

BOARD OF COUNTY COMMISSIONERS  
COUNTY OF KITTITAS  
STATE OF WASHINGTON

R E S O L U T I O N

NO. 2011-0160

**TO AWARD EMERGENCY 2011 DISTRESSED COUNTY SALES AND USE  
TAX FUNDS AS RECOMMENDED BY THE CONFERENCE OF  
GOVERNMENTS TO THE BOWERS FIELD INDUSTRIAL UTILITY PROJECT**

- WHEREAS:** The 1999 Legislature did pass RCW 82.14.370 Sales and Use Tax for Public Facilities in rural counties; and
- WHEREAS:** These funds are for the purpose of financing Public Facilities which are defined as bridges, roads, domestic and industrial water facilities, sanitary sewer facilities, earth stabilization, storm sewer facilities, railroad, electricity, natural gas, buildings, structures, telecommunications infrastructure, transportation infrastructure or commercial infrastructure and port facilities in the state of Washington; and
- WHEREAS:** The COG held a meeting on January 26, 2011, to review the application submitted by the Bowers Field Airport to consider if they met the economic development needs of the county and communities within the county; and
- WHEREAS:** The COG is recommending the Bowers Field Airport be awarded Sales & Use Tax Funds in the amount of \$250,000 for the Bowers Field Industrial Utility Project; and
- WHEREAS:** This Sales and Use Tax Funding will be available to the Bowers Field Airport on January 1, 2011.

**NOW, THEREFORE BE IT RESOLVED:** The Board of County Commissioners, after due consideration, does hereby accept the Conference of Government's recommendations to award 2011 Sales and Use Tax for Public Facilities in Rural Counties in accordance with RCW 82.14.370 to the Bowers Field Airport in the amount of \$250,000 for the Bowers Field Industrial Utility Project.

**NOW BE IT FURTHER RESOLVED:** The Public Works Department will manage the Public Facilities Account.

DATED this 1<sup>st</sup> day of February, 2011, at Ellensburg, Washington.

**BOARD OF COUNTY COMMISSIONERS  
KITTITAS COUNTY, WASHINGTON**



*[Signature]*  
Clerk of the Board

*[Signature]*  
Paul Jewell, Chair

*[Signature]*  
Alan Crankovich, Vice-Chair

*[Signature]*  
Obie O'Brien, Commissioner