Crime Stoppers

Yakima County

April 6th, 2010

Kittitas County Board of Commissioners Julie Kjorsvik Clerk of the Board

Dear Ms Kjorsvik,

Please accept this letter as a request from Crime Stoppers Yakima County to the Board of Commissioners to ask for waivers regarding several items as listed below. I will be available to answer any questions regarding the ride at your May 3rd Agenda Study Session and will also be in attendance for any questions at your May 4th Agenda Meeting.

Requested waivers for:

Kittitas County Code Chapter 5.20.100 regarding \$5000 cash or bond for our event. We have submitted insurance regarding the ride and over 5 years of proven to have no effect on the Yakima Canyon Road.

Kittitas County Code Chapter 5.20.020 regarding time for submission. We did submit, but had it returned for new code items and look forward to your help.

Kittitas County Code Chapter 5.20.160 regarding event start time. Where we are in the canyon it has presented no problems for anyone in the past many years of the ride. The actual ride starts at 9:00AM and ends at 3:00PM.

Your help and cooperation in supporting this ride is definitely appreciated and the businesses in Kittitas County reap definite financial benefits as most riders are from the Puget Sound area and want to start and stay in the Ellensburg area. We are looking for a rider count of approximately 1200 plus participants starting from the Yakima and Ellensburg locations.

Sincerely,

Dave Purcell President

Crime Stoppers Yakima County

509-307-1889

crimestoppersyak@yahoo.com

This certifies that

Certificate of insurance



| State Farm Fire and Casualty Company, Bloomingto State Farm General Insurance Company, Bloomingto State Farm Fire and Casualty Company, Aurora, Ont State Farm Florida Insurance Company, Winter Have State Farm Lloyds, Dallas, Texas | on, Illinois |
|--|--------------|
| 3 tato Faith Lioyus, Dallas, Texas | |

| Policyholder | colleyholder for the coverage CRIME STOPPERS | , YAKIMA GOUN | ITY INC | | | |
|---|--|---|--|---|--|--|
| Address of policyholde | | · | The second secon | 7. / 3 cattle (200) 3 (1-5) 1/4 1 | | |
| Location of operations | 128 N 2ND ST, YAI | 10080 AW, AMIX | - The state of the | 497.74446000000000000000000000000000000000 | the state of the s | |
| Description of operation | ns | 17-90/10/10/10/10/10/10/10/10/10/10/10/10/10 | | ************************************** | THE STATE OF THE S | |
| The policies listed belo subject to all the terms | w have been issued to the , exclusions, and condition | policyholder for the s of those policies. T | policy periods show The limits of liability | vn. The insurance described shown may have been reduc | in these | policies is |
| | | Policy | Period | Limits of | | |
| Policy Number 98-06-7513-8F | Type of Insurance | Effective Date | Expiration Date | (at beginning of | policy | , period) |
| N FN 70 F 44 h h a del fe y new del | Comprehensive Business Liability | 02-13-2010 | 02-13-2011 | 1 BODIL | | LY INJURY AND PERTY DAMAGE |
| This insurance includes: | Products - Completed Contractual Liability Personal Injury Advertising Injury | Operations | | Each Occurrence General Aggregate | \$ | 2,000,000.00 |
| | BUSINESS LIABILI | BUSINESS LIABILITY | | | \$ \$ | 4,000,000.00 4,000,000.00 |
| | James Andrews Control of the Control | | | Product - Completed Operations Aggregate | 4 | .1 |
| Policy Number | EXCESS LIABILITY | Policy Effective Date | Period Expiration Date | BODILY INJURY AND PROPERTY DAMAGE (Combined Single Limit) | | RTY DAMAGE |
| | Umbrella | | | Each Occurrence | \$ | *************************************** |
| TO SOME THE LABOR DESCRIPTION OF THE SOME | Other | | 7 8 1 | Aggregate | \$ | |
| | | Policy | | | ······································ | BRO-187(A) |
| | Workers' Compensation | Effective Date | Expiration Date | Part I - Workers Comp | ensatio | n - Statutory |
| | and Employers Liability | | | Part II - Employers Liability | | |
| | , | | | Each Accident | \$ | |
| | | i | | Disease - Each Employee Disease - Policy Limit | * \$ \$ | |
| ************************************** | ************************************** | Polley i | Period | * | - | |
| Policy Number | Type of Insurance | ype of Insurance Effective Date Expiration Date | | Limits of Liability (at beginning of policy period) | | |
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| HE CERTIFICATE OF | INSURANCE IS NOT A C | ANTEACT OF BIO | IDANOS AND AND | THER AFFIRMATIVELY NO SCRIBED HEREIN, | - VVIII-AMPTERMENTAL PROPERTY OF THE PROPERTY | MACE LE |

4 20 ELLENSBURG, WA 98926

WASHINGTON STATE PATROL **DEPT. OF TRANSPORTATION BUREAU OF LAND MANAGEMENT** US GOVERNMENT YAKIMA COUNTY

written notice to the certificate holder 10 days before cancellation. If we fail to mail such notice, no obligation or liability will be imposed on State Farm or its agents or representatives.

Signature of Authorized Representative AGENT

Title

BRUCE H SEARS

Agent Name

Telephone Number (509) 697-4900

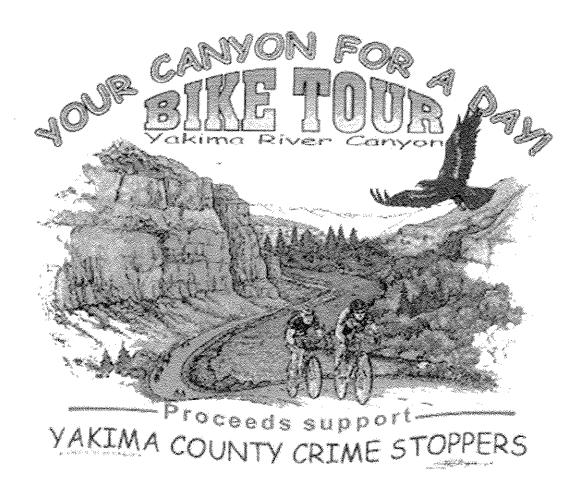
Agent's Code Stamp Agent Cade

AFO Code

47-2689

03/23/201/

Date



Sunday May 23rd, 2010 9:00am to 3:00pm

\$35 Per Person \$60 Per Family (includes 2 adults and children under 18 years of age) A 35-mile round trip ride through the scenic Yakima River Canyon. The road follows the Yakima River up a gentle grade with few hills. The highway will be closed to thru traffic.

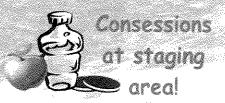
A perfect ride for the whole family!

Bicycle /maintenance available!



Event T-shirts available!

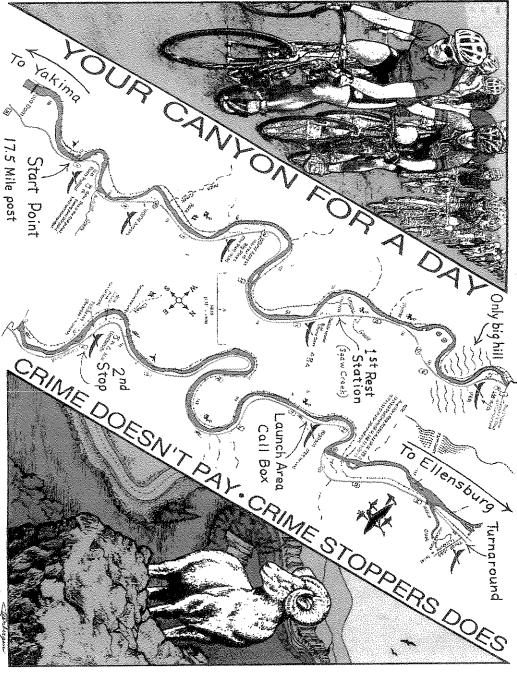


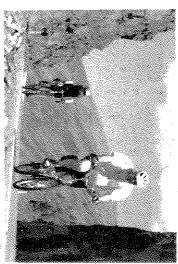


You can start on either the North-Ellensburg end or the South-Yakima end. For more information and to register online go to www.crimestoppersyakco.org

JOIN US FOR OUR ANNUAL BY TOUR

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For more details visit our website: www.crimestoppersyakco.org

A perfect ride for the whole family!

A 35 mile roundtrip ride through the scenic Yakima River Canyon. The road follows the Yakima River up a gentle grade with few hills. The highway will be closed to through traffic.

This is our only fundraising event of the year. Most of the proceeds we receive goes primarily to paying out rewards. We have some printing costs associated with filers, maintaining out website and phone lines.

We are a non-profit group, so all sponsorships are tax deductable. If you are interested in becoming a sponsor for this event please contact us at:

SAVE TIME... register ordine

Call 1-800-248-9980 or email at: www.crimestoppersyakco.org

YAKIMA COUNTY CRIME STOPPERS



Kittitas County Office Of The Treasurer Deanna Jo Panattoni, Treasurer 205 W. Fifth Suite #102

Ellensburg, Wa 98926
Phone (509) 962-7535 Fax (509) 933-8212

Cash Receipts

Receipt Number:

2010-2394

Date:

04/07/2010

Received From:

COMMISSIONERS - JULIE - JULIE

Check Amount:

\$200.00

Cash Amount:

\$0.00

Eft Amount:

\$0.00

Total Amount:

\$200.00

Deputy: judyy

....

Receipt Type: CHK

Template:

Comments:

SPECIAL EVENT APPLICATION FEE - CRIME STOPPERS - YOUR CANYON FOR A DAY EVENT MAY 23, 2010 / CASH SUSPEN RECEIPT #2010-1526

FundCode

001

GlCode 1632171 Description

SPECIAL EVENTS

<u>Amount</u> \$200.00

Total Amount:

\$200.00

Kittitas County Treasurer's Office

Submitted By: JUDY YOUNG



Kittitas County, Washington

BOARD OF COUNTY COMMISSIONERS

District One Paul Jewell District Two Alan Crankovich District Three Mark McClain

February 11, 2010

Rick Ensey Yakima County Crime Stoppers PO Box 1388 Yakima, WA 98907

Dear Mr. Ensey,

Thank you for your Special Event Application to hold the annual "Your Canyon for a Day" bike ride.

I would first like to clarify the date of your event because the application states it will be held on "May 17, 2009".

Since your last event, there have been some recent changes to the Kittitas County Code regarding Special Events. I have enclosed a copy of Kittitas County Code Chapter 5.20 – Event Permits, for your information and records. Please note that there is a \$200.00 administration fee for Special Events, which needs to be submitted to our office in order to begin processing your application (KCC 5.20.090). Checks should be made payable to Kittitas County.

You will also note that according to KCC 5.20.100, no permit shall be issued until the applicant has deposited with the County Treasurer the sum of \$5,000.00 cash or bond as an indemnity to save and protect streets, etc.

Lastly, in order for the Prosecutors office to review and recommend approval of the event, you must submit a Certificate of Liability Insurance specifically naming "Kittitas County" as an insured. You may submit a copy of the Certificate of Liability Insurance to me and I will route it to the appropriate Prosecutor who will be reviewing your request.

If you have any questions please feel free to contact our office at your convenience. Thank you.

Sincerely,

Clerk of the Board

Enclosure - as noted

cc: file

Rick Ensey

1616 Gordon Rd Sp B

Yakima, WA 98901

509-910-1716

| Enhruane | 10 | 2010 |
|----------|-----|------|
| February | ΙU, | 2010 |

Kittitas County Board of Commissioners

Clerk of the Board

205 West 5th, Ste 108

Ellensburg, WA 98926

Dear Sir or Madam:

I am a member of the Board of Directors for Yakima County Crime Stoppers. We will once again hold our annual fund raiser "Your Canyon For A Day" bike ride. During this event, the Department of Transportation closes SR821 to through traffic. We structure our fund raiser to allow riders to park and start the ride at either end of the canyon.

Enclosed are 6 copies of our Special Even Application with the necessary documents. Please give me a call at 509-910-1716 with any questions.

Thanks for all your help.

RECEIVED

FEB 11 2010

1 st ____ 2nd ___ 3rd___



Kittitas County, Washington

BOARD OF COUNTY COMMISSIONERS

Special Event Application

Thank you for your interest in holding a special event in Kittitas County. Please complete and return the Special Event Application to the Kittitas County Board of Commissioners Office at least **60 days** prior to the first day of the scheduled event. Please include **six** copies of your plan containing a narrative and a diagram of the event grounds showing all health, sanitary, safety and police/security requirements. Any misrepresentation in this application or deviation from the final agreed upon route and/or method of operation described herein, may result in the immediate revocation of the permit.

PLEASE TYPE OR PRINT CLEARLY IN INK.

| 1. | Name of event: |
|----|--|
| | Yakima County Crime Stoppers "Your Canyon For A Day" bike ride |
| 2. | Description of event: A family bicycle ride i the Yakima River Canyon as the annual fund raiser for Yakima County Crime Stoppers. |
| | WSDOT closes SR821 to through traffic (local traffic permitted) and BLM gives us free us of the Roza Rec |
| | site for parking |
| 3. | Location of event: |
| • | SR 821 between Roza Rec site and Thrall Rd at the north end of the canyon |
| 4. | Dates of event: May 17 2009 Hours of operation: 8:00 am to 4:00 pm |
| 5. | Has the event been produced previously? _yes Dates _each of last 8 years |
| 6. | Estimated attendance: 1.000 riders |
| 7. | Name and address of organizer: Yakima County Crime Stoppers |
| | PO Box 1388 Yakima, WA 98907 |
| | Phone number(s) 1-800-248-9980 |
| 8. | Emergency contact name and phone number: Rick Ensey 509-910-1716 or Rick Lind |
| | 945-0244 |

| Please check Yes or No for the following questions - | Yes | No | Notes |
|--|-------------|----|--|
| Will there be alcohol served at the event? | | V | If yes, a State permit is required from the WA State Liquor Control Board. |
| Will County staffing be requested at the event? (Sheriff, Fire Marshal, etc.)? | V | | If yes, provide a list of those services being requested and outline their duties. This may be required per County request. |
| Will you have security on site? | W | | If yes, who will be providing the security? |
| Will you have Emergency Medical Services (EMS) on site during the event? | w | | If yes, please attach written verification. |
| Will there be music, sound amplification or any other noise impacts? | | V | If yes, the County has a noise ordinance in effect (see County Code for details) |
| Will the event obstruct, interfere or require the closure and free use of any public road, street or Right-of-Way? | | | Please provide adequate traffic and detour plans. |
| Will you have traffic control? | V | | If yes, indicate how the traffic control will be addressed. |
| Will there be off-site parking needed? | | | If yes, please provide a parking plan. |
| Will there be shuttle buses provided for attendees? | V | | If yes, provide a map of their route. |
| Will there be tickets sold to attend the event? | V | | If yes, please note the cost of the event. |
| Do you have an informational flyer advertising the event? | | | If yes, please attach a copy of the information being published. |
| Will there be food served? | | | If yes, does the person or organization preparing the food have a food service permit or catering permit? (Please provide the name of the permitted person or organization). If no, and you intend on serving food, a catering permit will need to be acquired. Please allow 2 weeks to complete the food service permitting process. |
| Are there bathroom facilities already available? | • | | If no, please provide specific information related to the number of sani-cans provided. Please include the location of sani-cans on the event diagram. |
| Do you have a plan for garbage and recycling? | | | If yes, please provide your plan, and indicate if you will need assistance from the County Solid Waste Department. |
| Will a temporary structure be erected for this event? | | V | If yes, attach a drawing including the dimensions. *The structure may require inspection prior to the event. |
| Have you obtained a Certificate of Insurance specifically naming Kittitas County? | Les Control | | A copy of the Certificate of Insurance must be attached to the application, |

WRITTEN PERMISSION TO ENTER EVENT SITE – 30 DAYS PRIOR TO EVENT FOR INSPECTION

I hereby permit law enforcement and/or County officials to enter the site for which the Application has been granted, for the purpose of inspection and enforcement of County Code and other applicable law, and pursuant to my agreement and representations made in connection with this Application.

WRITTEN PERMISSION TO ENTER EVENT SITE – AT THE TIME OF THE EVENT

I hereby permit law enforcement and/or County officials to come upon the site for which the Application has been granted for the purpose of inspection and enforcement of County Code and other applicable law, and pursuant to my agreement and representations made in connection with this Application.

SWORN STATEMENT OF COMPLIANCE

I hereby acknowledge that I have read Kittitas County Code, have familiarized myself with County requirements, and have provided a Certificate of Insurance for this event, specifically naming Kittitas County as insured. I agree that either my designated agent or I shall be on site at all times and shall be responsible for the operation of the event and for compliance with all legal requirements in connection with this event.

I understand that failure to comply with the rules, regulations and conditions set forth in Code may be deemed a gross misdemeanor and that drug or narcotics violations are crimes under RCW.

| fliele Ensey | |
|---|---|
| Signature of applicant/promoter Search Mumber | Signature of property owner |
| Identify authorized/designated agent(s) wl print): | no will be in charge at the event (please |
| Monica Sanchez | |
| Dave Purcell | |
| Mark Peterson | |
| Rick Lind | |
| Rick Ensey | |

Corporations: Registration Detail

Corporations Division - Registration Data Search

Neither the State of Washington nor any agency, officer, or employee of the State of Washington warrants the accuracy, reliability, or timeliness of any information in the Public Access System and shall not be liable for any losses caused by such reliance on the accuracy, reliability, or timeliness of such information. While every effort is made to ensure the accuracy of this information, portions may be incorrect or not current. Any person or entity who relies on information obtained from the System does so at his or her own risk.

YAKIMA COUNTY CRIME STOPPERS ASSOCIATION

UBI Number 601339544

Category REG

Profit/Nonprofit Nonprofit

Active/Inactive Active

State Of Incorporation WA

Date of Incorporation 09/05/1991

Expiration Date 09/30/2010

Dissolution Date

Registered Agent Information

Agent Name DAVE PURCELL

ddross 128 N SECOND ST

Address

City YAKIMA

State WA

ZIP 98901

Special Address Information

Address

City

State

Zip

Governing Persons

| Title | Name | Address |
|----------------|-----------------|---------------------------------|
| Treasurer | THOMPSON, LEROY | 1181 QUAIL RUN DR YAKIMA, WA |
| President | PURCELL, DAVE | 128 N 2ND ST YAKIMA, WA |
| Vice President | WARREN, DOUG | 127 W YAKIMA AVE YAKIMA, WA |
| Director | PETERSON, MARK | 211 W YAKIMA AVE YAKIMA, WA |
| | | |

Purchase Documents for this Corporation »

« Return to Search List

You can find this information at: http://www.sos.wa.gov/corps/search_detail.aspx?ubi=601339544