



## **AMENDMENT NO. 1**

TO

CONTRACT C1600097

BETWEEN THE

STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

AND

KITTITAS COUNTY BOARD OF COMMISSIONERS

**PURPOSE:** To amend the Agreement between the state of Washington, Department of Ecology, hereinafter referred to as "ECOLOGY," and Kittitas County Board of Commissioners, hereinafter referred to as "*KITTITAS*."

IT IS MUTUALLY AGREED the Agreement is amended as follows:

- 1) The Period of Performance is amended to read as follows: The period of performance is extended from June 30, 2017 to June 30, 2018.
- 2) The Budget is amended to read as follows: Total compensation is increased by \$250,000.00 from \$500,000.00 to a new contract value of \$750,000.00.
- 3) The Scope of Work is amended to read as follows:

Task 1: Purchase Mitigation Water and Metering Equipment

- 1.1 Purchase pre-1905 senior water rights for mitigation water that will be used for new and current domestic uses of groundwater. KITTITAS will consult with Ecology for approval on costs before entering into any purchase and sale agreement under this agreement. Failing to comply with this requirement to consult with ECOLOGY will result in a denial of the reimbursement request under this agreement.

Deliverables:

Status report of water acquired, due December 31, 2017.

Water purchase and sale agreements, due June 30, 2018.

- 4) The Ecology Representative for your agreement is changed to Kelsey Collins (509) 575-2640, [kelsey.collins@ecy.wa.gov](mailto:kelsey.collins@ecy.wa.gov).

All other terms and conditions of the original Agreement including any other Amendments remain in full force and effect, except as expressly provided by this Amendment.

This Amendment is signed by persons who represent that they have the authority to execute this Amendment and bind their respective organizations to this Amendment.

This Amendment is effective on upon the signature date of Ecology.

IN WITNESS WHEREOF: the parties below, having read this Amendment in its entirety, including all attachments, do agree in each and every particular and have thus set their hands hereunto.

**State of Washington**  
**Department of Ecology**

**Kittitas County Board of Commissioners**

**By:** \_\_\_\_\_  
Polly Zehm  
Deputy Director

**By:** \_\_\_\_\_  
Paul Jewell  
Commissioner

Approved as to form only.  
Assistant Attorney General