## **Washington State Military Department**

AMENDMENT					
1. APPLICANT NAME/ADDRESS:		2. GRANT NUMBER:		3. AMENDMENT NUMBI	ER:
Kittitas County 205 West 5th, Ste# 105 Ellensburg, Wh. 98926		D09-054	D09-054		te
4. APPLICANT CONTACT PERSON, NAME/TITLE:		5. MD STAFF CONTACT, NAME/TELEPHONE:			
Kirk Holmes / Public Works Director			(253) 512-740	2	
6. TIN or SSN: 91-6001349	7. CATALOG OF FEDERAL I (CFDA) #: 97.036 Public		8. FUNDING S FEMA 1817-I	OURCE NAME/AGREEME DR-WA	ENT #:
9. FUNDING AUTHORITY:  Washington State Military Department (Department) and Federal Emergency Management Agency (FEMA)					
Under the authority of Public Assistance Progrepair and restoration of to modify and redefine c	CATION OF AMENDMENT, MO Presidential Major Disaster ram, is reimbursing the Apple foulding facilities damaged certain agreement language for in the PA Boilerplate and	Declaration FEMA Dicant for those eli- during this disaster has become neces	. 1817-DR-WA gible costs an . As the progr sary.	d activities necessary t am has progressed, the	for the e need
11. AMENDMENT TERMS A					
	n date of January 29, 2013				
2. In the General Terms and Conditions, Exhibit A, A.26 <u>Single Audit Act Requirements</u> (Including All Amendments), <b>replace</b> in its entirety <b>with</b> the language found in Amendment B, Attachment A, Exhibit A, General Terms and Conditions, A.26 Single Audit Act Requirements (Including all amendments).					
3. In the General Terms and Conditions, Exhibit A, A.26 <u>Limitation of Authority – Authorized Signature</u> , <b>replace</b> in its entirety <b>with</b> the language found in Amendment B, Attachment A, Exhibit A, General Terms and Conditions, A. 26 <u>Limitation of Authority – Authorized Signature</u> .					
No other changes are	required. All other term	s and conditions	of the origin	al grant and any pre	vious
	emain in full force and ef				
amendment and attachr year written below. T Amendment Face Shee the original grant agree incorporated into the or	OF, the Department and a ments hereto and in witnes he rights and obligations at and other documents in ment document. A copy of riginal agreement between "grant agreement" shall me	s whereof have ex of both parties to corporated herein of this grant agreen to the Department a	ecuted this and this grant a by reference nent amendmend the Applic	nendment as of the da are governed by this or attached and identi ent shall be attached ant. Any reference in	te and Grant ified in to and
IN WITNESS WHEREOF, the parties hereto have executed this amendment as of the date and year last written below:					
FOR THE DEPARTMENT  Signature  The state of	<u>lbu ((-16-09</u> Date	FOR THE APP	PLICANT:	10/20/09 Date	
James M. Mullen, Director Emergency Management Division Washington State Military Department		print or type nar	W F 1 4 1	lewell	
APPROVED AS TO FO	RM:	APPROVED A	S TO FORM:	10 105/00	1
Sara J. Finlay (sign	ature on file) August 26,	Applicant's Le	gal Review	Date	

Form Date: 10/27/00

**Assistant Attorney General** 

2009

Replace these numbered paragraphs of the original agreement with the following new paragraphs:

#### **GENERAL TERMS AND CONDITIONS**

#### A.26 SINGLE AUDIT ACT REQUIREMENTS (INCLUDING ALL AMENDMENTS)

Non-federal APPLICANTS expending financial assistance of \$500,000 or more in federal funds from all sources, direct and indirect, are required to have a single or a program-specific audit conducted in accordance with the Office of Management and Budget (OMB) Circular A-133-Audits of States, Local Governments, and Non-Profit Organizations (revised June 27, 2003, effective for fiscal years ending after December 31, 2003). Non-federal APPLICANTS that spend less than \$500,000 a year in federal awards are exempt from federal audit requirements for that year, except as noted in Circular No. A-133. Circular A-133 is available at: <a href="http://www.whitehouse.gov/omb/circulars/index.html">http://www.whitehouse.gov/omb/circulars/index.html</a>.

APPLICANTS required to have an audit must ensure the audit is performed in accordance with Generally Accepted Auditing Standards (GAAS); Government Auditing Standards (the Revised Yellow Book) developed by the Comptroller General and the OMB Compliance Supplement.

The APPLICANT has the responsibility of notifying the State Auditor's Office and requesting an audit. Private non-profit APPLICANTS must contact a CPA firm to perform the audit. Costs of the audit may be an allowable grant expenditure if the grant has not been closed.

The APPLICANT shall maintain records and accounts so as to facilitate the audit requirement and shall ensure that any subrecipients also maintain auditable records.

The APPLICANT is responsible for any audit exceptions incurred by its own organization or that of its subrecipients. Responses to any unresolved management findings and disallowed or questioned costs shall be included with the audit report. The APPLICANT must respond to DEPARTMENT requests for information or corrective action concerning audit issues within 30 days of the date of request. The DEPARTMENT reserves the right to recover from the APPLICANT all disallowed costs resulting from the audit.

Once the single audit has been completed, the APPLICANT must send a full copy of the audit to the DEPARTMENT and a letter stating there were no findings, or if there were findings, the letter should provide a list of the findings. The APPLICANT must send the audit and the letter no later than nine (9) months after the end of the APPLICANT'S fiscal year(s) to:

Accounting Manager Washington Military Department Finance Division, Building #1 TA-20 Camp Murray, WA 98430-5032

In addition to sending a copy of the audit, the APPLICANT must include a corrective action plan for any audit findings and a copy of the management letter, if one was received.

The APPLICANT shall include the above audit requirements in any subcontracts.

#### A.33 LIMITATION OF AUTHORITY – Authorized Signature

Only the DEPARTMENT's Authorized Signature and the APPLICANT's Authorized Authority shall have the express, implied, or apparent authority to alter, amend, modify, or waive any clause or condition of this Grant Agreement. Any alteration, amendment, modification, or waiver of any clause or condition of this Grant Agreement is not effective or binding unless made in writing and signed by the DEPARTMENT's Authorized Signature and the APPLICANT's Authorized Authority. Only the APPLICANT's Authorized Authority, Designated Applicant Agent, or Designated Alternate Applicant Agent shall have signature authority to sign payment requests, certification of project completion, time extension requests, requests for changes to project status (including improved or alternate project status), and Statements of Documentation for large projects.

## SIGNATURE AUTHORIZATION FORM

WASHINGTON STATE MILITARY DEPARTMENT Camp Murray, Washington 98430-5122

Please read instructions on reverse side before completing this form.

7 Today Today Montal Market Control of the M		
NAME OF ORGANIZATION	DATE SUBMITTED	
KITTITAS COUNTY 205 WEST 5th AVE. ELLENSBURG, WA 98926	11/02/09	
PROJECT DESCRIPTION	CONTRACT NUMBER	
FEMA 1817-DR-WA - SEVERE WINTER STORMS 2009	D09-054	

1. AUTHORIZING AUTHORITY					
SIGNATURE	PRINT OR TYPE NAME	TITLE/TERM OF OFFICE			
Al Lifent	Alan Crankovich	Chairman			
(Pa)	Paul Jewell	Vice-Chairman			
7.700	Mark McClain	Commissioner			

2. AUTHORIZED TO SIGN CONTRACTS/CONTRACT AMENDMENTS					
SIGNATURE	PRINT OR TYPE NAME	TITLE			
All Charle	Alan Crankovich	Chairman			
Q-	Paul Jewell	Vice-Chairman			

3. AUTHORIZED TO SIGN REQUESTS FOR REIMBURSEMENT				
, , SIGNATURE	PRINT OR TYPE NAME	TITLE		
KHL	Kirk Holmes	Director Public Works		
Lathy turgens	Kathy Jurgens	Finance System Mgr-Pub.Works		



# KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS

Kirk Holmes, Director

### **MEMORANDUM**

TO:

Julie

FROM:

Kathy

DATE:

January 13, 2010

SUBJECT:

Signed FEMA Contract Amendment No. B - Local/State

FEMA 1817-DR-WA Severe Winter Storms 2009

Attached is the original signed FEMA (1817) Contract Amendment No. B – Local/State document for your records. The document was a part of the October 20, 2009 commissioner's agenda.