



STATE OF WASHINGTON
DEPARTMENT OF SOCIAL AND HEALTH SERVICES
JUVENILE REHABILITATION ADMINISTRATION

14th & Jefferson ~ PO Box 45720 ~ Olympia, Washington 98504-5720
Telephone (360) 902-8499 ~ FAX: (360) 902-8108

RECEIVED
MAR 29 2010

March 24, 2010

KITTITAS COUNTY
PROBATION SERVICES

Kittitas County
Kittitas County Juvenile Court
Attn: William Holmes
205 West Fifth, Suite 211
Ellensburg WA 98926

**RE: Department of Social and Health Services
JABG Contract Number 0663-98328 Amendment 4**

Dear William Holmes,

Enclosed is a fully executed copy of the above-referenced contract between Kittitas County and the Department of Social and Health Services, Juvenile Rehabilitation Administration.

If you have any questions regarding this contract, please feel free to call me at (360) 902-8087 or via e-mail at hontadr@dshs.wa.gov.

Sincerely,

for *Andrea Sten*
Del Hontanosas
Grants and Contracts Manager

Enclosures





CONTRACT AMENDMENT JABG FFY08

DSHS CONTRACT NUMBER:
0663-98328

Amendment No. 0663-98328-04

This Contract Amendment is between the State of Washington Department of Social and Health Services (DSHS) and the Contractor identified below.

Program Contract Number

Contractor Contract Number

CONTRACTOR NAME

Kittitas County

CONTRACTOR doing business as (DBA)

CONTRACTOR ADDRESS

205 West Fifth, Suite 211

Ellensburg, WA 98926-

**WASHINGTON UNIFORM
BUSINESS IDENTIFIER (UBI)**

192-002-673

DSHS INDEX NUMBER

1225

CONTRACTOR CONTACT

William Holmes

CONTRACTOR TELEPHONE

(509) 962-7516 Ext:

CONTRACTOR FAX

(509) 962-7667

CONTRACTOR E-MAIL ADDRESS

william.holmes@co.kittitas.wa.us

DSHS ADMINISTRATION
Juvenile Rehabilitation

DSHS DIVISION
Division of Operations Support
Services

DSHS CONTRACT CODE
5002CS-63

DSHS CONTACT NAME AND TITLE

Randy Sparks
Capital Facilities Budget Administrator

DSHS CONTACT ADDRESS

P.O. Box 45720
Olympia, WA 98504-5720

DSHS CONTACT TELEPHONE
(360) 902-8099 Ext:

DSHS CONTACT FAX
(360) 902-8108

DSHS CONTACT E-MAIL ADDRESS
sparkra@dshs.wa.gov

IS THE CONTRACTOR A SUBRECIPIENT FOR PURPOSES OF THIS CONTRACT?

Yes

CFDA NUMBERS

AMENDMENT START DATE

9/1/2009

CONTRACT END DATE

8/31/2010

PRIOR MAXIMUM CONTRACT AMOUNT
\$41,200.00

AMOUNT OF INCREASE OR DECREASE
\$-1,200.00

TOTAL MAXIMUM CONTRACT AMOUNT
\$40,000.00

REASON FOR AMENDMENT;
CHANGE OR CORRECT OTHER: SEE PAGE TWO

ATTACHMENTS. When the box below is marked with an X, the following Exhibits are attached and are incorporated into this Contract Amendment by reference:

☐ Additional Exhibits (specify):

This Contract Amendment, including all Exhibits and other documents incorporated by reference, contains all of the terms and conditions agreed upon by the parties as changes to the original Contract. No other understandings or representations, oral or otherwise, regarding the subject matter of this Contract Amendment shall be deemed to exist or bind the parties. All other terms and conditions of the original Contract remain in full force and effect. The parties signing below warrant that they have read and understand this Contract Amendment, and have authority to enter into this Contract Amendment.

CONTRACTOR SIGNATURE

PRINTED NAME AND TITLE

Michael E. Cooper Judge

DATE SIGNED

2-3-10

DSHS SIGNATURE

PRINTED NAME AND TITLE

Del Hontanosas
Grants & Contracts Manager

DATE SIGNED

2/22/10

This Contract between the State of Washington Department of Social and Health Services (DSHS) and the Contractor is hereby amended as follows:

The purpose of this amendment is to replace and supersede amendment #: 0663-98328-03 due to an error in determining the JABG funding for Federal Fiscal Year (FFY) 2008.

1. In Section #6. Acknowledgement of Assistance, delete "Award No. 2005-JB-FX-0037" and replace with "Award No. 2008-JB-FX-0038".
2. In Section #20. Reports, add item (g):

"The Contractor shall complete the JRA provided "FFY08 - JABG Annual Data Report", incorporated herein by reference, and submit to the JABG Program Administrator identified on page one of this Agreement no later than May 15, 2010."

3. In Exhibit A – Statement of Work, #4. Contract Project Dates, is amended as follows:

The project start date is September 1, 2009, with a duration of 12 months, ending on August 31, 2010.

For the new grant period of September 1, 2009 through August 31, 2010, the maximum consideration is only \$10,000 and the match amount is \$1,111. No unspent funds from the previous grant period of September 1, 2008 through August 31, 2009 may be carried forward.

The amended total maximum consideration for this contract that includes the past grant periods is \$40,000.

All other terms and conditions of this Contract remain in full force and effect.