Kittitas County Review Form Grants & Contract Agreement



| Today's Date | | Agenda Date | | | | |
|---|--------------------------|--|------------|-------------------------------|--|--|
| Fund/Department | | | | | | |
| | | | | | | |
| Contract/Grant Information | D | | | | | |
| Contract / Grant Agency WA ST Military Department | | Pariod End Data 0/15/12 | | | | |
| Period Begin Date7/1/11 | | Period End Date 9/15/13 | | | | |
| Total Grant/Contract Amount 585,59 | 92.00 | | | | | |
| Grant/Contract Number E12-027 | | | | | | |
| Contract/Grant Summary | | . \ | | | | |
| To provide reimbursement to 0 | | | | _ | | |
| Coordinator Professional Devel | • | | | - | | |
| 118-66-050 and E911 policies in | • | ein by | refer | ence in the amounts described | | |
| in the Budget attached as Exhibit C. | | | | | | |
| | | | | | | |
| | | | | | | |
| Financial Information | | | | | | |
| Total Amount \$585,59200 | State Funds \$585,592.00 | |) | Federal Funds \$N/A | | |
| Percentage County Funds | Matching Funds \$ | | | CFDA#N/A | | |
| , | In-Kind \$ | <u> </u> | | , | | |
| | Explain | | | | | |
| Is Equipment being purchased? | Who owns equipment? | | | | | |
| New Personnel being hired? | - | Contact HR hiring – reporting requirements | | | | |
| Future impacts or liability to Kittitas | County: | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Budget Information | | | T | _ | | |
| | Yes X attach budget f | | No Why not | | | |
| New Division Created? | | | | | | |
| Revenue Code | | | | | | |
| 119 33401802 119 33401803 | | | | | | |
| 119 33401003 | | | | | | |
| | | | | | | |
| Pass Through Information | | | | | | |
| Agency to Pass Through | | | | | | |

Grant/Contract Review Page 1

| Amount to Pass Through | \$ | | | | |
|--|----------|------------------------|--|--|--|
| Sub-Contract Approved | Date: | | | | |
| | | | | | |
| Prosecutor Review | | | | | |
| Has the Prosecutor reviewed this agreement? Yes \(\sigma \) No \(\sigma \) | | | | | |
| | | | | | |
| County Departments Impacted | | | | | |
| Auditor | | Facilities Maintenance | | | |
| Information Services | | Human Resource | | | |
| Prosecutor | | Treasurer | | | |
| | | | | | |
| | | | | | |
| Submitted | | | | | |
| Signature: | | Date: | | | |
| Department: | | | | | |
| | | | | | |
| Assignment of Tracking Information | | | | | |
| Auditor's Office | | | | | |
| Human Resource | | | | | |
| | | | | | |
| Prosecutor's Office | | | | | |
| Prosecutor's Office Who Signed the grant app | lication | | | | |
| | lication | | | | |
| | lication | Date 7/15/11 | | | |

Grant/Contract Review Page 2