

Amendment

Contract Number: 11-64100-005

Amendment Number: A

**Washington State Department of Commerce
Local Government and Infrastructure Division
Contracts Administration Unit
Community Development Block Grant Program**

1. Contractor Kittitas County 205 W 5th Avenue - Suite 108 Ellensburg, WA 98926		2. Contractor Doing Business as (optional) HopeSource 700 E. Mountain View Ave Ellensburg WA 98926	
3. Contractor Representative (only if updated) Judy Pless Budget and Finance Manager (509) 962-7502 judy.pless@co.kittitas.wa.us		4. COMMERCE Representative (only if updated) Diane Mayfield CAU Project Manager Phone: (360) 725-3022 Fax: 360-586-8440 diane.mayfield@commerce.wa.gov	
5. Original Contract Amount \$55,483.00	6. Amendment Amount \$55,482.00	7. New Contract Amount \$110,965.00	
8. Amendment Funding Source Federal: 100%		9. Amendment Start Date 1/1/2012	10. Amendment End Date 6/30/2012
11. Federal Funds (as applicable): \$110,965.00	Federal Agency U.S. Department of Housing and Urban Development	CFDA Number: 14.228	
12. Amendment Purpose: 1. To Increase contract from \$55,483 to \$110,965 (an increase of \$55,482) 2. Extend contract end date from 12/31/2011 to 6/30/2012			
COMMERCE, defined as the Department of Commerce, and the Contractor acknowledge and accept the terms of this Contract As Amended and attachments and have executed this Contract Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Contract As Amended are governed by this Contract Amendment and the following other documents incorporated by reference: Contract Terms and Conditions including Attachment A, Scope of Work and Budget. A copy of this Contract Amendment shall be attached to and made a part of the original Contract between COMMERCE and the Contractor. Any reference in the original Contract to the "Contract" shall mean the "Contract As Amended".			
FOR THE CONTRACTOR _____ The Honorable Paul Jewell Kittitas County Commissioner _____ Date		FOR COMMERCE _____ Karen J. Larkin, Assistant Director Local Government and Infrastructure Division _____ Date APPROVED AS TO FORM ONLY Assistant Attorney General Richard McCarten _____ 6/4/04 Date	