Request for Budget Amendment

Date: February 22, 2010

Department: Sheriff's Office

| Amount of Requested Budget Amendment | \$3,000.00 Whole dollars only | | | |
|---|----------------------------------|--|--|--|
| Reason for budget amendment: | | | | |
| Purchase one (1) Lidar Radar unit | | | | |
| | | | | |
| | | | | |
| Expenditures : Indicate by budget codes in detail the type of expenses that will be associated with this budget amendment request: (salaries, benefits, supplies, capital outlay, etc) | | | | |
| 1.30.12.05.53572 (Minor Traffic Equip) | | | | |
| | | | | |
| | | | | |
| | | | | |
| Revenue: Indicate by budget codes in detail the type of revenue that will be funding the above budget amendment request: (grants, fees, etc) | | | | |
| 1.30.12.05.333.20.600 (WASPC) amount av | warded \$3,000.00 | | | |
| | | | | |
| | | | | |
| Authorized Signature | | | | |
| Approved by Board of County Commissioners: 7700 Date 3/2/10 | | | | |
| Date scheduled for amendment: (To be completed | by Auditor) | | | |
| | | | | |

WASHINGTON ASSOCIATION OF SHERIFFS & POLICE CHIEFS

3060 Willamette Drive NE Lacey, WA 98516 ~ Phone: (360) 486-2380 ~ Fax: (360) 486-2381 ~ Website: www.waspc.org

Serving the Law Enforcement Community and the Citizens of Washington

February 5, 2010

Sheriff Gene Dana Kittitas Co. Sheriff's Office 307 W. Umptanum Rd. Ellensburg, WA 98926



Dear Sheriff Dana:

Thank you for applying for a WASPC Traffic Safety Equipment Grant. We are pleased to inform you that your agency has been approved to receive \$3000 to purchase the following equipment:

(1) LIDAR RADAR

The Federal Identification number for this grant is CFDA# 20.600. Invoices must be submitted to WASPC no later than May 1, 2010. Any invoices not received by the deadline will not be reimbursed and the award money will be forfeited. Please note: WASPC is responsible for the amount of your grant award only. Any expense in excess of the grant award must be paid by your agency.

A report is required for each Equipment, Mini & Multi-jurisdictional grant received by your department. The 2009-2010 Traffic Grant reports are due by October 15, 2010. Failure to report will result in denial of 2010 - 2011 grant funds. For your convenience, the report form is enclosed with this letter. Your agency is responsible for subscribing to the following commitments:

- Support statewide/national traffic safety initiatives, projects, and programs
- Report grant results to WASPC in a timely manner
- Subscribe and commit to aggressive traffic enforcement

Thank you for your dedication to traffic safety in the State of Washington. If you have any questions please contact Nancy Morris at (360) 486-2387. If you would like more information regarding state or federal traffic safety grant funding, please contact the Washington Traffic Safety Commission at (360) 753-6197.

Sincerely,

Donald G. Pierce **Executive Director**

> JOHN DIDION Sheriff - Pacific County

BRUCE BJORK Chief - WA Fish & Wildlife

Sheriff - Chelan County Executive Board SAM GRANATO Chief - Yakima

Vice President

MIKE HARUM

SUE RAHR

Past President

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Chief - Shelton BILL ELFO

Treasure TERRY DAVENPORT

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TOM SCHLICKER

JOHN BATISTE Chief - WA State Patrol

Sheriff - King County LAURA LAUGHLIN

SAC - FBI, Seattle

DONALD PIERCE Executive Director

WASPC EQUIPMENT GRANT AGREEMENT FORM

IN ACCEPTING A WASPC EQUIPMENT GRANT, THE AGREES TO COMPLY WITH THE FOLLOWING GRANT CONDITIONS: 1. The equipment received as a result of this grant will be used as part of a department safety program. 2. The equipment received as a result of this project will be distributed as part of an agency's commitment to traffic safety and active traffic enforcement. Agencies receiving grants are required (when possible) to support statewide traffic safety initiatives to include: ◆ Three Flags Enforcement Blitzes (10 days in February, July, and October) Holiday Safety Emphasis Patrols (Memorial Day, Labor Day, and Christmas/New Year's) Statewide activities will focus on Impaired Driving, Seatbelt/Child Car Seat Enforcement, and Speed Enforcement. Results of Blitz/Emphasis activity will be reported on quarterly activity reports. 3. Reports describing the use of the equipment and related enforcement activity will be submitted to WASPC. Reports are due no later than: October 15, 2010 Reports will contain the following information: A) Recap of current traffic safety enforcement and educational activities B) Identified traffic safety issue addressed with this particular grant C) Identified target audience D) Equipment acquired with WASPC Equipment Grant E) Enforcement activities conducted F) Program success/Outcome (Final Report) G) Problems Encountered H) Department contact for program Geur (SIGNED: (Chief-or-Sheriff)

Don Pierce, Executive Director

WASHINGTON ASSOCIATION OF SHERIFFS & POLICE CHIEFS

3060 Willamette Dr. NE Lacey, WA 98516 PHONE (360) 486-2380 FAX (360) 486-2381

Serving the Law Enforcement Community & the Citizens of Washington

EQUIPMENT-GRANT REPORT FORM

| Department: | | | | | | | |
|--|-------------------------|--|--|--|--|--|--|
| Person Filing Report: | | | | | | | |
| Months covered: to | | | | | | | |
| NOTE: Reporting Period February 1, 2010 – September 30, 2010, due October 15, 2010 based on to | he federal fiscal year. | | | | | | |
| A. List equipment purchased and recap the current traffic safety enforcement activities | es: | | | | | | |
| B. Identify the traffic safety issue(s) addressed with this particular grant: | | | | | | | |
| | | | | | | | |
| C. Please list the following statistics for the reporting year: Injuries: Fatalities: Crashes: Propert Damage | - 1 | | | | | | |
| D. Future plans and or goals: | | | | | | | |
| | | | | | | | |
| E. Rate the success of this grant and it's usefulness to your department and explain your rating below: (Please rate 1-10, 1 being unsuccessful 10 being extremely successful) | | | | | | | |
| 1 2 3 4 5 6 7 8 9 10 | | | | | | | |
| SIGNED: DATE: DATE: | | | | | | | |

FY 2009-2010 Report Schedule:

NOTE: This Report is required ONLY for the current grant period, ending, September 30, 2010.

Kittitas County Review Form Grants & Contract Agreement



| Today's Date | | | Agenda Dat | e | | | |
|---|--|----|------------------------------|---------------------------------|--|--|--|
| February 22, 2010 | | | March 2, 2010 | | | | |
| Fund/Department | | | | | | | |
| 30/Sheriff | | | | | | | |
| Contract/Grant Information | | | | | | | |
| Contract / Grant Agency: Washington Association of Sheriff's & Police Chiefs Equipment Grant to | | | | | | | |
| purchase Lidar Radar (#10-007) | | | | | | | |
| Period Begin Date: Upon signature | | | Period End: October 15, 2010 | | | | |
| Total Grant/Contract Amount \$3,000.00 | | | | | | | |
| Grant/Contract Number | | | | | | | |
| Contract/Grant Summary: This awa | rded equipment g | ra | nt has been | approved for us to purchase one | | | |
| Lidar Radar unit. This radar will be us | sed on the higher | vo | lume county | roadways such as Kittitas and | | | |
| Vantage Hwy. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Financial Information | T | | | | | | |
| Total Amount \$3,000.00 | State Funds \$ | | | Federal Funds \$3,000.00 | | | |
| Percentage County Funds | Matching Funds \$ | | | CFDA#20.600 | | | |
| | In-Kind \$ | | | | | | |
| Is Equipment being purchased? Yes | Who owns equipment? | | | | | | |
| New Personnel being hired? No | Contact HR hiring – reporting requirements | | | | | | |
| Future impacts or liability to Kittitas | | D | reporting r | equil ciricii i | | | |
| racare impacts of hability to Rittitus | - Country i | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Dudget Informaction | | | | | | | |
| Budget Information | | | | | | | |

Grant/Contract Review Page 1

attach budget form

No Why not

Funds existing in current budget

Budget Amendment Needed? Yes 🔀

Revenue Code 1.30.12.05.333.20.600

New Division Created? no

| Pass Through Informa | tion | | | | | |
|--------------------------|---------------------|-------|------------------|-----------|--|--|
| Agency to Pass Through | | | | | | |
| Amount to Pass Through | \$ | | | | | |
| Sub-Contract Approved | Date: | | | | | |
| Prosecutor Review | | | | | | |
| Has the Prosecutor rev | riewed this agreeme | nt? | Yes 🖈 No 📗 | | | |
| County Departments I | mpacted | | | | | |
| Auditor | Auditor | | ties Maintenance | | | |
| Information Services | | Hum | Human Resource | | | |
| Prosecutor | Prosecutor | | | Treasurer | | |
| Submitted Signature: | | Date: | 2/23/2016 | | | |
| Department: Sheriff | | | | | | |
| Assignment of Trackin | g Information | | | | | |
| Auditor's Office | | | | | | |
| Human Resource | | | | | | |
| Prosecutor's Office | 0,042 | | | | | |
| Who Signed the grant app | lication | | | | | |
| | | | | | | |
| Reviewer Date | | | | | | |

Grant/Contract Review Page 2