

Kittitas County, Washington

## BOARD OF COUNTY COMMISSIONERS

District One  
Paul Jewell

District Two  
Alan Crankovich

District Three  
Obie O'Brien

February 11, 2011

Lenore Dolphin  
Hard Core Runners Club  
310 S. 50<sup>th</sup> Avenue  
Yakima, WA 98907-1388

*Re: Yakima River Canyon Marathon*

Dear Lenore,

Thank you for your recent Event Application and permit fee for the annual Yakima River Canyon Marathon scheduled for April 2, 2011.

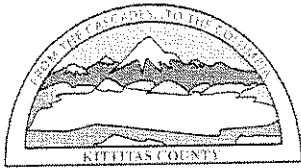
I have forwarded your application to various county departments for their review. If those departments have specific questions, they will contact you at the number you provided on your application.

I will be placing your Event Application on the March 1, 2011 Commissioner Agenda for the Board's consideration. However, I would ask that either you or a member of your committee be in attendance at the **Commissioners Agenda Study Session on Monday February 28, 2011 at 10:30 a.m.** in the Commissioners Auditorium (Room 109 – Kittitas County Courthouse) to answer any questions the Board may have.

In the meantime, if you have any questions please feel free to contact our office at your convenience. Thank you.

Sincerely,

  
Julie Kjorsvik  
Clerk of the Board



Kittitas County, Washington

## BOARD OF COUNTY COMMISSIONERS

District One  
Paul Jewell

District Two  
Alan Crankovich

District Three  
Obie O'Brien

February 16, 2011

Lenore Dolphin  
Hard Core Runners Club  
310 S. 50<sup>th</sup> Avenue  
Yakima, WA 98907-1388

*Re: Yakima River Canyon Marathon*

Dear Lenore,

On February 15, 2011 the Kittitas County Board of Commissioners granted your request for a waiver to Kittitas County Code Chapters 5.20.020 (60 day application deadline) and 5.20.100 (Penal Bond – Bond of Indemnity).

If you have any questions please feel free to contact our office at your convenience. Thank you.

Sincerely,

A handwritten signature in cursive script, appearing to read "Julie Kjorsvik".

Julie Kjorsvik  
Clerk of the Board

## COVER SHEET

To: Julie Kjorsvik, Clerk  
Kittitas County Commissioners  
205 W. 5<sup>th</sup> Avenue, Room 108  
Ellensburg, WA 98926

FAX: (509)962-7679

Julie,

The check and another copy of this will be mailed to you today.

I've contacted Judy Weaver at Star Insurance to get an updated certificate of liability insurance application. As soon as she receives the filled out forms from me, she'll process my request, and you'll receive a copy of this year's liability insurance with your name on it.

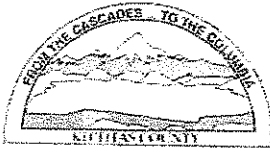
Let me know if you have any questions.

Lenore Dolphin

RECEIVED

FEB 7 2011

1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_  
KITITAS COUNTY BOARD OF COMMISSIONERS



Kittitas County, Washington

## BOARD OF COUNTY COMMISSIONERS

### EVENT APPLICATION

Thank you for your interest in holding a special event in Kittitas County. Please complete and return this application along with any other materials to the Kittitas County Board of Commissioners at least **60 days** prior to the day upon the event is scheduled. Any misrepresentation in the application materials or deviation from the final agreed upon route and/or method of operation described may result in the immediate revocation of an issued permit. Specifics outlining Event Permits can be viewed at <http://www.co.kittitas.wa.us/boc/countycode/title05.asp>

#### Event Information

Name of event: Yakima River Canyon Marathon

Date(s) of event: April 2, 2011

Hours of operation: 7:00 a.m. - 3:00 p.m.

Description of the event: 26.2 mile road race from Ellensburg to rural Selah on Canyon Road (State Route 821).

Has this event taken place before? Yes No Dates: 2001-2010

Estimated attendance: 600 (+ or -)

How is your event being publicized? Registration forms, newspaper, website (www.yakimarivercanyonmarathon.com)

*Please attach any flyers, posters, etc. with your application submission.*

#### Contact Information

Name of the organizer/contact person: Yakima Hard Core Runners Club  
Lenore Dolphin

Address: 310 South 50th Avenue, Yakima, WA 98908

Phone number(s): (509)966-0188, Yakima; (425)226-1518, Renton

Email address: dolphinmteam@earthlink.net

Date of birth of applicant: 2-27-1930

If the application is made on behalf of a partnership, please submit full names with their residence and post office address for a period of six months prior to the date of application together with the location of principal office or place of business of such corporation. \_\_\_\_\_

Emergency contact name(s) and phone number(s) that can be contacted during the event:

\_\_\_\_\_  
Name Phone Number

\_\_\_\_\_  
Name Phone Number

#### WRITTEN PERMISSION TO ENTER EVENT SITE

I/We hereby permit law enforcement and/or County officials to enter the site for which the Event Application has been granted at the time of the event and up to five days prior to the event for the purposes of inspecting and enforcement of County Code and other applicable laws, and pursuant to my agreement and representations made in connection with this Event Application.

#### SWORN STATEMENT OF COMPLIANCE

I/We hereby acknowledge that I/We have read Kittitas County Code, have familiarized myself with County requirements. I/We agree that either my designated agent or I/we shall be on site at all times and shall be responsible for the operation of the event and for compliance with all legal requirements in connection with this event.

I/We understand that failure to comply with the rules, regulations and conditions set forth in Code may be deemed a gross misdemeanor and that drug or narcotics violations are crimes under RCW.

Lenore Dolphin

\_\_\_\_\_  
Applicant Name (Print)

  
\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Applicant Name (Print)

\_\_\_\_\_  
Applicant Signature

February 2, 2011

Julie Kjorsvik, Clerk  
Kittitas County Commissioners  
205 W. 5<sup>th</sup> Ave., Room 108  
Ellensburg, WA 98926

Dear Julie,

Thank you for sending me the updated information for this year's permit for the ***Yakima River Canyon Marathon***. I'm enclosing a check for \$200.00 with the Special Event Application to cover the permit fee.

The eleventh annual ***Yakima River Canyon Marathon*** is scheduled for Saturday, April 2, 2011, with a starting time of 8:00 a.m. on Canyon Road, a short distance south of the Flying J Truck Stop. The wheelchair participants will start at 7:55 a.m. All participants will go north on Canyon Road, turn right onto Berry Road, go east to Tjossem Road, and then .2 mile on Canyon Road. Next will be the Woodhouse Loop Road from north to south, and back to Canyon Road for the remainder of the 26.2 miles. The finish line is located at the "truck turnaround" just north of the Sundown M Ranch in Yakima County.

The following are answers to the questionnaire that you sent me:

1. **Fire Safety and Protection** - This is an outdoor event, and no temporary structure will be erected in Kittitas County for the event. Per a phone conversation with Fire Marshal Brenda Larson, a permit is not necessary.
2. **Public Health/Environmental Health** – (a) During a phone call with Melissa Schumaier, I explained to her that the ten aid stations in Kittitas County provide water and sports drinks, and two of them have pretzels, gummy bears etc. for the participants (all purchased items).....as we've done in the past. She assured me that a permit is not necessary to do this. (b) There will be indoor bathroom facilities and porta potties available at the Conference Building of the Days Inn, gathering place on race morning. In addition, there will be porta potties at the starting line on Canyon Road and one or more at each aid station.
3. **Law Enforcement/Security/Emergency Medical Services** – (a) Security, EMS and Traffic Control.....The ***Yakima River Canyon Marathon*** committee is working with the sheriff's departments of Kittitas and Yakima counties, the Ellensburg and Yakima Police Departments and the Washington State Department of Transportation to provide a safe race for all participants. Chaplain Bill Hunt of the Kittitas County Sheriff's office is the coordinator for the deputies who will assist us on race day. They will work with ham radio operators of Yakima and Kittitas counties who will be at all aid stations on the course and at the finish area in rural Selah. A medical tent at the finish area will be staffed with a doctor and some nurses, and an ambulance will be available there as well. (b) Music....There will be music on the course near the end of the race, nothing excessively loud and not after 3:00 p.m. (c) Off-site parking.....The only parking that is needed is a small

amount at the starting line, so the “off-road” parking there is adequate. None is needed on the course for participants, and there are no spectators allowed. (d) Shuttle buses.....A & A Motor Coaches bring runners from the Selah Civic Center at 6:00 a.m. via I-82 to the Conference Building at the Days Inn in Ellensburg. (e) Alcohol – None will be served.

4. **Public Roads** – Only local area residents, fishermen, volunteers and course officials will be permitted on State Highway 821 from 7:00 a.m. until 3:00 p.m. Passes will be available for those who need access to the road during the race. The Department of Transportation is working with us to notify trucks and other traffic of the closure. Spectators will be allowed to watch at the start, Thrall Road “T” junction and at the finish area. Bicycles (other than media and aid support) will not be allowed on the course. Signs regarding the closure will be posted at both ends of the canyon, per the request of the D.O.T.
5. **Garbage/Recycling** – One of the goals of the *Yakima River Canyon Marathon* committee is to “leave the Canyon cleaner than we found it on race day.” For our past ten, successful races this has been accomplished, and the same steps will be taken again this year to make sure that this will happen. All garbage will be removed and taken to the finish area in Yakima County for recycling and/or disposal.
6. **Insurance** – Sheriff Dana and you will be the recipients of our insurance coverage that will be issued within the next few weeks (see enclosed copy of last year’s coverage).
7. **Penal Bond – Bond of Indemnity** – Because of the insurance coverage that we have, *please ask the Board of County Commissioners to waive the 5.20.100 Penal Bond – Bond of Indemnity requirement.*
8. **County Filings and Registration** – This race is sponsored by the Yakima Hard Core Runners Club and the registration fee for participants is \$65.00 before February 28, 2011, and \$80.00 from March 1, 2011, until April 1, 2011.....collected by on-line registrations, mail-in registrations to the marathon treasurer and late ones to the registrar the day before the race at Selah.

Nothing has changed from the past years when we’ve met all of the requirements of Kittitas County. *Please grant us a waiver from the 60-day request for application processing.*

In the past, we’ve had as many as 535 participants who have come from many different states, Canada and from various other parts of the world. We hope to have that many again this year. We’re planning another great event on an awesome course and ask for your support for the eleventh annual *Yakima River Canyon Marathon*.

Sincerely,



Lenore and Bob Dolphin, Co-Directors  
*Yakima River Canyon Marathon*  
310 South 50<sup>th</sup> Avenue  
Yakima, WA 98908

(509)966-0188, Yakima  
(425)226-1518, Renton  
(425)681-0154, Cell Phone

<b>ACORD™ CERTIFICATE OF LIABILITY INSURANCE</b>		DATE (MM/DD/YYYY) <b>2/11/2010</b>
PRODUCER (260) 467-5690 FAX: (260) 467-5651 STAR Insurance - Fort Wayne Office 2130 East DuPont Road <i>Judy Weaver, Contact Person</i>		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.
Fort Wayne IN 46825	INSURERS AFFORDING COVERAGE INSURER A: NATIONAL CASUALTY COMPANY NAIC # 11991 INSURER B: NATIONWIDE LIFE INS. CO. 66869 INSURER C: INSURER D: INSURER E:	
INSURED ROAD RUNNERS CLUB OF AMERICA/2010 AND ITS MEMBER CLUBS 7410 SKYLINE DRIVE FREDERICK MD 21702-3652		

#### COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR	ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS			
A			<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> LEGAL LIAB. TO PART. \$1,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	KRO 0000000754800	12/31/2009 12:01 A.M.	12/31/2010 12:01 A.M.	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ NONE PRODUCTS - COMP/OP AGG \$ 1,000,000 ABUSE & MOLESTATION 500,000			
			<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS				KRO 0000000754800	12/31/2009 12:01 A.M.	12/31/2010 12:01 A.M.	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
			<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO							AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$
			<b>EXCESS/UMBRELLA LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$							EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$
			<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$			
B			<b>OTHER EXCESS ACCIDENT &amp; MEDICAL</b>	SPX 0000003732100	12/31/2009 12:01 A.M.	12/31/2010 12:01 A.M.	EXCESS MEDICAL \$10,000 \$250 DEDUCTIBLE PER CLAIM AD & SPECIFIC LOSS \$2,500			

#### DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED AS RESPECTS THEIR INTEREST IN THE OPERATIONS OF THE NAMED INSURED.  
 DATE & EVENT: 04/27/10 Yakima River Canyon Marathon, 26.2 Mile Road Race  
 INSURED CLUB: Hard Core Runners Club, Attn: Lenore Dolphin; P.O. Box 1511, Yakima, WA 98907

#### CERTIFICATE HOLDER

03/27/10 Kittitas County  
 Attn: Sheriff Gene Dana Julie Kjosrvik  
 205 W. 5th, Room 108  
 Ellensburg, WA 98926

#### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

#### AUTHORIZED REPRESENTATIVE

John Lefever/JWE



Hard Core Runners Club  
1003 West First Avenue  
Selah, WA 98942



Yakima River  
Canyon Marathon

# Eleventh Annual



**Saturday April 2, 2011**

**8:00 a.m.**

**Ellensburg to Selah Washington**

**A Team in Training HIT Team Event  
Dick Beardsley Returns  
as Guest Speaker AND Runner**

**Sponsored by the  
Yakima Hard Core Runners Club**

**Visit us online for registration, race details  
and visitor information**

**[www.yakimarivercanyonmarathon.com](http://www.yakimarivercanyonmarathon.com)**

# GENERAL RACE INFORMATION

**Course Description:** This point-to-point marathon course is exceptionally scenic as it offers spectacular views of the Yakima River Canyon. It starts on Canyon Road .2 miles south of the Berry Road intersection in Ellensburg, Washington. After two loops, it proceeds directly south to the canyon. There are two major hills and many curves as the course follows the Yakima River downstream on the asphalt surfaced highway. The long downhill just before the finish in rural Selah, Washington, near the canyon's mouth contributes to the net elevation loss of a few hundred feet as it brings the participants to the Yakima Valley orchard and ranch country.

**Certified Distance:** The Yakima River Canyon Marathon is the standard marathon distance of 26.2 miles and is USATF certified. #WA-01002-MR.

**Weather:** For April 2, the average low temperature is 30 degrees and the average high is 55 degrees.

**Course Support:** Aid stations will be located every 2-3 miles to provide water and other beverages and medical aid of band-aids and petroleum jelly. Medical personnel and restrooms will be available throughout the race.

**Race Start:** Use Exit 109 from I-90. Go south past the Flying J Truck Plaza. Take the first left onto Berry Road... to the race start headquarters at the Days Inn, 901 Berry Road. The Start Line is on Canyon Road .2 miles south of the Berry Road intersection. For safety reasons, running in the right lane is recommended, but not mandatory.

**Race Finish:** Use exit 26 from I-82. Take Highway 821 north about 3 miles.

**Course Closure:** The course will be open for 7 hours. Runners and walkers who have not finished by 3:00 p.m. will be responsible for their own safety. **Early starts are allowed only with special permission. Only official and local vehicles are allowed on the race course.** Spectators may view the race at the start, finish and Thrall Road intersection with Canyon Road. There are no accessible intersections in the canyon. **No bicycles or baby joggers are allowed on the course.** Participants receiving support from bicyclists, unregistered runners, or unofficial vehicles will be disqualified.

**Late Packet Pickup:** At the Days Inn in Ellensburg from 6:30-7:30 a.m. on race day. There will be no day-of-race registration.

**Massages:** Available at the finish area after the race for a fee.

**Personal Gear:** Drop bags to go to the Finish Area may be left at the designated vehicle in front of the Days Inn on race morning before 7:45 a.m. Do not place cash or expensive items in the bags. The bags will be supervised, but we will not be responsible for lost or stolen items.

**Race Results:** Race results will be posted as soon as available. Internet posting will be at [www.ontherunnevents.com](http://www.ontherunnevents.com) and [www.hcrunners.org](http://www.hcrunners.org).

## RACE HEADQUARTERS

Selah Civic Center - 216 South First Street, Selah, WA 98942

### Activities At The Race Headquarters

- ⊗ Packet Pick-up and Late Registration  
Friday, April 1, 2011, 3:00-8:00 p.m.
- ⊗ Pasta Feed - April 1, 2011, 5:30-8:00 p.m.  
(Adults \$7.00 - Children \$3.00)
- ⊗ Shuttle Bus Service to Race Start  
Saturday, April 2, 2011, 6:00 a.m. sharp!
- ⊗ Shuttle Service from Finish (via shower facility)  
between 11:00 a.m. and 2:45 p.m.
- ⊗ Shuttle Bus Service to Ellensburg - at 1:00 p.m. and 2:00 p.m. via shower facility, or 3:00 p.m. from finish area.
- ⊗ Awards Ceremony/Meal - 4:00 p.m. In addition to the category awards, prize drawings will be held for those in attendance. One ticket for the meal will be included in the entry fee. Athletes are encouraged to purchase additional tickets for friends and family when sending in entry fees. Limited extra tickets will be sold on a first-come, first-served basis.
- ⊗ Photographs - After the race, pictures taken on the course may be purchased at the finish area or here.

**Course Records:** (Wheelchair) Jerry Martin - 1:46:25

Male: Jose Garcia - 2:29:43, Female: Mary Hanna - 2:58:06

**Awards:** Awards will be presented to the top three male and female finishers and to the first five finishers in the age divisions (male & female 19 and under, then five year increments to 80+.) All entrants will receive a T-shirt, and all finishers will receive a finisher's medal.

### Lodging and Accommodations

#### Yakima Area

Sun Country Inn > 1700 North 1st Street, 1-800-559-3675

Howard Johnson Plaza > 9 North 9th Street, 509-452-6511

Best Western Ahtanum Inn > 2408 Rudkin Rd, 1-800-348-9701

Quality Inn > 12 East Valley Mall Blvd., 1-800-510-5670

North Park Lodge > 659 North Wenas Rd., Selah, 509-698-6000

#### Ellensburg

Days Inn > 901 Berry Road, 1-888-889-9870

Comfort Inn > 1722 South Canyon Road, 509-925-7037

Quality Inn > 1700 South Canyon Road, 1-800-321-8791

#### For More Information Call

(425) 226-1518 or (509) 966-0188 or

E-mail: [dolphinmteam@earthlink.net](mailto:dolphinmteam@earthlink.net)

[www.yakimarivercanyonmarathon.com](http://www.yakimarivercanyonmarathon.com)

# Yakima River Canyon Marathon

April 2, 2011 • 8:00 a.m. • Registration Form



Name (please print) \_\_\_\_\_ First \_\_\_\_\_ Last \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State or Province \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone (Day) \_\_\_\_\_ (Night) \_\_\_\_\_ E-mail \_\_\_\_\_  
 No. of previous Marathons Run \_\_\_\_\_ No. of previous Yakima River Canyon Marathons Run \_\_\_\_\_  
 Personal best time in any marathon \_\_\_\_\_ Expected finish time \_\_\_\_\_  
 Date of Birth \_\_\_\_\_ Age on 4/2/11 \_\_\_\_\_ Sex: ☐ M ☐ F  
 T-shirt Size: ☐ S ☐ M ☐ L ☐ XL ☐ XXL ☐ Wheelchair (7:55 a.m. Start)

Registration Fee in US Funds – The non-refundable entry fee includes a race packet, T-shirt, race-day transportation (if needed), finisher's medal, one awards ceremony/meal ticket, chance for drawing prize and a finisher's certificate.

<b>Event Fees:</b>	Registration until 2/28/11	\$65.00	\$ _____
	Registration after 2/28/11	\$80.00	\$ _____
	Pasta Feed Meal Tickets	\$7.00	x _____ \$ _____
	Pasta Feed, Children under 12	\$3.00	x _____ \$ _____
	Additional Awards Meal tickets	\$10.00	x _____ \$ _____
	Award Meal Tickets, Children under 12	\$5.00	x _____ \$ _____
	<b>Total Amount Enclosed</b>		\$ _____

**Make Checks payable to:** Hard Core Runners Club

100 Marathon Club Member? ☐ Yes ☐ No

I plan to attend the Pasta Feed: ☐ Yes ☐ No  
I plan to attend the Awards Ceremony/Meal: ☐ Yes ☐ No

**Please indicate your transportation needs:**

- ☐ I plan to stay in the Yakima area and need a ride to the start.  
☐ I plan to stay in Ellensburg or leave my car there and need a ride back after the race at 1:00 p.m. or 2:00 p.m. from the **Selah Civic Center (via shower facility)** or 3:00 p.m. from the finish area.  
☐ I won't need bus service.

**Waiver:** I know that running a road race is a potentially hazardous activity. I should not enter and run unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the run. I assume all risks associated with running in this event including but not limited to falls, contact with other participants, the effects of the weather, including high heat and/or humidity, the conditions of the road and traffic on the course, all such risks being known and appreciated by me. Having read this waiver and knowing these facts and in consideration of your acceptance of my entry, I, for myself and anyone entitled to act on my behalf, waive and release the City of Ellensburg, Kittitas and Yakima Counties, Bureau of Land Management, State of Washington, Yakima Hard Core Runners Club, Road Runners Club of America, all sponsors and contributors, volunteers and their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver. I grant my permission to all of the foregoing to use photographs, motion pictures, recordings or any other record of this event for any legitimate purpose. I also understand that my entry fee is nonrefundable. A parent must sign if entrant is under 18 years of age. This is to certify that my child has permission to compete in this event, is in good physical condition and the event officials may authorize necessary emergency medical treatment. I understand that this event is RRCA sanctioned and that **bicycles, skateboards, baby joggers or strollers, roller skates or blades, headsets, and animals are not allowed in the race, and I will abide by this guideline.**

**Signed** \_\_\_\_\_

**Date** \_\_\_\_\_

(If under 18, signature of parent or guardian)

**Webpage provided by:**



LENORE S. DOLPHIN  
ROBERT E. DOLPHIN  
425-226-1518  
10519 - 126TH AVE. SE.  
RENTON, WA 98056

7530

19-10/1250

DATE Feb 2, 2011

\$200.00

DOLLARS

PAY TO THE  
ORDER OF

Wittes County

Two hundred and no/100

U.S. BANK  
NATIONAL ASSOCIATION  
USBANK.COM

Contains Security  
Features. Details  
on Back



MEMO TRCN Permit  
Lenore S. Dolphin MP

1: 250001051: 5350067048 7530

©2007 Stone Sundrum

www.stylescreens.com

Dolphin 82710 ©2007 The Styles Screen Company 1-800-356-0353



Kittitas County Office Of The Treasurer

Deanna Jo Panattoni, Treasurer

205 W 5th Avenue, Suite 102

Ellensburg, Wa 98926

Phone (509) 962-7535 Fax (509) 933-8212

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Cash Receipts

Receipt Number: 2011-945

Date: 02/07/2011

Received From: COMMISSIONERS OFFICE-JULIE KJORSVIK --JULIE

Check Amount: \$200.00

Cash Amount: \$0.00

Eft Amount: \$0.00

Total Amount: \$200.00

Deputy: JULIEC Receipt Type: CHK

Template:

Comments:

SPECIAL EVENT APPLICATION FEE - YAKIMA RIVER MARATHON TO BE HELD ON APRIL 2, 2011 - CSR - 2011-616

<u>FundCode</u>	<u>GLCode</u>	<u>Description</u>	<u>Amount</u>
001	1632171	SPECIAL EVENT APPLICATION FEE	\$200.00
Total Amount:			\$200.0

Kittitas County Treasurer's Office

Submitted By: JULIE COPPOCK



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/14/2011

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER <b>STAR Insurance - Fort Wayne Office</b> 2130 East DuPont Road  <b>Fort Wayne IN 46825</b>	CONTACT NAME: <b>Janice Routt</b> PHONE (A/C, No, Ext): <b>(260) 467-5690</b> FAX (A/C, No): <b>(260) 467-5651</b> E-MAIL ADDRESS: <b>janice.routt@starfinancial.com</b> PRODUCER ID # <b>00050950</b>
INSURED <b>ROAD RUNNERS CLUB OF AMERICA/2011</b> <b>&amp; ITS MEMBER CLUBS</b> <b>7410 SKYLINE DRIVE</b> <b>FREDERICK MD 21702-3652</b>	INSURER(S) AFFORDING COVERAGE INSURER A: <b>NATIONAL CASUALTY COMPANY</b> NAIC # <b>119901</b> INSURER B: <b>NATIONWIDE LIFE INSURANCE CO.</b> NAIC # <b>66869</b> INSURER C: INSURER D: INSURER E: INSURER F:

**COVERAGES****CERTIFICATE NUMBER: 2011 ADDITIONAL INSURED****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY						EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			KR00000000300600	12/31/2010	12/31/2011	MED EXP (Any one person) \$ 5,000
	<input checked="" type="checkbox"/> LEGAL LIAB. TO PARTIC. \$1,000,000				12:01 A.M.	12:01 A.M.	PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ NONE
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC			A&M AGGREGATE \$5,000,000			PRODUCTS - COMP/OP AGG \$ 1,000,000
							\$ 500,000
A	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS			KR00000000300600	12/31/2010	12/31/2011	BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS				12:01 A.M.	12:01 A.M.	PROPERTY DAMAGE (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS						\$
	<input checked="" type="checkbox"/> NON-OWNED AUTOS						\$
							\$
	UMBRELLA LIAB						EACH OCCURRENCE \$
	EXCESS LIAB						AGGREGATE \$
	DEDUCTIBLE						\$
	RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						WC STATUTORY LIMITS OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
A	EXCESS MEDICAL & ACCIDENT (\$250 DEDUCTIBLE/CLAIM)			SPX-00000039016-00	12/31/2010	12/31/2011	E.L. DISEASE - POLICY LIMIT \$
					12:01 A.M.	12:01 A.M.	EXCESS MEDICAL \$10,000
							AD & SPECIFIC LOSS \$2,500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED AS RESPECTS THEIR INTEREST IN THE OPERATIONS OF THE NAMED INSURED. DATE & EVENT: 04/02/11 YAKIMA RIVER CANYON MARATHON-26.2 M ROAD RACE INSURED CLUB: HARD CORE RUNNING CLUB, ATTN: LENORE DOLPHIN, PO BOX 1511, YAKIMA, WA 98907

**CERTIFICATE HOLDER****CANCELLATION**

04/02/11 KITTITAS COUNTY, WA  
ATTN: JULIE KJORSVIK  
205 W. 5TH, ROOM 108  
ELLENSBURG, WA 98926

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

John Lefever/JR

## Julie Kjorsvik

---

**From:** Jerry V. Pettit  
**Sent:** Tuesday, February 08, 2011 4:51 PM  
**To:** Julie Kjorsvik  
**Subject:** RE: Special Event Application - Yakima River Canyon Marathon

Ok with me.

---

**From:** Julie Kjorsvik  
**Sent:** Monday, February 07, 2011 1:29 PM  
**To:** Brenda Larsen; Kirk Holmes; Ryan Berge; Chuck Reed; Patti Johnson; Reno Allphin; Gene Dana; Clayton Myers; Jerry V. Pettit; Deanna J. Panattoni; James Rivard; Linda Navarre  
**Subject:** Special Event Application - Yakima River Canyon Marathon

Attached is a Special Event application from Lenore Dolphin for the annual Yakima River Canyon Marathon scheduled for April 2, 2011.

Please review the attached information and advise our office in writing, if your department is recommending approval of the event, or if there are any issues that need to be addressed. I would request that you submit this information to our office **no later than February 24, 2011** so I can place this event request on the March 1<sup>st</sup> Commissioner Agenda. Thank you!

**Julie Kjorsvik**  
Clerk of the Board  
Kittitas County Board of Commissioners  
509-962-7508  
509-962-7679 Fax  
<http://www.co.kittitas.wa.us/>

*Notice: All email sent to this address will be received by the Kittitas County email system and may be subject to public disclosure under Chapter 42.56 RCW and to archiving and review.*

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**From:** bocc@co.kittitas.wa.us [mailto:bocc@co.kittitas.wa.us]  
**Sent:** Monday, February 07, 2011 6:02 AM  
**To:** Julie Kjorsvik  
**Subject:** Message from 60BW-1

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*Notice: All email sent to this address will be received by the Kittitas County email system and may be subject to public disclosure under Chapter 42.56 RCW and to archiving and review.*

message id: 38eb45916c6dcbdac24bb5719d004a14



## Julie Kjorsvik

---

**From:** julie.kjorsvik@co.kittitas.wa.us  
**Sent:** Wednesday, February 16, 2011 5:06 PM  
**To:** Neil Caulkins  
**Cc:** Julie Kjorsvik; Angela Bugni; Carolyn Denton  
**Subject:** 13902 | Closed Neil Caulkins prSR | Status was changed from to Cl...

### Special Event Application - Yakima River Canyon Marathon

**From:** Julie Kjorsvik  
**For:** Neil Caulkins  
**Needed:** Date 2/23/2011 12:00pm  
**Task:** Status was changed from to Closed.  
Neil Caulkins 2/16/2011 5:05:30 PM  
\*\*\*

Request updated by julie.kjorsvik 2/14/2011 11:12:56 AM  
Problem/need modified: Here is the Certificate of Liability Insurance.  
\*\*\*

Attached is a Special Event application from Lenore Dolphin for the annual Yakima River Canyon Marathon scheduled for April 2, 2011.

Please review the attached information and advise our office in writing, if your department is recommending approval of the event, or if there are any issues that need to be addressed. I would request that you submit this information to our office no later than February 24, 2011 so I can place this event request on the March 1st Commissioner Agenda. (I am going to send you the updated insurance information as soon as they provide it to me). Thank you!

Julie Kjorsvik CO 2/7/2011 2:10:46 PM  
Carolyn Denton reassigned TT to Neil Caulkins.  
Category was set to Commissioners.  
Carolyn Denton 2/7/2011 2:16:21 PM  
\*\*\*

**Resolution:** Reviewed insurance. Seems fine.  
Neil Caulkins 2/16/2011 5:05:30 PM  
\*\*\*

**File(s)** [View file\(s\)](#)  
**uploaded:**  
**Status:** Closed

[Update this request](#)

## Julie Kjorsvik

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**From:** Ryan Berge  
**Sent:** Tuesday, February 15, 2011 12:48 PM  
**To:** Julie Kjorsvik  
**Cc:** Kirk Holmes; Jim Van De Venter  
**Subject:** RE: Yakima River Canyon Marathon

Julie-

I just got off the phone with Lenore Dolphin (YRCM) in regards to my concerns with the event. She stated that they will not be closing any of the County's roads, and also has proper traffic control in place so there is no worries on my part. I am good with approving this event.

RY

---

**From:** Julie Kjorsvik  
**Sent:** Monday, February 14, 2011 3:06 PM  
**To:** Ryan Berge  
**Cc:** Kirk Holmes; Jim Van De Venter  
**Subject:** RE: Yakima River Canyon Marathon

Hi Ryan,

Can you please contact Ms. Lenore Dolphin directly and discuss this with her. I want to make sure they have satisfied all of your concerns, and that she understands too. I assume this event will be exactly the same as it has been over the last years, but I would rather you check to be sure. Thank you!

**Julie Kjorsvik**  
Clerk of the Board  
Kittitas County Board of Commissioners  
509-962-7508  
509-962-7679 Fax  
<http://www.co.kittitas.wa.us/>

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**From:** Ryan Berge  
**Sent:** Monday, February 14, 2011 2:54 PM  
**To:** Julie Kjorsvik  
**Cc:** Kirk Holmes; Jim Van De Venter  
**Subject:** Yakima River Canyon Marathon

They talk about signage and closures of SR821 but nothing about any of our roads? The description reads that they will be using Berry, Tjossem, Wood House loop, and our portion of Canyon road. No map, or traffic plan.. I have no problems with them using our roads, but we will not be closing any of them. Call me if you have questions.

Thanks,

**Ryan Berge**



# KITTITAS COUNTY FIRE MARSHAL'S OFFICE

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

Office (509) 962-7657 Fax (509) 962-7682

February 8, 2011

Board of County Commissioners  
205 W. 5<sup>th</sup> Street  
Ellensburg, WA 98926

Re: Yakima River Canyon Marathon

To Whom it May Concern:

In regard to the above mentioned project, I have the following comments:

- An event permit is not required from the Fire Marshal's Office for this event.
- After review of the event permit, I have found no life safety/fire code issues that need to be addressed.

The intent of the IFC is to provide a reasonable level of life safety and property protection from the hazards of fire, explosion or dangerous conditions. If you have further comments or questions, please do not hesitate to contact me at 509-962-7000.

Sincerely,

Brenda Larsen  
Kittitas County Fire Marshal

RECEIVED

FEB 14 2011

1st \_\_\_ 2nd \_\_\_ 3rd \_\_\_  
KITTTITAS COUNTY BOARD OF COMMISSIONERS

# Memo

**To:** Kittitas County Board of County Commissioners

**From:** Kittitas County Public Health Department, James Rivard Interim Co-Administrator

**Date:** February 11, 2011

**RE:** Yakima River Canyon Marathon Event Application

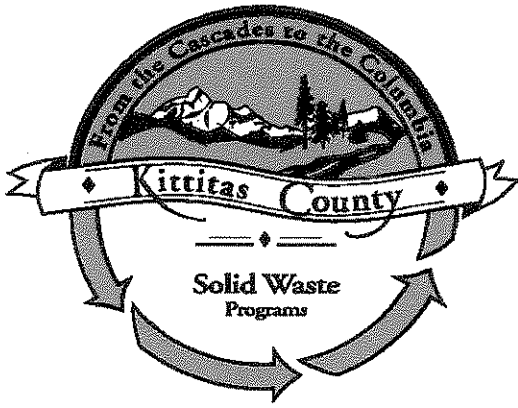
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The Yakima River Canyon Marathon Event applicant, Ms. Lenore Dolphin, has met all the requirements of the Kittitas County Public Health Department including:

- Food Service
- Bathroom Facilities

Should you need additional assistance or have further questions please don't hesitate to contact me at 962-7515.

cc: Julie Kjorsvik, Clerk for the Kittitas County Commissioners Office



## Kittitas County Solid Waste Programs

925 Industrial Way, Ellensburg, WA 98926

Telephone: (509) 962-7070

Fax: (509) 962-7087

February 9, 2011

Kittitas County Board of Commissioners  
205 W 5<sup>th</sup> Ave Suite 103  
Ellensburg, WA 98926

Subject: Special Event Application

Dear Board of County Commissioners,

Kittitas County Solid Waste has reviewed the Special Event application for the Yakima River Canyon Marathon. The event staff has a recycling and garbage plan that meets our satisfaction.

Please contact me at [509] 962-7577 if you have any questions.

Thank you.

Cordially,

Reno L Allphin  
Solid Waste Specialist  
Kittitas County Solid Waste

RECEIVED

FEB 10 2011

1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_  
KITTITAS COUNTY

## Julie Kjorsvik

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**From:** Gene Dana  
**Sent:** Wednesday, February 23, 2011 1:25 PM  
**To:** Julie Kjorsvik  
**Cc:** Clayton Myers  
**Subject:** Re: Special Event Application - Yakima River Canyon Marathon

Yes. Just an email.let me know if you need anything else.

Gene Dana  
Sheriff  
Sent from my iPhone

On Feb 23, 2011, at 11:07 AM, "Julie Kjorsvik" <[julie.kjorsvik@co.kittitas.wa.us](mailto:julie.kjorsvik@co.kittitas.wa.us)> wrote:

> Good morning!  
>  
> Did you send me approval on the Yakima River Canyon Marathon special event?  
>  
>  
> Julie Kjorsvik  
> Clerk of the Board  
> Kittitas County Board of Commissioners  
> 509-962-7508  
> 509-962-7679 Fax  
> <http://www.co.kittitas.wa.us/>  
> Notice: All email sent to this address will be received by the Kittitas County email system  
and may be subject to public disclosure under Chapter 42.56 RCW and to archiving and review.  
>  
>  
> From: Julie Kjorsvik  
> Sent: Monday, February 07, 2011 1:29 PM  
> To: Brenda Larsen; Kirk Holmes; Ryan Berge; Chuck Reed; Patti Johnson;  
> Reno Allphin; Gene Dana; Clayton Myers; Jerry V. Pettit; Deanna J.  
> Panattoni; James Rivard; Linda Navarre  
> Subject: Special Event Application - Yakima River Canyon Marathon  
>  
> Attached is a Special Event application from Lenore Dolphin for the annual Yakima River  
Canyon Marathon scheduled for April 2, 2011.  
>  
> Please review the attached information and advise our office in writing, if your department  
is recommending approval of the event, or if there are any issues that need to be addressed.  
I would request that you submit this information to our office no later than February 24,  
2011 so I can place this event request on the March 1st Commissioner Agenda. Thank you!  
>  
> Julie Kjorsvik  
> Clerk of the Board  
> Kittitas County Board of Commissioners  
> 509-962-7508  
> 509-962-7679 Fax  
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