AFIX assessment is conducted (no later than November 30, 2011) | |
| | | | 4) Provide the private health care provider with feedback and a copy of the final printed report produced in the AFIX assessment software on the findings of the assessment | 4) Within thirty (30) days of when the AFIX assessment is conducted (no later than November 30, 2011) | |
| 2. | Conduct activities to prevent perinatal hepatitis B infection including the following: 1) identification and reporting of HBsAg-positive mothers and their infants; 2) case management and tracking of infants to assure that they receive the first dose of HBIG and hepatitis B vaccine shortly after birth, the second dose at | | Enter information for each case identified into the Perinatal Hepatitis B module of the CHILD Profile Immunization Registry or complete a Perinatal Hepatitis B Confidential Case Report – Mother/Infant (DOH 348-030) and | 15 th of each month | Reimbursement for actual costs incurred, not to exceed total funding consideration amount. |

| Task Number | Task/Activity/Description | *May Support PHIP State and Local Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
|----------------|--|--|-----------------------------|---------------------|---|
| | 1-2 months of age, the third dose at 6 months | | Household Contact | | |
| | of age, and post-vaccination testing including | | (DOH 348-035) for each case | | |
| | HBsAg and anti-HBs at 9-18 months of age or | | identified | | |
| | 1-2 months after completing dose number | | | | |
| | three; and 3) identification and tracking of | | | | |
| | susceptible household and sexual contacts to | | | | |
| | assure that they receive HBIG and/or hepatitis | | | | |
| | B vaccine, and post-vaccination testing if | | | | |
| | appropriate. | | | | |

*For Information Only:

Funding is not tied to the 2006 revised Standards/Measures listed here. This information may be helpful in discussions of how program activities might contribute to meeting a Standard/Measure. More detail on these and/or other revised Standards/Measures that may apply, may be found at: http://www.doh.wa.gov/phip/products/stds/10-11stds/overview.htm

Program Specific Requirements/Narrative

Deliverables may be mailed, faxed, or sent electronically via email:

Immunization Program CHILD Profile

Fax: 360-236-3590

Email: IPCPcontracts@doh.wa.gov

PO Box 47843 Olympia WA 98504-7843

Program Manual, Handbook, Policy References

- Immunization Program CHILD Profile Annual VFC Provider Agreement Update Schedule posted on the DOH Consolidated Contract website at http://www.doh.wa.gov/concon/
- Agency Guidelines for Vaccines for Children Status Screening

Staffing Requirements: N/A

Restrictions on Funds (what funds can be used for which activities, not direct payments, etc)

• Allowable expenses with 317 and Childhood Immunization Activities Funds (effective 1/1/2010) document posted on the DOH Consolidated Contract website at http://www.doh.wa.gov/concon/

Special References (RCWs, WACs, etc): N/A

Monitoring Visits (frequency, type): N/A

Definitions: N/A

Assurances/Certifications: N/A

Special Billing Requirements: N/A

Special Instructions: N/A

Other: N/A

DOH Program Contact

Tawney Harper
Program Administration Unit Manager
Department of Health
PO Box 47843
Olympia WA 98504-7843
tawney.harper@doh.wa.gov,
360-236-3525

Exhibit A Statement of Work Contract Term 2007 – 2011

| DOH Program | Name or Title: Office of Drinking Water Group A Program – Effective January 1, 2007 | Local Health Jurisdiction Name: <u>Kittitas County Public Health Depart</u> Contract Number: <u>C1</u> | | | | | |
|----------------|--|--|--|-----------------------------------|---|--|--|
| Original | SOW Amendment # (for this program): 14 (Include the effective date of change in Task/Activity) | | Type of Contractor ☐ Subrecipient ☐ Vendor | Type of Funds ⊠ State ⊠ Federal | Type of Payment Reimbursement Fixed Price | | |
| Pariod of Parf | armanca: January 1 2007 through December 21 2011 | | ₩ v cudoi | Other | M Fixed Plice | | |

Statement of Work Purpose: The purpose of this statement of work is to provide funding to the LHJ for conducting sanitary surveys and providing technical assistance to small community and non-community Group A water systems.

Amendment Purpose: The purpose of this amendment is to add Task 3, decrease funding consideration, and revise Payment Information, Staffing Requirements, Special References, Billing Requirements, Special Instructions, and DOH and LHJ Roles.

| Chart of Accounts Program Name | CFDA# | BARS | Master Index | Funding Period | Current | Change: | Total |
|-----------------------------------|--------|-----------|--------------|-------------------|---------------|---------|---------------|
| or Title | | Revenue | Code | (LHJ Use Only) | Consideration | (+) | Consideration |
| | | Code | , | | | ⊠ (-) | |
| | | | | | | None | |
| EHP – Drinking Water – SS State | n/a | 334.04.98 | 24212200 | 01/01/07-06/30/07 | 1,500 | 0 | 1,500 |
| EHP - Drinking Water - SS | 66.468 | 333.66.48 | 24129191 | 01/01/07-12/31/08 | 5,500 | 0 | 5,500 |
| EHP – Drinking Water - TA | 66.468 | 333.66.48 | 24129191 | 01/01/07-12/31/08 | 0 | 0 | 0 |
| EHP – Drinking Water – SS State | n/a | 334.04.98 | 24122222 | 07/01/07-06/30/09 | 4,250 | 0 | 4,250 |
| EHP - Drinking Water - SS | 66.468 | 333.66.48 | 24129194 | 01/01/09-06/30/09 | 250 | . 0 | 250 |
| EHP – Drinking Water - TA | 66.468 | 333.66.48 | 24129194 | 01/01/09-06/30/09 | 250 | 0 | 250 |
| Drinking Water Group A – SS | 66.468 | 333.66.48 | 24129201 | 07/01/09-12/31/10 | 3,250 | 0 | 3,250 |
| Drinking Water Group A - TA | 66.468 | 333.66.48 | 24129201 | 07/01/09-12/31/10 | 2,000 | -1,750 | 250 |
| Drinking Water Group A – SS State | n/a | 334.04.98 | 24122522 | 07/01/09-12/31/10 | 3,250 | 0 | 3,250 |
| Drinking Water Group A - SS | 66.468 | 333.66.48 | 24129201 | 01/01/11-06/30/11 | 2,000 | -250 | 1,750 |
| Drinking Water Group A - TA | 66.468 | 333.66.48 | 24129201 | 01/01/11-06/30/11 | 1,000 | 0 | 1,000 |
| Drinking Water Group A – SS State | n/a | 334.04.98 | 24242522 | 01/01/11-06/30/11 | 2,000 | -250 | 1,750 |
| Drinking Water Group A - SS | 66.468 | 333.66.48 | TBD | 07/01/11-12/31/11 | 1,750 | -250 | 1,500 |
| Drinking Water Group A - TA | 66.468 | 333.66.48 | TBD | 07/01/11-12/31/11 | 1,000 | 0 | 1,000 |
| Drinking Water Group A – SS State | n/a | 334.04.98 | TBD | 07/01/11-12/31/11 | 1,750 | -250 | 1,500 |
| TOTALS | | | | | 29,750 | -2,750 | 27,000 |

| Task Number | Task/Activity Description | *May Support PHIP State and Local Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
|----------------|---|--|--|---|--|
| | staff, will conduct sanitary surveys of small community and non-community Group A water systems identified by DOH Office of Drinking Water Regional Office. See Special Instructions for task activity. | | 1. Provide inspection reports to DOH Regional Office where the water system is located. Reports shall include: a. Cover letter. b. Small Water System checklist. c. Updated Water Facilities Inventory (WFI). d. Photos of water system. e. Any other supporting documents. 2. Provide DOH Regional Office with quarterly reports documenting deliverables. Reports shall include: a. List of sanitary surveys conducted during the quarter. b. List of uncooperative systems. c. Water system identified by name, PWS ID#, county, and date surveyed. See Special Instructions for deliverable timeframes. | Inspection reports due to the DOH Regional Office within 30 days of conducting the sanitary survey. Quarterly reports due to the DOH Regional Office within 30 days of the end of the quarter. Quarterly periods are: Jan 1 - March 31 April 1 - June 30 July 1 - Sept 30 Oct 1 - Dec 31 | LHJ shall be reimbursed paid \$500 for each completed sanitary survey (inclusive of all associated costs such as consulting fee, travel, lodging, per diem). Payment is authorized upon receipt and acceptance of inspection reports and submittal of quarterly reports documenting deliverables. |
| 2 | Trained LHJ, using qualified staff, will provide limited direct technical assistance to small community and noncommunity Group A water systems identified by DOH Regional Office. Limited direct technical assistance includes: A. Special Purpose | | Provide inspection reports to DOH Regional Office where the water system is located. Reports shall include: a. Summary of assistance provided, overall findings and recommendations. | Inspection reports due to the DOH Regional Office within 30 days of providing technical assistance, except that SPIs due to a coliform exceedance | LHJ shall be reimbursed paid for each completed task at the rate specified below: Task 2A: \$500 Task 2B: \$500 Task 2C: \$750 Payment is authorized upon receipt and acceptance of inspection reports and |

| Task Number | Task/Activity Description | *May Support PHIP State and Local Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
|----------------|---|--|---|--|--|
| | Investigations (SPI) B. Follow-up visit after initial technical assistance or sanitary survey to confirm work and recommendations were addressed. C. Assist water system operator through one-on-one training or TA in completing work and recommendations requested by the DOH to meet applicable drinking water regulations. See Special Instructions for task activity. | | b. Any supporting documents and photos. c. Water system identified by name, PWS ID#, county, and date assistance provided. 2. Provide DOH Regional Office with quarterly reports documenting deliverables. Reports shall include: a. List summarizing technical assistance provided during the quarter. Water system identified by name, PWS ID#, county, and date surveyed. | incident (Task 2A) must be completed and the report submitted to the DOH Regional Office within 2 working days of the service request. Quarterly reports are due to the DOH Regional Office within 30 days of the end of the quarter. Quarterly periods are: Jan 1 - March 31 April 1 - June 30 July 1 - Sept 30 Oct 1 - Dec 31 | submittal of quarterly reports documenting deliverables (inclusive of all associated costs). |
| 3 | LHJ staff performing the activities under tasks 1 and 2 will participate annually in one or more of the following DOH-sponsored sanitary surveyor trainings and/or regional DOH-LHJ meetings: Introductory Sanitary Survey Training Intermediate Sanitary Survey Training Advanced Sanitary Survey Workshop Regional DOH-LHJ Drinking Water meetings | | Prior to attending the training, submit an "Authorization for Travel (Non Employee)" DOH Form 710-013 to the DOH Program Contact below for approval (to ensure that enough funds are available). | Annually | LHJ shall be reimbursed mileage, per diem, and lodging costs in accordance with the current rates listed on the OFM Website http://www.ofm.wa.gov/resources/travel.asp |

*For Information Only:
Funding is not tied to the 2006 revised Standards/Measures listed here. This information may be helpful in discussions of how program activities might contribute to meeting a Standard/Measure. More detail on these and/or other revised Standards/Measures that may apply, may be found at www.doh.wa.gov/PHIP/PerfMgmt/announce.htm Exhibit A, Statements of Work Page 10 of 18 Contract Number C14952-31

Program Specific Requirements/Narrative

Staffing Requirements

Trained Qualified staff includes-staff who have participated annually in one of the DOH-sponsored introductory, intermediate, or advanced Third Party Qualified Sanitary Surveyor (QSS) trainings described under Task 3 above and maintained their qualifications as defined by DOH.

Special References

Chapter 246-290 WAC is the set of rules that regulate Group A water systems. By this *contract-statement of work*, DOH *delegates responsibility to contracts with* the LHJ *for to* conduct*ing*-sanitary surveys for small community and non-community water systems with groundwater sources. DOH retains responsibility for conducting sanitary surveys for small community and non-community water systems with the option that the LHJ may request a joint survey.

Billing Requirements

The LHJ shall submit quarterly invoices within 30 days following the end of the quarter in which work was completed, noting on the invoice the quarter and year being billed for. Reimbursement Payment cannot exceed a maximum accumulative fee of \$25,500 \$24,500 for Task 1 and \$4,250 \$2,500 for Task 2 and Task 3 combined during the contracting period, to be paid at the rates specified in the Payment Method/Amount section above. When invoicing for sanitary surveys, bill \$250 to BARS Revenue Code 333.66.48 and \$250 to BARS Revenue Code 334.04.98.

When invoicing for **Task 3**, submit receipts and the signed pre-authorization form for non-employee travel to the DOH Program Contact below and a signed A19-1A Invoice Voucher to the DOH Consolidated Contracts Office, billing to BARS Revenue Code 333.66.48 under Technical Assistance (TA).

Special Instructions

Task 1

LHJ will evaluate the water system for physical and operational deficiencies and prepare a written inspection report. The inspection will include an evaluation of the following eight elements: source; treatment; distribution system; finished water storage; pumps, pump facilities and controls; monitoring, reporting and data verification; system management and operation; and certified operator compliance. If a system is more complex than anticipated or other significant issues arise, the LHJ may request DOH assistance.

LHJ will complete the number of sanitary surveys specified below for a total of no more than 51 49 surveys to be completed during this contracting period.

- For calendar year 2007:
 - No more than 6 surveys between 1/1/07 and 6/30/07.
 - No more than 7 surveys between 7/1/07 and 12/31/07.
- For calendar year 2008:
 - No more than 1 surveys between 1/1/08 and 6/30/08.
 - No more than 8 surveys between 7/1/08 and 12/31/08.
- For calendar year 2009:
 - No more than 1 surveys between 1/1/09 and 6/30/09.
 - No more than 8 surveys between 7/1/09 and 12/31/09.
- For calendar year 2010:
 - No more than 3θ surveys between 1/1/10 and 6/30/10.
 - No more than 2.5 surveys between 7/1/10 and 12/31/10.

- For calendar year 2011:
 - No more than \$ 7 surveys between 1/1/11 and 6/30/11.
 - No more than 76 surveys between 7/1/11 and 12/31/11.

Task 2

The DOH Regional Office shall authorize in advance any technical assistance provided by the LHJ to a water system. LHJ and DOH shall mutually agree on the technical assistance to be provided. Technical assistance is defined below and will be paid at the rate specified in the Payment Method/Amount section above.

<u>Task 2A</u>: Special Purpose Investigations (SPI) are inspections to determine the cause of positive coliform samples or emergency problems or as a follow-up investigation to help small water systems address deficiencies found during a routine sanitary survey. This can also include sanitary surveys of newly discovered Group A water systems. Activities could include:

- Assisting water system in preparing a coliform monitoring plan.
- Educating them on the importance of monitoring and reporting.
- Conducting one-on-one training on chlorinator operations and maintenance including, but not limited to, chlorine dosage solution preparation, chemical feed pump adjustments, and chlorine residual tests.
- Conducting one-on-one training on flushing and disinfecting techniques of lines after repairs or new construction.
- Assisting them to evaluate for potential high health cross connection hazards requiring premises isolation and determine the need for a cross connection control specialist to help them implement a cross connection control program.
- Other activities as necessary to help in achieving compliance with applicable drinking water regulations and sound operations and management.

<u>Task 2B</u>: Follow-up visit after initial technical assistance was provided or sanitary survey was conducted to confirm work and recommendations requested by DOH were addressed or completed.

<u>Task 2C</u>: Assist small water systems in completing work and recommendations requested by the DOH Regional Office to meet applicable drinking water regulations. Activities could include:

- Assisting water system in completing a Source Susceptibility Assessment and pursuing a susceptibility waiver, as applicable.
- Assisting water system in developing a water quality monitoring, reporting and treatment technique program and conducting one-on-one training to help water system achieve compliance with applicable water quality parameters.
- Assisting water system in completing a Small Water System Management Program (SWSMP) guide or Existing System Approval (ESA) for submittal to the DOH regional office.
- Other activities and one-on-one training or consultation as necessary to help in achieving compliance with applicable drinking water regulations and sound operations and management.

DOH Program Contact:

Danielle Finley
DOH Office of Drinking Water
16201 E. Indiana Ave., Suite 1500
Spokane Valley, Washington 99216
Danielle.Finley@doh.wa.gov; (509) 329-2136

DOH and LHJ Roles

| TASK | ODW | LHJ |
|---|-----|-----|
| Prioritize water systems to be surveyed and technical assistance to be provided during the contract period. | X | |
| Notify selected systems of the sanitary survey requirement or technical assistance to be provided. | X | |
| Schedule survey and if needed, request a pre-survey data packet. | | X |
| Review pre-survey data prior to inspection. | | X |
| Perform inspection and send draft inspection report to DOH for concurrence prior to sending a copy to the Purveyor. | | X |
| Inspection reports to include deliverables as specified above for each task. | | |
| Prior to sending inspection report to purveyor, DOH will review inspection report to determine the public health | X | |
| significance of any findings and (if needed) provide additional instructions to the purveyor. Draft report will be returned | | |
| to LHJ within 3 days. | | |
| When survey findings indicate a need for immediate corrective action, DOH will follow-up with the system to ensure the | X | |
| deficiencies have been corrected. If necessary, DOH will develop a compliance strategy. Formal enforcement could | | |
| include: A Bilateral Compliance Agreement (BCA), Departmental Order (DO), or State Health Order (SHO). | | |
| If the Purveyor is uncooperative and refuses the survey, LHJ will notify DOH Sanitary Survey Coordinator. | | X |
| DOH will send a second letter reminding the system of their survey requirement. | X | |
| If the Purveyor is still uncooperative and refuses the survey, LHJ will notify DOH Sanitary Survey Coordinator. | | X |
| DOH will issue a Notice of Violation (NOV) with an offer for a Bilateral Compliance Agreement (BCA) to the non- | X | |
| responsive system. | | |
| DOH will invoice water system upon completion of inspection (unless LHJ collects local fees) | X | |
| Submit A-19 1A invoice to DOH Contracts Office for <i>reimbursement payment</i> . Provide a copy to the Eastern Regional | | X |
| Office. | | |
| Perform joint quality control surveys with DOH. | X | X |
| Annually review and confirm work completed; schedule new assignments; re-negotiate contract and discuss concerns or | X | X |
| provide feedback on the program and process. | | |

Exhibit A Statement of Work Contract Term: 2007-2011

DOH Program Name or Title: Public Health Emergency Preparedness & Response

Local Health Jurisdiction Name: Kittitas County Public Health Department

(PHEPR) – Effective July 1, 2010

Contract Number: C14952

SOW Type: Amendment # (for this SOW) 2

Period of Performance: July 1, 2010 through August 9, 2011

| Funding Source | Type of Payment |
|------------------------|-----------------|
| ☐ Federal Subrecipient | Reimbursement |
| ☐ State | Fixed Price |
| Other | |

Statement of Work Purpose: The purpose of this statement of work is to provide funding and specific activities for the new Public Health Emergency Preparedness and Response (PHEPR) grant periods.

Amendment Purpose: The purpose of this amendment is to move task 11.6 from CDC to CDC and ASPR activities section of the statement of work and eliminate task 12.3 until a new system for volunteers is in place.

| Chart of Accounts Program Name or Title | CFDA# | BARS Revenue Code | Master Index Code | Funding (LHJ Use Start Date | Only) | Current Consideration | Change None | Total Consideration |
|---|--------|-------------------------|-------------------------|-----------------------------------|--|--------------------------|----------------|------------------------|
| FFY10 PHEPR HC SYSTEMS - PREP | 93.889 | 333.98.89 | 61307501 | | Application of the Control of the Co | 1,710 | 0 | 1,710 |
| FFY09 PHEPR-LHJ FUNDING BY10 EXT | 93.069 | 333.90.69 | 18101209 | 08/10/10 | 08/09/11 | 67,943 | 0 | 67,943 |
| TOTALS | | | | | • | 69,653 | 0 | 69,653 |

ASPR ACTIVITIES:

Activity Sections List:

Section 1 – Planning

Section 2 – Exercise

Section 3 – Training

Section 4 – Interoperable Communications

| Task Number | Task/Activity Description | *May Support PHIP State and Local Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information -and/or Amount |
|----------------|---|--|--|------------------------|--|
| 1.9 | Participate in Regional Healthcare Coalition planning, preparedness and response activities. Coordinate with local health care partners as appropriate. | | Submit semi-annual progress reports on activities. | 02/01/11 06/30/11 | Reimbursement for costs, not to exceed total funding consideration amount. |
| 2.2 | Participate in Regional Healthcare Coalition exercise. | | Submit semi-annual progress reports on activities. | 02/01/11 06/30/11 | |

CDC ACTIVITIES:

Activity Sections List:

Section 5 – Planning and Exercise

Section 6 – Epidemiology Section 7 – Laboratory

Section 8 – Informatics

Section 9 – Risk Communications/Interoperable Communications

Section 10 – Training

Section 11 Healthcare Systems

| Task | Task/Activity Description | *May Support PHIP | Deliverables/Outcomes | Due Date/Time | Payment Information |
|--------|--|--------------------|--|-------------------------|--|
| Number | | State and Local | | ` Frame | -and/or Amount |
| 7.1 | | Standards/Measures | | | |
| 5.1 | Update local Emergency Response Plans. | | Submit updated plan to DOH. | 07/31/11 | Reimbursement for |
| 5.3 | Each Non - Cities Readiness Initiative (CRI) will participate with state officials once every three years in a Technical Assistance Review (TAR) of Strategic National Stockpile (SNS) Plan and work to achieve the SNS mandated | | Non CRI LHJ will complete a self review using the Strategic National Stockpiles (SNS) Local Technical Assistance Review tool. | Ongoing | costs, not to exceed total funding consideration amount. |
| | score of 69 or higher. | | Submit the completed tool to the Regional SNS Coordinator for review. The regional SNS Coordinator will provide feedback on the self assessment during a visit to the LHJ. | | |
| | | | Non CRI LHJ will meet every three years with state officials to accomplish a TAR | | |
| | | | Non CRI LHJs will submit all documents to be reviewed to the state officials 21 days prior to the scheduled TAR. | | |
| | | | State officials will submit a draft TAR to the CRI LHJ and Regional SNS Coordinator within 30 days of the completion of the TAR visit. | | |
| | | | Non CRI LHJs will review and submit rebuttal of any scores in the TAR Report within 3 work days to regional and/or state officials. | | |
| 5.4 | Each non CRI LHJ will conduct a tabletop or | | Submit a pre-exercise report to DOH | 45 days prior to | |
| | more complex exercise of a portion of their emergency response plan. | | Submit an after action review and a | the scheduled exercise. | |
| | cincigency response plan. | | Submit an after action review and a | exercise. | |

| Task Number | Task/Activity Description | *May Support PHIP State and Local Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information -and/or Amount | | |
|----------------|---|--|---|--|---------------------------------------|--|--|
| | | | corrective action plan. | 07/31/11 | | | |
| 5.8 | Adhere to federal National Incident Management System (NIMS) compliance guidelines and report compliance activities. | | Report compliance activities. | 08/09/11 | | | |
| 6.1 | Each LHJ will describe the LHJ surveillance system for gathering, analyzing, and interpreting data in order to achieve early detection and warning and overall situational awareness of threats and hazards. | | Submit reports semi-annually on DOH-provided template. | 12/15/10 06/15/11 | | | |
| 6.2 | Each LHJ will provide to DOH, in near-real time, data generated in its situational awareness surveillance network. | | Data generated in the LHJ situational awareness surveillance network received. | Ongoing | | | |
| 6.3 | Each LHJ to be reachable by phone 24/7 for urgent or emergency issues. Each LHJ is to provide DOH (Office of Public Health System Development) with current agency emergency phone number and participate in regular state-initiated testing. | | A knowledgeable public health professional capable of assessing an event of urgent public health consequence and initiating an appropriate response is reached in 15 minutes or less. | Ongoing | | | |
| 7.1 | Integrate All-Hazards approach into routine LHJ laboratory notification protocol. | | Submit protocols. | 08/09/11 | | | |
| 7.2 | Establish clearly defined protocols regarding laboratory communication, specimen submission and other events of urgent public health significance. | | Submit protocols. | 08/09/11 | | | |
| 7.3 | Maintain up to date contact roster which includes a contact position/title, current phone number, and email address of LHJs and sentinel labs in their Regions. | | Submit contact rosters. | 08/09/11 | | | |
| 8.1 | Maintain and participate in a standard, unified statewide emergency communication system (e.g. SECURES) and participate in regular state—initiated test alerts. | | Confirm state-generated test alerts. | 07/31/11 | | | |
| 8.2 | Conduct test alerting with public health partners using State Electronic Communications and Urgent Response Exchange System (SECURES) or other contact methods. | | Report response time to DOH. | 07/31/11 | | | |
| 8.3 | Maintain local data stewards. | | Notify DOH Epidemiology, Health Statistics, and Public Health Laboratories (EHSPHL) Informatics customer service | Semi-annually, due two weeks after email request | | | |

| Task Number | Task/Activity Description | *May Support PHIP State and Local Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information -and/or Amount | |
|----------------|---|--|---|---|---------------------------------------|--|
| | | | unit of any changes or updates. | is made by the Informatics Customer Support Staff. | | |
| 8.4 | Maintain emergency communications equipment; use in exercises and as back up communications capacity. Conduct satellite phone tests and report connection statistics to DOH. | | Conduct minimum quarterly tests. | Quarterly. | | |
| 9.1 | Assure consistency—and maintain effectiveness—of risk communication strategies and resources related to emerging public health threats and essential preparedness initiatives including SNS. Work to assure plans and resources provide effective outreach to special needs communities. Coordinate with Regional Risk Communication Liaisons or Program Area Lead to complete this work. | | Submit semi-annual progress reports on activities. | 03/01/11 08/09/11 | | |
| 9.2 | Develop and maintain general public health emergency hotline and/or call center capacity. | | Submit semi-annual progress reports on activities. | 03/01/11 08/09/11 | | |
| 10.1 | Provide training and educational opportunities to public health staff. | | Training records not contained in SmartPH will need to be reported in the format provided with the semi-annual progress report. | 03/01/11 08/09/11 | | |
| 10.3 | Update Training Plans. | | Submit updated plan to DOH. | 03/01/11 08/09/11 | | |
| 11.6 | Work with hospitals in your jurisdiction to promote the use of the WATrac incident management system to track hospital beds. Follow WATrac policy for updating bed status during an incident. Working with the regional healthcare coalition, continue to plan for WATrac utilization. | | Submit semi-annual progress reports on activities. | 02/01/11 06/30/11 | | |

CDC and ASPR ACTIVITIES:

Activity Sections List:

Section 11- Healthcare Systems

Section 12 – Medical Reserve Corps (MRC)/Emergency System for the Advanced Registration of Volunteer Health Professionals (ESAR-VHP)

| Task Number | Task/Activity Description | *May Support PHIP State and Local Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information - and/or Amount |
|----------------|--|--|--|------------------------|--|
| 11.6 | Work with hospitals in your jurisdiction to promote the use of the WATrac incident management system to track hospital beds. Follow WATrac policy for updating bed status during an incident. Working with the regional healthcare coalition, continue to plan for WATrac utilization. | | Submit semi-annual progress reports on activities. | 03/01/11 06/30/11 | Reimbursement for costs, not to exceed total funding consideration amount. |
| 12.1 | Designated LHJ staff/MRC coordinators will participate in at least two SECURES driven MRC call down drills in coordination with Washington Health Volunteers in Emergencies (WAHVE) | | No report required | N/A | |
| 12.2 | Provide a hypertext link to the DOH WAHVE web page on their local MRC/ Volunteer web site. Alternative locations may include emergency management, local hospitals, or signature blocks. Link is http://www.doh.wa.gov/phepr/wahve/default.htm | | Include hypertext links in semi- annual progress report | 02/01/11 06/30/11 | |
| 12.3 | All public health based MRCs and LHJs with volunteer rosters, will send out at least two formal e-mails to their volunteer distribution lists, requesting that medical volunteers register themselves in the WAHVE system. | | Templates for these communications to be provided by DOH | 02/01/11 06/30/11 | |

*For Information Only:

Funding is not tied to the 2006 revised Standards/Measures listed here. This information may be helpful in discussions of how program activities might contribute to meeting a Standard/Measure. More detail on these and/or other revised Standards/Measures that may apply, may be found at www.doh.wa.gov/PHIP/PerfMgmt/announce.htm.

Program Specific Requirements/Narrative:

As requested by federal and/or state mandates, additional information may be requested during the contract period.

DOH Program Contact:

Brad Halstead, Finance Analyst Department of Health PO Box 47890, Olympia, WA 98504-7890 brad.halstead@doh.wa.gov

PHEPR Deliverable Submission: concondeliverables@doh.wa.gov

360-236-4054

EXHIBIT B-31 ALLOCATIONS

Contract Term: 2007-2011

Contract Number:

C14952 March 15, 2011 Date:

| | n de de la companya del la companya de la companya | BARS Revenue | A TO THE TOTAL OF T | DOH USE ONLY Chart of Accounts Funding Period | | Funding Period | Chart of Accounts |
|---|---|------------------------|--|---|----------------------|-------------------|----------------------|
| Chart of Accounts Program Title | Amendment | t Code* | CFDA** | Start Date End Date | Amount | Sub Total | Total |
| WIC/USDA Farmers Market Admin | Amend 2 | 333.10.52 | 10.572 | 01/01/07 09/30/07 | \$144 | \$144 | |
| WIC/USDA Farmers Market Admin | Amend 10 | 333.10.52 | 10.572 | 10/01/07 09/30/08 | \$181 | \$181 | \$325 |
| | | | | | | | |
| WIC/USDA Breastfeeding | | 333.10.57 | 10.557 | 01/01/07 09/30/07 | \$1,317 | \$1,317 | |
| WIC/USDA Breastfeeding | | 333.10.57 | 10.557 | 10/01/07 09/30/08 | \$1,756 | \$1,756 | |
| WIC/USDA Breastfeeding | | 333.10.57 | 10.557 | 10/01/08 12/31/08 | \$439 | \$439 | \$3,512 |
| WIC/USDA NLS | | 333.10.57 | 10.557 | 01/01/07 09/30/07 | \$64,380 | | |
| WIC/USDA NLS | Amend 1 | 333.10.57 | 10.557 | 01/01/07 09/30/07 | \$1,150 | | |
| WIC/USDA NLS | Amend 4 | 333.10.57 | 10.557 | 01/01/07 09/30/07 | \$1,100 | \$66,630 | |
| WIC/USDA NLS | | 333.10.57 | 10.557 | 10/01/07 09/30/08 | \$85,840 | | |
| WIC/USDA NLS | Amend 4 | 333,10.57 | 10.557 | 10/01/07 09/30/08 | \$2,220 | | |
| WIC/USDA NLS | Amend 11 | 333.10.57 | 10.557 | 10/01/07 09/30/08 | \$4,556 | \$92,616 | |
| WIC/USDA NLS | | 333.10.57 | 10.557 | 10/01/08 12/31/08 | \$21,460 | | |
| WIC/USDA NLS | Amend 4 | 333.10.57 | 10.557 | 10/01/08 12/31/08 | \$555 | | |
| WIC/USDA NLS | Amend 11 | 333.10.57 | 10.557 | 10/01/08 12/31/08 | \$2,278 | \$24,293 | \$183,539 |
| BFNEP | Amend 5 | 333.10.61 | 10.561 | 10/01/07 09/30/08 | \$13,467 | \$13,467 | \$13,467 |
| Drinking Water Group A - SS | Amend 16 | 333.66.48 | 66.468 | 07/01/09 06/30/11 | \$4,750 | | |
| Drinking Water Group A - SS | Amend 23 | 333.66.48 | 66.468 | 07/01/09 06/30/11 | (\$1,250) | | |
| Drinking Water Group A - SS | Amend 24 | 333.66.48 | 66.468 | 07/01/09 06/30/11 | (\$500) | | |
| Drinking Water Group A - SS | Amend 25 | 333.66.48 | 66.468 | 07/01/09 06/30/11 | \$250 | | |
| Drinking Water Group A - SS | Amend 28 | 333.66.48 | 66.468 | 07/01/09 06/30/11 | \$2,000 | | |
| Drinking Water Group A - SS | Amend 31 | 333.66.48 | 66.468 | 07/01/09 06/30/11 | (\$250) | \$5,000 | |
| Drinking Water Group A - SS | Amend 28 | 333.66.48 | 66,468 | 07/01/11 12/31/11 | \$1,750 | 102.3000 | |
| Drinking Water Group A - SS | Amend 31 | 333.66.48 | 66.468 | 07/01/11 12/31/11 | (\$250) | \$1,500 | \$6,500 |
| Drinking Water Group A - TA | Amend 16 | 333.66.48 | 66.468 | 07/01/09 06/30/11 | \$3,000 | | |
| Drinking Water Group A - TA | Amend 31 | 333.66.48 | 66.468 | 07/01/09 06/30/11 | (\$1,750) | \$1,250 | |
| Drinking Water Group A - TA | Amend 28 | 333.66.48 | 66.468 | 07/01/11 12/31/11 | \$1,000 | \$1,000 | \$2,250 |
| | | • | | | | | . , |
| EH Drinking Water SS | | 333.66.48 | 66.468 | 01/01/07 06/30/07 | \$750 | | |
| EH Drinking Water SS | Amend I | 333.66.48 | 66.468 | 01/01/07 06/30/07 | \$750 | | |
| EH Drinking Water SS | Amend 9 | 333.66.48 | 66.468 | 01/01/07 06/30/07 | (\$1,500) | \$0 | |
| EH Drinking Water SS | Amend 9 | 333.66.48 | 66.468 | 01/01/07 12/31/08 | \$5,250 | 0.5.500 | |
| EH Drinking Water SS | Amend 16 | 333.66.48 | 66.468 | 01/01/07 12/31/08 | \$250 | \$5,500 | |
| EH Drinking Water SS | Amond 1 | 333.66.48 | 66.468 | 07/01/07 12/31/08 | \$2,250 | | |
| EH Drinking Water SS EH Drinking Water SS | Amend 1 Amend 9 | 333.66.48 | 66,468 66,468 | 07/01/07 12/31/08 07/01/07 12/31/08 | \$1,000 | 90 | |
| EH Drinking Water SS | Amend 14 | 333.66.48 333.66.48 | 66.468 | 01/01/09 06/30/09 | (\$3,250) \$2,500 | \$0 | |
| EH Drinking Water SS EH Drinking Water SS | Amend 16 | 333.66.48 | 66.468 | 01/01/09 06/30/09 | (\$1,250) | | |
| EH Drinking Water SS | Amend 23 | 333.66.48 | 66.468 | 01/01/09 06/30/09 | (\$1,000) | \$250 | \$5,750 |
| 21 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | (41,000) | 4200 | 40,700 |
| EH Drinking Water TA | | 333.66.48 | 66.468 | 01/01/07 06/30/07 | \$1,000 | | |
| EH Drinking Water TA | Amend 9 | 333.66.48 | 66.468 | 01/01/07 06/30/07 | (\$1,000) | \$0 | |
| EH Drinking Water TA | Amend 9 | 333.66.48 | 66.468 | 01/01/07 12/31/08 | \$2,000 | *** | |
| EH Drinking Water TA | Amend 14 | 333.66.48 | 66.468 | 01/01/07 12/31/08 | (\$2,000) | \$0 | |
| EH Drinking Water TA | 4 10 | 333.66.48 | 66,468 | 01/01/07 12/31/08 | \$3,000 | ero. | |
| EH Drinking Water TA | Amend 9 | 333.66.48 | 66.468 | 01/01/07 12/31/08 | (\$3,000) | \$0 | |
| EH Drinking Water TA | Amend 14 | 333.66.48 | 66.468 | 01/01/09 06/30/09 | \$2,000 | | |
| EH Drinking Water TA EH Drinking Water TA | Amend 16 Amend 23 | 333.66.48 333.66.48 | 66.468 66.468 | 01/01/09 06/30/09 01/01/09 06/30/09 | (\$1,000) (\$750) | \$250 | \$250 |
| - | | | | | | | quant 0 |
| PHEPR LHJ Funding | Amend 21 | 333.90.69 | 93.069 | 08/10/09 08/09/10 | \$75,088 | | |
| PHEPR LHJ Funding | Amend 26 | 333.90.69 | 93.069 | 08/10/09 08/09/10 | (\$15,494) | \$59,594 | |
| PHEPR LHJ Funding BY10 Ext | Amend 27 | 333.90.69 | 93.069 | 08/10/10 08/09/10 | \$69,943 | | |
| PHEPR LHJ Funding BY10 Ext | Amend 28 | 333.90.69 | 93.069 | 08/10/10 08/09/11 | (\$2,000) | \$67,943 | \$127,537 |
| | | | | | | | |

EXHIBIT B-31 ALLOCATIONS Contract Term: 2007-2011

Contract Number: Date:

C14952 March 15, 2011

ATIONS | |

| PROJECT CONTROL OF THE WAS AND CONTROL CONTROL CONTROL CONTROL OF THE WAS AND CONTROL OF THE CON | | | NAMES OF TAXABLE PARTY OF TAXABLE PARTY OF TAXABLE PARTY. | DOH US | E ONLY | | | |
|--|-----------|--------------------------|---|--|----------------------------------|--------------------|--------------------------------|-------------------------------|
| Chart of Accounts Program Title | Amendment | BARS Revenue Code* | CFDA** | Funding | Accounts 2 Period End Date | Amount | Funding Period Sub Total | Chart of Accounts Total |
| ний ден и по на поред на применения на применения со на постоя со проделения по под общений в под под общений в По под под применения на под | | | | | | | | |
| PHER HINI Pan Flu Focus 1 | Amend 19 | 333.90.69 | 93.069 | 07/31/09 | 07/30/11 | \$11,049 | | |
| PHER H1N1 Pan Flu Focus 1 | Amend 20 | 333.90.69 | 93.069 | 07/31/09 | 07/30/11 | \$25,535 | | |
| PHER H1N1 Pan Flu Focus 1 | Amend 26 | 333.90.69 | 93.069 | 07/31/09 | 07/30/11 | (\$1,506) | | |
| PHER H1N1 Pan Flu Focus 1 | Amend 28 | 333.90.69 | 93.069 | 07/31/09 | 07/30/11 | \$7,601 | \$42,679 | \$42,679 |
| PHER H1N1 Pan Flu Focus 2 | Amend 19 | 333.90.69 | 93.069 | 07/31/09 | 07/30/11 | \$1,023 | | |
| PHER H1N1 Pan Flu Focus 2 | Amend 20 | 333.90.69 | 93.069 | 07/31/09 | 07/30/11 | \$1,696 | \$2,719 | \$2,719 |
| PHER H1N1 Pan Flu Ph III Mass Vac | Amend 21 | 333.90.69 | 93.069 | 07/31/09 | 07/30/11 | \$102,290 | | |
| PHER H1N1 Pan Flu Ph III Mass Vac | Amend 24 | 333.90.69 | 93,069 | 07/31/09 | 07/30/11 | \$35,000 | | |
| PHER H1N1 Pan Flu Ph III Mass Vac | Amend 28 | 333.90.69 | 93.069 | 07/31/09 | 07/30/11 | (\$7,601) | \$129,689 | \$129,689 |
| AFIX Immun ConCon Fed | Amend 1 | 333.92.68 | 93.268 | 01/01/07 | 12/31/07 | \$11,425 | ¢11.425 | |
| AFIX Immun ConCon Fed | | | | 83 A 5 B 5 B 5 B 5 B 5 B 5 B 5 B 5 B 5 B 5 | 000506655666640005006560000 | | \$11,425 | |
| | Amend 1 | 333.92.68 | 93.268 | 01/01/08 | 12/31/08 | \$11,425 | \$11,425 | 024.020 |
| FIX Immun ConCon Fed | Amend 14 | 333.92.68 | 93.268 | 01/01/09 | 12/31/09 | \$11,382 | \$11,382 | \$34,232 |
| Child Immun Activities Fed | Amend 21 | 333.92.68 | 93.268 | 01/01/10 | 12/31/10 | \$11,958 | \$11,958 | |
| Child Immun Activities Fed | Amend 28 | 333.92.68 | 93.268 | 01/01/11 | 12/31/11 | \$11,362 | \$11,362 | \$23,320 |
| FA317 Immun Admin Fed | Amend 28 | 333.92.68 | 93.268 | 01/01/11 | 12/31/11 | \$2,358 | \$2,358 | \$2,358 |
| A317 Immun ConCon Fed | | 333.92.68 | 93.268 | 01/01/07 | 12/31/07 | \$4,533 | | |
| A317 Immun ConCon Fed | Amend I | 333.92.68 | 93.268 | 01/01/07 | 12/31/07 | (\$2,593) | \$1,940 | |
| A317 Immun ConCon Fed | | 333.92.68 | 93.268 | 01/01/08 | 12/31/08 | \$4,533 | **,**** | |
| A317 Immun ConCon Fed | Amend 1 | 333.92.68 | 93.268 | 01/01/08 | 12/31/08 | (\$2,593) | \$1,940 | |
| A317 Immun ConCon Fed | Amend 14 | 333.92.68 | 93.268 | 01/01/09 | 12/31/09 | \$1,636 | \$1,636 | |
| A317 Immun ConCon Fed | Amend 21 | 333.92.68 | 93.268 | 01/01/10 | 12/31/10 | \$1,636 | \$1,636 | \$7,152 |
| FC Immun ConCon Fed | | 333.92.68 | 93.268 | 01/01/07 | 12/31/07 | \$4,925 | | |
| FC Immun ConCon Fed | Amend 1 | 333.92.68 | 93.268 | 01/01/07 | 12/31/07 | (\$4,643) | \$282 | |
| FC Immun ConCon Fed | Amena i | 333.92.68 | 93.268 | 01/01/08 | 12/31/08 | \$4,925 | \$202 | |
| FC Immun ConCon Fed | Amend 1 | 333.92.68 | 93.268 | 01/01/08 | 12/31/08 | | \$282 | |
| FC Immun ConCon Fed | Amend 14 | 333.92.68 | 93.268 | 01/01/09 | 12/31/06 | (\$4,643) \$576 | \$282 \$576 | \$1,140 |
| | | | | | | | | , |
| CDC Obesity YR1 | Amend 12 | 333.92.83 | 93.283 | 06/30/08 | 06/29/09 | \$45,750 | \$45,750 | \$45,750 |
| DC NPAO YR2 | Amend 18 | 333.92.83 | 93.283 | 06/30/09 | 06/29/10 | \$45,000 | | |
| DC NPAO YR2 | Amend 20 | 333.92.83 | 93.283 | 06/30/09 | 06/29/10 | \$5,000 | \$50,000 | |
| DC NPAO YR3 | Amend 25 | 333.92.83 | 93.283 | 06/30/10 | 06/29/11 | \$50,000 | \$50,000 | \$100,000 |
| DC Tobacco Prevention | | 333.92.83 | 93.283 | 01/01/07 | 06/30/07 | \$2,950 | | |
| DC Tobacco Prevention | Amend 2 | 333.92.83 | 93.283 | 01/01/07 | 06/30/07 | \$1,890 | \$4,840 | |
| DC Tobacco Prevention | Amend 3 | 333.92.83 | 93.283 | 07/01/07 | 06/30/08 | \$5,900 | \$5,900 | |
| DC Tobacco Prevention YR5 | Amend 11 | 333.92.83 | 93,283 | 07/01/08 | 03/29/09 | \$4,425 | \$4,425 | |
| DC Tobacco Prevention YR1 | Amend 17 | 333.92.83 | 93.283 | 03/29/09 | 03/28/10 | \$1,180 | | |
| DC Tobacco Prevention YR1 | Amend 17 | 333.92.83 | 93.283 | 03/29/09 | 03/28/10 | \$3,550 | \$4,730 | |
| DC Tobacco Prevention YR2 | Amend 25 | 333.92.83 | 93.283 | 03/29/10 | 03/28/11 | \$4,730 | \$4,730 | \$24,625 |
| besity Prevention | | 333.92.83 | 93.283 | 01/01/07 | 06/30/07 | \$25,000 | \$25,000 | |
| besity Prevention | Amend 6 | 333.92.83 | 93.283 | 07/01/07 | 06/30/08 | \$45,000 | \$45,000 | \$70,000 |
| HEPR - LHJ Funding | | 333.92.83 | 93.283 | 01/01/07 | 08/31/07 | \$59,075 | | |
| HEPR - LHJ Funding | Amend 3 | 333.92.83 | 93.283 | 01/01/07 | 08/30/07 | \$16,550 | \$75,625 | |
| HEPR - LHJ Funding | Amend 6 | 333.92.83 | 93.283 | 08/31/07 | 08/09/08 | \$5,442 | \$10,0m0 | |
| HEPR - LHJ Funding | Amend 7 | 333.92.83 | 93.283 | 08/31/07 | 08/09/08 | \$17,966 | | |
| HEPR - LHJ Funding | Amend 9 | 333.92.83 | 93.283 | 08/31/07 | 08/09/08 | \$54,617 | \$78,025 | |
| | | | J D O J | BOURSE STATE OF THE STATE OF TH | VUI VI VI VI | Ψυ 1,011 | w10,020 | |
| HEPR - LHJ Funding | Amend 13 | 333.92.83 | 93.283 | 08/10/08 | 08/09/09 | \$72,088 | | |

Oral Health State

Oral Health State

EXHIBIT B-31 ALLOCATIONS Contract Term: 2007-2011 Contract Number:

Date:

C14952 March 15, 2011

DOH USE ONLY BARS Chart of Accounts Funding Chart of **Funding Period** Period Accounts Revenue Chart of Accounts Program Title Amendment Code* CFDA** Start Date End Date Sub Total Total Amount PHEPR-Pandemic Influenza 333.92.83 93.283 01/01/07 08/31/07 \$13,696 PHEPR-Pandemic Influenza Amend 3 333.92.83 93.283 01/01/07 08/31/07 \$2,730 \$16,426 PHEPR-Pandemic Influenza 333,92.83 93.283 08/31/07 08/09/08 \$4,977 Amend 6 PHEPR-Pandemic Influenza Amend 9 333.92.83 93.283 08/31/07 08/09/08 \$11,612 \$16,589 \$33,015 333.92.83 93.583 01/01/07 08/30/07 \$730 PHEPR-Prog E Amend 3 \$730 \$730 01/01/07 06/30/07 HCCW Infant Toddler IAR 333.95.75 93.575 \$6,424 \$6,424 HCCW Infant Toddler IAR Amend 4 333.95.75 93.575 07/01/07 06/30/08 \$12,847 \$12,847 HCCW Infant Toddler IAR Amend 12 333.95.75 93.575 07/01/08 06/30/09 \$12,847 \$12,847 HCCW Infant Toddler IAR Amend 18 333.95.75 93.575 07/01/09 06/30/10 \$12,692 \$12,692 HCCW Infant Toddler IAR Amend 26 333.95.75 93.575 07/01/10 06/30/11 \$10,901 \$10,901 \$55,711 08/09/08 08/08/09 PHEPR HC Systems - CFH Amend 13 333.98.89 93.889 \$1,000 \$1,000 \$1,000 93 889 08/09/08 08/08/09 \$1,800 \$1,800 PHEPR HC Systems - Prep Amend 13 333,98,89 PHEPR HC Systems - Prep Amend 21 333.98.89 93.889 08/09/09 08/08/10 \$1,612 \$1,612 333.98.89 93.889 07/01/10 06/30/11 \$1,710 \$1,710 \$5,122 PHEPR HC Systems - Prep Amend 27 08/31/07 93,889 01/01/07 \$1,340 333.98.89 PHEPR Hospital - Prep PHEPR Hospital - Prep Amend 3 333.98.89 93.889 01/01/07 08/31/07 \$660 \$2,000 09/01/07 333.98.89 93.889 08/08/08 \$2,000 \$2,000 \$4,000 PHEPR Hospital - Prep Amend 6 12/31/07 PHBG - LHD 93.991 01/01/07 \$4,240 \$4,240 \$4,240 Amend 2 333,99,91 93.994 09/01/10 09/30/11 \$681 MCHBG CSHCN-Outcomes Project Amend 27 333.99.94 \$681 \$681 93 994 01/01/07 09/30/07 MCHBG MCH ConCon Fed 333,99,94 \$33,521 \$33,521 \$44,695 333.99.94 93,994 10/01/07 09/30/08 \$44,695 MCHBG MCH ConCon Fed \$11,174 \$11,174 MCHBG MCH ConCon Fed 333,99,94 93,994 10/01/08 12/31/08 333,99.94 93.994 01/01/09 09/30/09 \$32,713 \$32,713 MCHBG MCH ConCon Fed Amend 13 333.99.94 93.994 10/01/09 09/30/10 \$43,617 MCHBG MCH ConCon Fed Amend 13 \$43,617 333.99.94 93.994 10/01/10 09/30/11 \$10,904 MCHBG MCH ConCon Fed Amend 13 333.99.94 93 994 10/01/10 09/30/11 \$32,713 \$43,617 MCHBG MCH ConCon Fed Amend 29 MCHBG MCH ConCon Fed Amend 29 333.99.94 93.994 10/01/11 12/31/11 \$10,904 \$10,904 \$220,241 339.47.12 93.712 09/01/09 12/31/11 \$1,535 ARRA Reaching Children & Adults Amend 23 93.712 ARRA Reaching Children & Adults Amend 24 339.47.12 09/01/09 12/31/11 \$9,000 \$10,535 \$10,535 02/04/10 02/03/12 339.47.23 93.723 \$40,000 \$40,000 \$40,000 ARRA Stim 2.1 CDHPSP Amend 24 07/01/09 06/30/11 N/A \$5,000 \$5,000 \$5,000 Adult Viral Hepatitis Strategic Plan Amend 20 334.04.91 GFS CDP Admin 334 04 91 N/A 07/01/07 06/30/08 Amend 3 GFS CDP Admin Amend 12 334.04.91 07/01/07 06/30/08 \$5,000 \$5,000 N/A \$5,000 334 04.91 07/01/08 06/30/10 Amend 12 N/A GFS CDP Admin GFS CDP Admin Amend 18 334.04.91 N/A 07/01/08 06/30/10 \$5,000 06/30/10 \$10,000 Amend 20 334.04.91 07/01/08 (\$5,000)\$5,000 GFS CDP Admin N/A 334 04 91 N/A 01/01/07 06/30/07 \$4,000 Group B Systems Group B Systems Amend 2 334.04.91 N/A 01/01/07 06/30/07 \$1,000 \$5,000 07/01/07 \$8,575 \$8,575 334.04.91 06/30/08 N/A Group B Systems Amend 6 Group B Systems 334.04.91 N/A 07/01/08 06/30/09 \$4,000 \$4,000 \$17,575 Amend 11 Oral Health State 334.04.91 N/A 01/01/07 06/30/07 \$4,500 \$4,500 334 04 91 N/A 07/01/07 06/30/08 \$9,000 \$9,000 Oral Health State Oral Health State 334.04.91 N/A 07/01/08 12/31/08 \$4,500 \$4,500 \$6,048 Oral Health State Amend 14 334.04.91 07/01/07 06/30/09 \$6,048 N/A Oral Health State Amend 14 334.04.91 N/A 07/01/09 06/30/10 \$12,097 \$12,097

07/01/10

07/01/10

06/30/11

06/30/11

\$6,049

(\$175)

\$5,874

\$42,019

Amend 14

Amend 26

334.04.91

334.04.91

N/A

N/A

EXHIBIT B-31 ALLOCATIONS Contract Term: 2007-2011

Contract Number: Date:

C14952 March 15, 2011

| | | CONTRACTOR | | DOH US | EONLY | | | |
|--|------------------|---|------------|---|----------------------|---------------------------------------|-----------------------|-----------|
| | | BARS | | Chart of | Accounts | | Funding | Chart of |
| | | Revenue | | 16.74(0.24)(0.04)(40.02)(0.6)(0.02)(0.02) | , Period | | Period | Accounts |
| Chart of Accounts Program Title | Amendment | Code* | CFDA** | Start Date | End Date | Amount | Sub Total | Total |
| PHEPR - Pandemic Influenza | | 334.04.91 | N/A | 01/01/07 | 06/30/07 | \$6,089 | \$6,089 | \$6,089 |
| Correction in amendment #1 of the reduction | ion of \$12 (pre | | | 00. | 00,000,07 | ψ0,000 | \$0,007 | \$0,000 |
| Hepatitis C Awareness | Amend 14 | 334.04.92 | N/A | 07/01/07 | 06/30/09 | \$8,500 | \$8,500 | \$8,500 |
| L. 10 D. E. I. OFOR HOA | | 224.04.02 | 21/4 | 01/01/07 | 02/00/05 | \$22 (O) | 400 (0) | |
| Local Capacity Dev. Funds - GFS & HSA | | 334.04.92 | N/A | 01/01/07 | 06/30/07 | \$22,696 | \$22,696 | |
| Local Capacity Dev. Funds - GFS & HSA | | 334.04.92 | N/A | 07/01/07 | 12/31/07 | \$22,696 | \$22,696 | |
| Local Capacity Dev. Funds - GFS & HSA | | 334.04.92 | N/A | 01/01/08 | 06/30/08 | \$22,787 | \$22,787 | |
| Local Capacity Dev. Funds - GFS & HSA | | 334.04.92 | N/A | 07/01/08 | 12/31/08 | \$22,787 | \$22,787 | |
| Local Capacity Dev. Funds - GFS & HSA | | 334.04.92 | N/A | 07/01/07 | 06/30/09 | \$22,978 | \$22,978 | |
| Local Capacity Dev. Funds - GFS & HSA | | 334.04.92 | N/A | 07/01/09 | 06/30/11 | \$22,978 | | |
| Local Capacity Dev. Funds - GFS & HSA | | 334.04.92 | N/A | 07/01/09 | 06/30/11 | \$45,970 | | |
| Local Capacity Dev. Funds - GFS & HSA | | 334.04.92 | N/A | 07/01/09 | 06/30/11 | \$23,062 | \$92,010 | |
| Local Capacity Dev. Funds - GFS & HSA | Amend 28 | 334.04.92 | N/A | 07/01/11 | 12/31/11 | \$23,062 | \$23,062 | \$229,016 |
| Local Capacity HSA Partnership | Amend 3 | 334.04.92 | N/A | 05/01/07 | 06/30/07 | \$2,900 | \$2,900 | \$2,900 |
| Child Death Review (Proviso) | Amend 13 | 334.04.93 | N/A | 07/01/08 | 06/30/09 | \$750 | \$750 | \$750 |
| Youth Tobacco Prevention | | 334.04.93 | N/A | 01/01/07 | 06/30/07 | \$3,750 | \$3,750 | |
| Youth Tobacco Prevention | Amend 3 | 334.04.93 | N/A | 07/01/07 | 06/30/08 | \$6,400 | \$6,400 | |
| Youth Tobacco Prevention | Amend 11 | 334.04.93 | N/A | 07/01/07 | 06/30/09 | \$6,400 | \$6,400 | |
| | Amend 17 | 334.04.93 | | SERVICE CONTRACTOR PROPERTY AND ADMIN | | | | #20.250 |
| Youth Tobacco Prevention | Amena 17 | 334.04.93 | N/A | 07/01/09 | 06/30/11 | \$12,800 | \$12,800 | \$29,350 |
| TPC Account | | 334.04.97 | N/A | 01/01/07 | 06/30/07 | \$19,125 | | |
| TPC Account | Amend 2 | 334.04.97 | N/A | 01/01/07 | 06/30/07 | \$890 | \$20,015 | |
| TPC Account | Amend 3 | 334.04.97 | N/A | 07/01/07 | 06/30/08 | \$38,250 | \$38,250 | |
| TPC Account | Amend 11 | 334.04.97 | N/A | 07/01/08 | 06/30/09 | \$38,250 | \$38,250 | |
| TPC Account | Amend 17 | 334.04.97 | N/A | 07/01/09 | 12/31/10 | \$61,200 | 7, | |
| TPC Account | Amend 25 | 334.04.97 | N/A | 07/01/09 | 12/31/10 | (\$4,590) | | |
| TPC Account | Amend 29 | 334.04.97 | N/A | 07/01/09 | 12/31/10 | (\$9,875) | \$46,735 | \$143,250 |
| Drinking Water Group A - SS State | Amend 14 | 334.04.98 | N/A | 07/01/09 | 06/30/11 | \$1,250 | | |
| Drinking Water Group A - SS State | Amend 16 | 334.04.98 | N/A | 07/01/09 | 06/30/11 | \$3,500 | | |
| Drinking Water Group A - SS State | Amend 23 | 334.04.98 | N/A | 07/01/09 | 06/30/11 | (\$1,250) | | |
| Drinking Water Group A - SS State | Amend 24 | 334.04.98 | N/A | 07/01/09 | 06/30/11 | (\$500) | | |
| Drinking Water Group A - SS State Drinking Water Group A - SS State | Amend 25 | 334.04.98 | N/A | 07/01/09 | 06/30/11 | \$250 | | |
| Drinking Water Group A - SS State Drinking Water Group A - SS State | Amend 28 | 334.04.98 | N/A | 07/01/09 | 06/30/11 | | | |
| Drinking Water Group A - SS State Drinking Water Group A - SS State | Amend 31 | 334.04.98 | N/A | 07/01/09 | 06/30/11 | \$2,000 (\$250) | 6° 000 | |
| | Amend 28 | | | 07/01/09 | | · · · · · · · · · · · · · · · · · · · | \$5,000 | |
| Drinking Water Group A - SS State Drinking Water Group A - SS State | Amend 31 | 334.04.98 334.04.98 | N/A N/A | 07/01/11 | 12/31/11 12/31/11 | \$1,750 (\$250) | \$1,500 | \$6,500 |
| ELI Drinking Water SC State | Amond 4 | 334.04.98 | NT/A | 01/01/05 | | | | |
| EH Drinking Water - SS State | Amend 4 | | N/A | 01/01/07 | 06/30/07 | \$1,500 | \$1,500 | |
| EH Drinking Water - SS State EH Drinking Water - SS State | Amend 14 | 334.04.98 | N/A | 07/01/07 | 06/30/09 | \$3,250 | | |
| <u> </u> | Amend 14 | 334.04.98 | N/A | 07/01/07 | 06/30/09 | \$500 | | |
| EH Drinking Water - SS State | Amend 14 | 334.04.98 | N/A | 07/01/07 | 06/30/09 | \$1,250 | | |
| EH Drinking Water - SS State | Amend 16 | 334.04.98 | N/A | 07/01/07 | 06/30/09 | (\$1,000) | | |
| EH Drinking Water - SS State | Amend 17 | 334.04.98 | N/A | 07/01/07 | 06/30/09 | \$1,000 | | |
| EH Drinking Water - SS State | Amend 18 | 334.04.98 | N/A | 07/01/07 | 06/30/09 | \$250 | | |
| EH Drinking Water - SS State | Amend 23 | 334.04.98 | N/A | 07/01/07 | 06/30/09 | (\$1,000) | \$4,250 | \$5,750 |
| Multi-State Learning Collaborative 2 | Amend 3 | 334.04.98 | N/A | 07/01/07 | 12/31/07 | \$2,100 | \$2,100 | \$2,100 |
| Blue Ribbon Local Health Funds | Amend 8 | 334.04.99 | N/A | 00/00/00 | 00/00/00 | \$113,314 | \$113,314 | |
| Blue Ribbon Local Health Funds | Amend 14 | 334.04.99 | N/A | 00/00/00 | 00/00/00 | \$113,579 | \$113,579 | |
| Blue Ribbon Local Health Funds | Amend 21 | 334.04.99 | N/A | 00/00/00 | 00/00/00 | \$91,289 | (ا دود ۱ ت | |
| Blue Ribbon Local Health Funds | Amend 28 | 334.04.99 | N/A | 00/00/00 | 00/00/00 | \$91,202 | \$182,491 | \$409,384 |
| Dido Moodii Locai Healiii i ulius | minerial 20 | JJ7.07.JJ | 1 1/ / 1 | 00/00/00 | 30/00/00 | 471,404 | φ104, 7 71 | φ4U2,204 |

Kittitas County Public Health Department

EXHIBIT B-31 ALLOCATIONS

Contract Term: 2007-2011

Contract Number:

Date:

C14952

March 15, 2011

DOH USE ONLY BARS Chart of Accounts Funding Chart of **Funding Period** Revenue Period Accounts CFDA** Start Date End Date Chart of Accounts Program Title Total Amendment Code* Amount Sub Total Multi-State Learn Collaborative YR1 367.11.88 04/15/08 Amend 14 N/A 04/14/09 \$8,000 \$8,000 Multi-State Learn Collaborative YR2 Amend 14 367.11.88 N/A 04/15/09 04/14/10 \$12,000 \$12,000 367.11.88 12/31/10 Multi-State Learn Collaborative YR3 Amend 14 N/A 04/15/10 \$4,000 \$24,000 \$4,000 TOTAL \$2,372,990 \$2,372,990 \$2,375,740 Total consideration prior to this amendment: GRAND TOTAL \$2,372,990 Change in consideration in this amendment: (\$2,750) GRAND TOTAL \$2,372,990 Total Fed \$1,430,807 **Total State** \$918,183 *Federal revenue codes begin with "333". State revenue codes begin with "334". **Total Other** \$24,000

** Catalog of Federal Domestic Assistance

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