

 <p>Washington State DEPARTMENT OF SOCIAL & HEALTH SERVICES</p>	CONTRACT AMENDMENT JABG FFY09	DSHS CONTRACT NUMBER: 0663-98328 Amendment No. 0663-98328-03		
This Contract Amendment is between the State of Washington Department of Social and Health Services (DSHS) and the Contractor identified below.		Program Contract Number Contractor Contract Number		
CONTRACTOR NAME Kittitas County		CONTRACTOR doing business as (DBA)		
CONTRACTOR ADDRESS 205 West Fifth, Suite 211 Ellensburg, WA 98926-		<table border="1"> <tr> <td data-bbox="751 426 1146 569"> WASHINGTON UNIFORM BUSINESS IDENTIFIER (UBI) 192-002-673 </td> <td data-bbox="1146 426 1552 569"> DSHS INDEX NUMBER 1225 </td> </tr> </table>	WASHINGTON UNIFORM BUSINESS IDENTIFIER (UBI) 192-002-673	DSHS INDEX NUMBER 1225
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CONTRACTOR CONTACT William Holmes	CONTRACTOR TELEPHONE (509) 962-7516 Ext:	<table border="1"> <tr> <td data-bbox="813 569 1146 684"> CONTRACTOR FAX (509) 962-7667 </td> <td data-bbox="1146 569 1552 684"> CONTRACTOR E-MAIL ADDRESS william.holmes@co.kittitas.wa.us </td> </tr> </table>	CONTRACTOR FAX (509) 962-7667	CONTRACTOR E-MAIL ADDRESS william.holmes@co.kittitas.wa.us
CONTRACTOR FAX (509) 962-7667	CONTRACTOR E-MAIL ADDRESS william.holmes@co.kittitas.wa.us			
DSHS ADMINISTRATION Juvenile Rehabilitation	DSHS DIVISION Division of Operations Support Services	DSHS CONTRACT CODE 5002CS-63		
DSHS CONTACT NAME AND TITLE Randy Sparks Capital Facilities Budget Administrator		DSHS CONTACT ADDRESS P.O. Box 45720 Olympia, WA 98504-5720		
DSHS CONTACT TELEPHONE (360) 902-8099 Ext:	DSHS CONTACT FAX (360) 902-8108	DSHS CONTACT E-MAIL ADDRESS sparkra@dsht.wa.gov		
IS THE CONTRACTOR A SUBRECIPIENT FOR PURPOSES OF THIS CONTRACT? Yes		CFDA NUMBERS 16.523		
AMENDMENT START DATE 9/1/2009	CONTRACT END DATE 8/31/2010			
PRIOR MAXIMUM CONTRACT AMOUNT \$30,000.00	AMOUNT OF INCREASE OR DECREASE \$11,200.00	TOTAL MAXIMUM CONTRACT AMOUNT \$41,200.00		
REASON FOR AMENDMENT; CHANGE OR CORRECT OTHER: SEE PAGE TWO				
ATTACHMENTS. When the box below is marked with an X, the following Exhibits are attached and are incorporated into this Contract Amendment by reference: <input type="checkbox"/> Additional Exhibits (specify):				
This Contract Amendment, including all Exhibits and other documents incorporated by reference, contains all of the terms and conditions agreed upon by the parties as changes to the original Contract. No other understandings or representations, oral or otherwise, regarding the subject matter of this Contract Amendment shall be deemed to exist or bind the parties. All other terms and conditions of the original Contract remain in full force and effect. The parties signing below warrant that they have read and understand this Contract Amendment, and have authority to enter into this Contract Amendment.				
CONTRACTOR SIGNATURE	PRINTED NAME AND TITLE	DATE SIGNED		
DSHS SIGNATURE	PRINTED NAME AND TITLE Del Hontanosas Grants & Contracts Manager	DATE SIGNED		

This Contract between the State of Washington Department of Social and Health Services (DSHS) and the Contractor is hereby amended as follows:

The purpose of this amendment is to award the Federal Fiscal Year (FFY) 2009 JABG Grant.

1. Due to an increase in JABG funding for FFY09, the Contractor shall complete the JRA provided "FFY09 – JABG County Budget", incorporated herein by reference. The Contractor shall submit the completed Budget to the JRA Program Administrator identified on page one of this Agreement prior to their first billing under the FFY 2009 JABG grant.
2. All references to "Exhibit C - Approved Budget Summary" and "Exhibit D – Approved Budget Detail" is deleted and replaced with "FFY09 – JABG County Budget".
3. In Section #6. Acknowledgement of Assistance, delete "Award No. 2005-JB-FX-0037" and replace with "Award No. 2009-50589-WA-JB".
4. In Section #20. Reports, add item (g):

"The Contractor shall complete the JRA provided "FFY09 - JABG Annual Data Report", incorporated herein by reference, and submit to the JABG Program Administrator identified on page one of this Agreement no later than **May 15, 2010.**"

5. In Exhibit A – Statement of Work, #4. Contract Project Dates, is amended as follows:

The project start date is September 1, 2009, with an estimated duration of 12 months, ending on August 31, 2010.

For the new grant period of September 1, 2009 through August 31, 2010, the maximum consideration is only **\$11,200** and the match amount is **\$1,244**. No unspent funds from the previous grant period of September 1, 2008 through August 31, 2009 may be carried forward.

The amended total maximum consideration for this contract that includes the past three state fiscal years is \$41,200.

All other terms and conditions of this Contract remain in full force and effect.