



AMENDMENT TO LEASE

THIS AMENDMENT TO LEASE is made and dated this 15th day of march, 2011, by and between **Kittitas County**, a municipal corporation in the State of Washington, hereinafter referred to as the **LESSOR**, and **TOM CRAWFORD AS HIS SEPARATE ESTATE**, and hereinafter referred to as the **LESSEE**.

WITNESSETH:

WHEREAS, LESSOR and LESSEE entered into a Lease on April 2, 1996, a copy of which is attached hereto and by this reference incorporated herein; and

WHEREAS, according to Paragraph 3 "Adjustment of Rental", it states " After the fifth year, the Lessor shall have the right to increase rental rates as outlined above. After the tenth year, the Lessor shall have the right to increase rental rates, provided that the annual rate shall not increase to more than 5% of the previous years annual rental rate, effective at the beginning of the tenth, fifteenth and twentieth years of this lease.

NOW, THEREFORE, IT IS HEREBY AGREED by and between the parties to a change in rental rates and contract terms as follows:

1) "Paragraph #2 – Rent" – Rental Rates for 4/01/2011 thru 3/31/2015 Term.

<u>04/01/11 thru 3/31/15</u> <u>Term</u>	<u>Rental Rate (\$.066 per</u> <u>Sq Ft – 2500 Sq Ft)</u>	<u>Leasehold Tax</u>	<u>Total Per Year</u>
<u>04/01/11 - 3/31/12</u>	<u>\$ 165.00</u>	<u>\$ 21.19</u>	<u>\$ 186.19</u>
<u>4/01/12 - 3/31/13</u>	<u>\$ 165.00</u>	<u>\$ 21.19</u>	<u>\$ 186.19</u>
<u>4/01/13 - 3/31/14</u>	<u>\$ 165.00</u>	<u>\$ 21.19</u>	<u>\$ 186.19</u>
<u>4/01/14 - 3/31/15</u>	<u>\$ 165.00</u>	<u>\$ 21.19</u>	<u>\$ 186.19</u>
<u>4/01/15</u>	<u>Renegotiate</u>	<u>Renegotiate</u>	<u>Renegotiate</u>

All other terms and conditions of the aforementioned lease shall remain the same

IN WITNESS WHEREOF, the Lessor and Lessee have signed their names and affixed their seals the day and year first above written.



[Signature]
Clerk of the Board

Approved as to Form:

[Signature]
Prosecuting Attorney
WSBA # 40546

LESSOR:

BOARD OF COUNTY COMMISSIONERS
KITTITAS COUNTY, WASHINGTON

[Signature]
Paul Jewell, Chairperson

[Signature]
Alan Crankovich, Vice-Chair

[Signature]
Obie O'brien, Commissioner

LESSEE:

[Signature]
Tom Crawford