

February 5, 2010

RECEIVED

FEB _9 2010

Julie Kjorsvik, Clerk
Kittitas County Commissioners
205 W. 5th Ave., Room 108
Ellensburg, WA 98926

1st ___ 2nd ___ 3rd ___
KITITAS COUNTY BOARD OF COMMISSIONERS

Dear Julie,

Thank you for sending me the updated County Code Chapter 5.20 Event Permits. I'm enclosing a check for \$200.00 with the Special Event Application to cover the new permit fee.

The tenth annual ***Yakima River Canyon Marathon*** is scheduled for Saturday, March 27, 2010, with a starting time of 8:00 a.m. on Canyon Road, a short distance south of the Flying J Truck Stop. The wheelchair participants will start at 7:55 a.m. All participants will go north on Canyon Road, turn right onto Berry Road, go east to Tjossem Road, and then .2 mile on Canyon Road. Next will be the Woodhouse Loop Road from north to south, and back to Canyon Road for the remainder of the 26.2 miles. The finish line is located at the "truck turnaround" just north of the Sundown M Ranch in Yakima County.

The ***Yakima River Canyon Marathon*** committee is working with the sheriff's departments of Kittitas and Yakima counties, the Ellensburg and Yakima Police Departments, Washington State Patrol, and the Department of Transportation to provide a safe race for all participants. Gene Dana, Kittitas County Sheriff, is the traffic flow director and will be assisted by ham radio operators of Yakima and Kittitas counties.

Sheriff Dana and you will be the recipients of our insurance coverage that will be issued within the next few weeks. Because of this insurance coverage, ***please ask the Board of County Commissioners to waive the 5.20.100 Penal bond – Bond of Indemnity requirement.***

One of the goals of the Yakima River Canyon Marathon committee is to "leave the Canyon cleaner than we found it on race day." For our past nine, successful races this has been accomplished, and the same steps will be taken again this year to make sure that this will happen.

Arrangements have already been made to provide adequate porta potties on the course. Nothing has changed from the past years when we've met all of the requirements of Kittitas County. ***Please grant us a waiver from the 60-day request for application processing.***

Only local residents, fishermen, volunteers and course officials will be permitted on State Highway 821 from 7:00 a.m. until 3:00 p.m. Passes will be available for those who need access to the road during the race. The Department of Transportation is working with us

to notify trucks and other traffic of the closure. Spectators will be allowed to watch at the start, Thrall Road "T" junction and at the finish area. Bicycles (other than media and aid support) will not be allowed on the course.

In the past, we've had as many as 500 participants who have come from many different states, Canada and from various other parts of the world. We hope to have that many again this year. We're planning another great event on an awesome course and ask for your support for the tenth annual ***Yakima River Canyon Marathon***.

Sincerely,

Lenore and Bob Dolphin

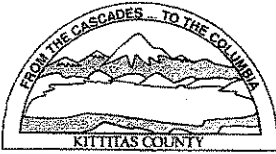
Lenore and Bob Dolphin, Co-Directors

Yakima River Canyon Marathon

310 South 50th Avenue

Yakima, WA 98908

(509)966-0188, Yakima; (425)226-1518, Renton; (425)681-0154, Cell Phone



Kittitas County, Washington

BOARD OF COUNTY COMMISSIONERS

Special Event Application

Thank you for your interest in holding a special event in Kittitas County. Please complete and return the Special Event Application to the Kittitas County Board of Commissioners Office at least **60 days** prior to the first day of the scheduled event. Please include **six** copies of your plan containing a narrative and a diagram of the event grounds showing all health, sanitary, safety and police/security requirements. Any misrepresentation in this application or deviation from the final agreed upon route and/or method of operation described herein, may result in the immediate revocation of the permit.

PLEASE TYPE OR PRINT CLEARLY IN INK.

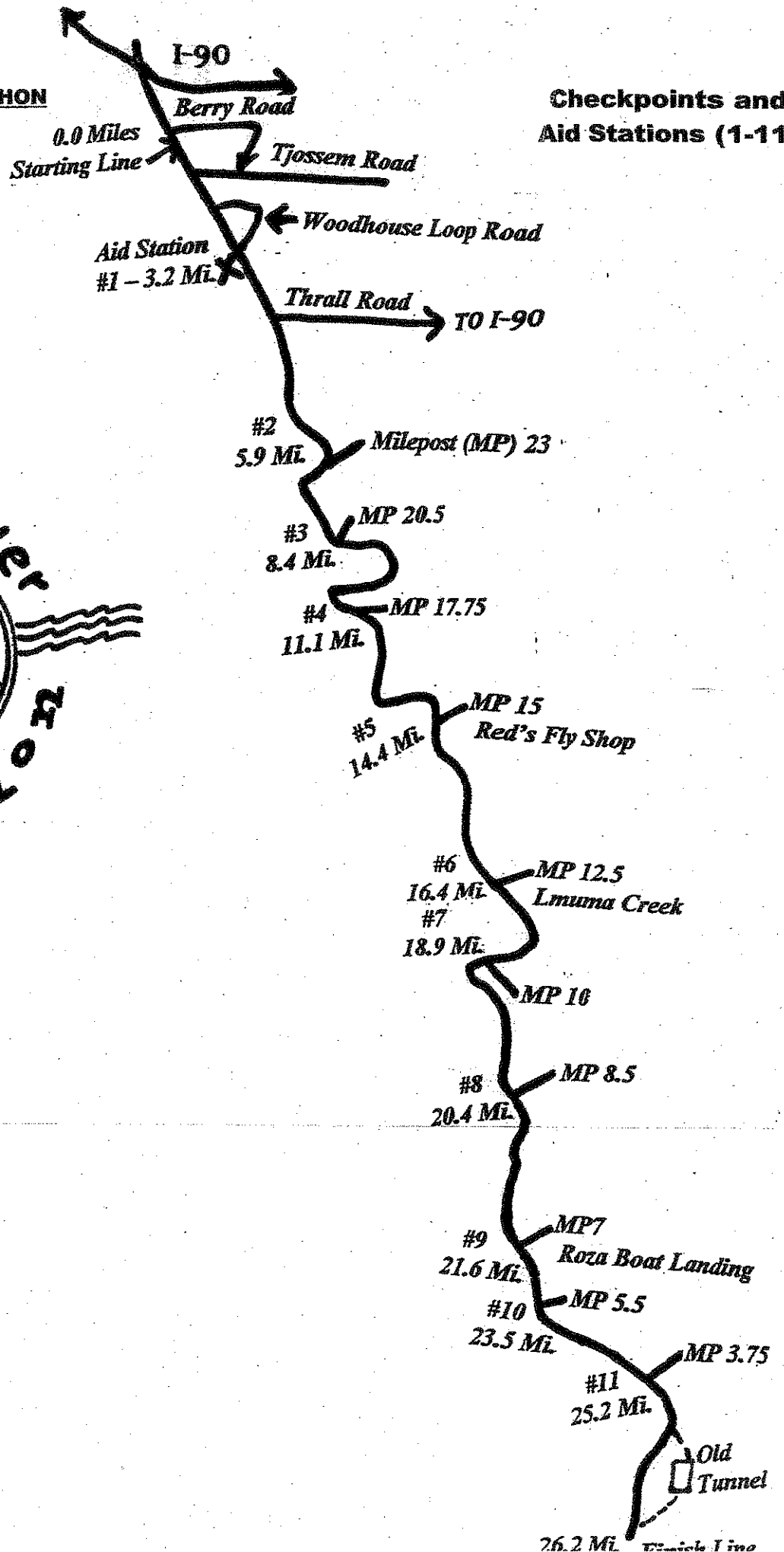
1. Name of event:
Yakima River Canyon Marathon
2. Description of event:
A 26.2 mile road race from Ellensburg to rural Selah.

3. Location of event:
See attached map.
4. Dates of event: March 27, 2010 Hours of operation: Runners & Walkers Start - 8:00 a.m.
Wheelchair Start - 7:55 a.m.
Annually....
5. Has the event been produced previously? Yes Dates From 2001 to 2009
6. Estimated attendance: 400-500
7. Name and address of organizer: Hard Core Runners Club (Yakima)
310 So. 50th Avenue
Bob & Lenore Dolphin, Co-Directors Yakima, WA 98908
(425)681-0154, Cell;
Phone number(s) (509)966-0188, Yakima; (425)226-1518, Renton
8. Emergency contact name and phone number: Gregg Broyles, Yakima
Hard Core Runners Club President - (509)952-9847

YAKIMA RIVER CANYON MARATHON

March 27, 2010

**Checkpoints and
Aid Stations (1-11)**



	Please check Yes or No for the following questions -	Yes	No	Notes
1.	Will there be alcohol served at the event?		X	If yes, a State permit is required from the WA State Liquor Control Board.
2.	Will County staffing be requested at the event? (Sheriff, Fire Marshal, etc.)?	X		If yes, provide a list of those services being requested and outline their duties. This may be required per County request.
3.	Will you have security on site?		X	If yes, who will be providing the security?
4.	Will you have Emergency Medical Services (EMS) on site during the event?	X		If yes, please attach written verification.
5.	Will there be music, sound amplification or any other noise impacts?	X		If yes, the County has a noise ordinance in effect (see County Code for details)
6.	Will the event obstruct, interfere or require the closure and free use of any public road, street or Right-of-Way?	X		Please provide adequate traffic and detour plans.
7.	Will you have traffic control?	X		If yes, indicate how the traffic control will be addressed.
8.	Will there be off-site parking needed?		X	If yes, please provide a parking plan.
9.	Will there be shuttle buses provided for attendees?	X		If yes, provide a map of their route.
10.	Will there be tickets sold to attend the event?	X		If yes, please note the cost of the event.
11.	Do you have an informational flyer advertising the event?	X		If yes, please attach a copy of the information being published.
12.	Will there be food served?	X		If yes, does the person or organization preparing the food have a food service permit or catering permit? (Please provide the name of the permitted person or organization). If no, and you intend on serving food, a catering permit will need to be acquired. Please allow 2 weeks to complete the food service permitting process.
13.	Are there bathroom facilities already available?		X	If no, please provide specific information related to the number of sani-cans provided. Please include the location of sani-cans on the event diagram.
14.	Do you have a plan for garbage and recycling?	X		If yes, please provide your plan, and indicate if you will need assistance from the County Solid Waste Department.
15.	Will a temporary structure be erected for this event?		X	If yes, attach a drawing including the dimensions. <i>*The structure may require inspection prior to the event.</i>
16.	Have you obtained a Certificate of Insurance specifically naming Kittitas County?	X		A copy of the Certificate of Insurance must be attached to the application.

QUESTIONNAIRE NOTES

Yakima River Canyon Marathon – March 27, 2010

2. As for our previous nine marathons, we've worked with Sheriff Gene Dana to provide the necessary support for our race. For the past few years he has assigned Chaplain Bill Hunt to recruit the needed deputies, and he'll be doing it again this year. If you need to contact him, he can be reached at (509)929-2911 or via e-mail at bill.hunt@co.kittitas.wa.us.

4. Our emergency medical services are provided by the following:

- a. Ham radio operator Rod Rath, (509)952-6077, is in charge of the medical service for the marathon. During the race he's located in a trailer at the finish area (Truck Turnaround in Yakima County). He's in contact with all 11 aid stations on the course where he has a volunteer ham radio operator stationed. Rod will make arrangements to have an aid car from the Selah Fire Department on standby at the finish area.
- b. We will have a doctor and a nurse at the finish area in a medical tent with supplies, blankets, cots etc. for emergency needs.
- c. Many of our aid station volunteers are trained for CPR, and our course marshal, Frank Purdy, has assistants on the course to help out when needed for emergencies.

5. Amplified, taped music is played at two locations on the course.

6-7. Traffic revision and control are coordinated with the City of Ellensburg, Kittitas and Yakima Counties Sheriffs Departments, the State Patrol, the Washington State Department of Transportation and the City of Yakima Police Department.

- a. City of Ellensburg – City Clerk Coreen Reno routes the permit request for us for the needed closure of Berry Road, and a policeman assists us on race morning at the Days Inn gathering area etc.
- b. Kittitas County- Sheriff deputies assist with the traffic routing etc. at the start.
- c. Yakima County – Sheriff deputies assist with the traffic routing at the finish.
- d. State Patrol – Retired State Patrol Sergeant Dave Robinson arranges with the department to have a State Patrolman work at the Thrall Road/Canyon Road junction and for one in Yakima County near the finish area during the race.
- e. Washington State Department of Transportation – Rick Gifford from the DOT provides the permit for the road closure to us and to the State Patrol.
- f. City of Yakima Police Department – Four motorcycle policemen are escorts for our wheelchair participants, the first male runner and the first female runner.

Note: Per the DOT, the speed limit is 25 miles per hour during the race. Passes to drive in the Canyon on race day are mailed to Canyon residents. Fishermen can get passes from Flying J Truck Plaza, Worley Bugger Fly Co., Red's Fly Shop, Evening Hatch Guide Service and Fairbanks Outfitters. Volunteers are given access passes, also. The

state patrolmen and some sheriffs officers have passes available for residents, fishermen or volunteers who need them.

9. Shuttle buses are provided by AA Motor Coaches in Yakima to take runners from the Selah Civic Center at 6:00 a.m. on March 27, 2010, to our gathering area at the Ellensburg Days Inn on Berry Road. For those who leave their cars at the Days Inn, shuttle service is provided back to the Days Inn from the Selah Civic Center at 1:00 p.m. and 2:00 p.m.

10. Each participant pays a registration fee and receives a bib (race number) to wear that designates that they're officially registered.

11. See the enclosed registration forms.

12. We provide water and Powerade at the aid stations. In the past three years someone from the Kittitas County Food Service Department contacted me about this. After our conversation, she said that we didn't need a food permit.

13. Two porta potties will be placed at the Days Inn, 6 at the starting line on Canyon Road, 14 at the 11 aid stations in the Canyon, and 3 at the finish area in Yakima County. The permanent restroom facilities that are available for us to use are located near the lobby of the Days Inn, in their Conference Building and at the Flying J Truck Plaza.

16. For all of our 9 previous races, Sheriff Gene Dana has been listed on our insurance as the contact person for Kittitas County coverage. We've added Julie Kjorsvik's name, too, so she'll receive the certificate as soon as it's processed.

Hard Core Runners Club
1003 West First Avenue
Selah, WA 98942



Yakima River
Canyon Marathon

Tenth Annual



Saturday March 27, 2010

8:00 a.m.

Ellensburg to Selah Washington

**A 100 Marathon Club Reunion Race
Meet Noted Author Joe Henderson and
Marathon Maniac Don Kienz, "The Rev"**

**Sponsored by the
Yakima Hard Core Runners Club**

**Visit us online for registration, race details
and visitor information**

www.yakimarivercanyonmarathon.com

GENERAL RACE INFORMATION

Course Description: This point-to-point marathon course is exceptionally scenic as it offers spectacular views of the Yakima River Canyon. It starts on Canyon Road .2 miles south of the Berry Road intersection in Ellensburg, Washington. After two loops, it proceeds directly south to the canyon. There are two major hills and many curves as the course follows the Yakima River downstream on the asphalt surfaced highway. The long downhill just before the finish in rural Selah, Washington, near the canyon's mouth contributes to the net elevation loss of a few hundred feet as it brings the participants to the Yakima Valley orchard and ranch country.

Certified Distance: The Yakima River Canyon Marathon is the standard marathon distance of 26.2 miles and is USATF certified. #WA-01002-MR.

Weather: For March 27, the average low temperature is 30 degrees and the average high is 55 degrees.

Course Support: Aid stations will be located every 2-3 miles to provide water and other beverages and medical aid of band-aids and petroleum jelly. Medical personnel and restrooms will be available throughout the race.

Race Start: Use Exit 109 from I-90. Go south past the Flying J Truck Plaza. Take the first left onto Berry Road... to the race start headquarters at the Days Inn, 901 Berry Road. The Start Line is on Canyon Road .2 miles south of the Berry Road intersection. For safety reasons, running in the right lane is recommended, but not mandatory.

Race Finish: Use exit 26 from I-82. Take Highway 821 north about 3 miles.

Course Closure: The course will be open for 7 hours. Runners and walkers who have not finished by 3:00 p.m. will be responsible for their own safety. **Early starts are allowed only with special permission.**

Only official and local vehicles are allowed on the race course. Spectators may view the race at the start, finish and Thrall Road intersection with Canyon Road. There are no accessible intersections in the canyon. **No bicycles or baby joggers are allowed on the course.** Participants receiving support from bicyclists, unregistered runners, or unofficial vehicles will be disqualified.

Late Packet Pickup: At the Days Inn in Ellensburg from 6:30-7:30 a.m. on race day. There will be no day-of-race registration.

Massages: Available at the finish area after the race for a fee.

Personal Gear: Drop bags to go to the Finish Area may be left at the designated vehicle in front of the Days Inn on race morning before 7:45 a.m. Do not place cash or expensive items in the bags. The bags will be supervised, but we will not be responsible for lost or stolen items. **Race Results:** Race results will be posted as soon as available. Internet posting will be at www.ontherunevents.com and www.hcrunners.org.

RACE HEADQUARTERS

Selah Civic Center - 216 South First Street, Selah, Washington

Activities At The Race Headquarters

- ⊕ Packet Pick-up and Late Registration
Friday, March 26, 2010, 3:00-8:00 p.m.
- ⊕ Pasta Feed - March 26, 2010, 5:30-8:00 p.m.
(Adults \$7.00 - Children \$3.00.)
- ⊕ Shuttle Bus Service to Race Start
Saturday, March 27, 6:00 a.m. sharp!
- ⊕ Shuttle Service from Finish (via shower facility)
between 11:00 a.m. and 2:45 p.m.
- ⊕ Shuttle Bus Service to Ellensburg - at 1:00 p.m. and 2:00 p.m.
via shower facility, or 3:00 p.m. from finish area.
- ⊕ Awards Ceremony/Meal - 4:00 p.m. In addition to the category awards, prize drawings will be held for those in attendance. One ticket for the meal will be included in the entry fee. Athletes are encouraged to purchase additional tickets for friends and family when sending in entry fees. Limited extra tickets will be sold on a first-come, first-served basis.
- ⊕ Photographs - After the race, pictures taken on the course may be purchased at the finish area or here.

Course Records: (Wheelchair) Jerry Martin - 1:46:25

Male: Jose Garcia - 2:29:43, Female: Mary Hanna - 2:58:06

Awards: Awards will be presented to the top three male and female finishers and to the first five finishers in the age divisions (male & female 19 and under, then five year increments to 80+.) All entrants will receive a T-shirt, and all finishers will receive a finisher's medal.

Lodging and Accommodations

Yakima Area

Sun Country Inn > 1700 North 1st Street, 1-800-559-3675

Howard Johnson Plaza > 9 No. 9th Street, 509-452-6511

Best Western Ahtanum Inn > 2408 Rudkin Rd, 1-800-348-9701

Quality Inn > 12 Valley Mall Blvd., 1-800-510-5670

North Park Lodge > 659 N. Wenas Rd., Selah, 509-698-6000

Ellensburg

Days Inn > 901 Berry Road, 1-888-889-9870

Comfort Inn > 1722 Canyon Road, 509-925-7037

Quality Inn > 1700 Canyon Road, 1-800-321-8791

For More Information Call
(425) 226-1518 or (509) 966-0188 or
E-mail: dolphinmteam@earthlink.net

www.yakimarivercanyonmarathon.com

Yakima River Canyon Marathon



March 27, 2010 • 8:00 a.m. • **Registration Form**

Name (please print) _____ First _____ Last _____

Address _____

City _____ State or Province _____ Zip _____

Phone (Day) _____ (Night) _____ E-mail _____

No. of previous Marathons Run _____ No. of previous Yakima River Canyon Marathons Run _____

Personal best time in any marathon _____ Expected finish time _____

Date of Birth _____ Age on 3/27/10 _____ Sex: ☐ M ☐ F

T-shirt Size: ☐ S ☐ M ☐ L ☐ XL ☐ XXL ☐ Wheelchair (7:55 a.m. Start)

Registration Fee in US Funds - The non-refundable entry fee includes a race packet, T-shirt, race-day transportation (if needed), finisher's medal, one awards ceremony/meal ticket, chance for drawing prize and a finisher's certificate.

Event Fees:	Registration until 2/28/10	\$65.00	\$ _____
	Registration after 2/28/10	\$80.00	\$ _____
	Pasta Feed Meal Tickets	\$7.00 x _____	\$ _____
	Pasta Feed, Children under 12	\$3.00 x _____	\$ _____
	Additional Awards Meal tickets	\$10.00 x _____	\$ _____
	Award Meal Tickets, Children under 12	\$5.00 x _____	\$ _____
	Total Amount Enclosed		\$ _____

Make Checks payable to: Hard Core Runners Club 100 Marathon Club Member? ☐ Yes ☐ No

Mail to: 1003 West First Avenue, Selah, WA 98942

Marathon Maniac?

☐ Yes ☐ No

To register online: www.yakimarivercanyonmarathon.com (Major credit cards accepted)

I plan to attend the Pasta Feed: ☐ Yes ☐ No
I plan to attend the Awards Ceremony/M meal: ☐ Yes ☐ No

Please indicate your transportation needs:

- ☐ I plan to stay in the Yakima area and need a ride to the start.
☐ I plan to stay in Ellensburg or leave my car there and need a ride back after the race at 1:00 p.m. or 2:00 p.m. from the Selah Civic Center (via shower facility) or 3:00 p.m. from the finish area.
☐ I won't need bus service.

Waiver: I know that running a road race is a potentially hazardous activity. I should not enter and run unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the run. I assume all risks associated with running in this event including but not limited to falls, contact with other participants, the effects of the weather, including high heat and/or humidity, the conditions of the road and traffic on the course, all such risks being known and appreciated by me. Having read this waiver and knowing these facts and in consideration of your acceptance of my entry, I, for myself and anyone entitled to act on my behalf, waive and release the City of Ellensburg, Kittitas and Yakima Counties, Bureau of Land Management, State of Washington, Yakima Hard Core Runners Club, Road Runners Club of America, all sponsors and contributors, volunteers and their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver. I grant my permission to all of the foregoing to use photographs, motion pictures, recordings or any other record of this event for any legitimate purpose. I also understand that my entry fee is nonrefundable. A parent must sign if entrant is under 18 years of age. This is to certify that my child has permission to compete in this event, is in good physical condition and the event officials may authorize necessary emergency medical treatment. I understand that this event is RRCA sanctioned and that **bicycles, skateboards, baby joggers or strollers, roller skates or blades, headsets, and animals are not allowed in the race, and I will abide by this guideline.**

Signed _____

(if under 18, signature of parent or guardian)

Date _____

Webpage provided by:



ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2/11/2010

PRODUCER (260) 467-5690 FAX: (260) 467-5651
STAR Insurance - Fort Wayne Office
2130 East DuPont Road

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

Fort Wayne IN 46825

INSURERS AFFORDING COVERAGE

NAIC #

INSURED

INSURER A: NATIONAL CASUALTY COMPANY 11991

ROAD RUNNERS CLUB OF AMERICA/2010

INSURER B: NATIONWIDE LIFE INS. CO. 66869

AND ITS MEMBER CLUBS

INSURER C:

7410 SKYLINE DRIVE

INSURER D:

FREDERICK

MD 21702-3652

INSURER E:

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR/ADD'L LTR/INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	KRO 0000000754800	12/31/2009 12:01 A.M.	12/31/2010 12:01 A.M.	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person) \$ 5,000
	<input checked="" type="checkbox"/> LEGAL LIAB. TO PART.				PERSONAL & ADV INJURY \$ 1,000,000
	\$1,000,000				GENERAL AGGREGATE \$ NONE
	GEN'L AGGREGATE LIMIT APPLIES PER:	AGM AGGREGATE \$5,000,000			PRODUCTS - COMP/OP AGG \$ 1,000,000
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO. <input type="checkbox"/> JECT <input type="checkbox"/> LOC				ABUSE & MOLESTATION 500,000
A	AUTOMOBILE LIABILITY	KRO 0000000754800	12/31/2009 12:01 A.M.	12/31/2010 12:01 A.M.	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS				
	<input checked="" type="checkbox"/> NON-OWNED AUTOS				AUTO ONLY - EA ACCIDENT \$
					OTHER THAN EA ACC \$
					AUTO ONLY: AGG \$
					EACH OCCURRENCE \$
					AGGREGATE \$
					\$
					\$
					\$
					\$
					\$
	EXCESS/UMBRELLA LIABILITY				WC STATU- TORY LIMITS
	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				OTH- ER
					E.L. EACH ACCIDENT \$
	DEDUCTIBLE				E.L. DISEASE - EA EMPLOYEE \$
	RETENTION \$				E.L. DISEASE - POLICY LIMIT \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	SPX 0000003732100	12/31/2009 12:01 A.M.	12/31/2010 12:01 A.M.	EXCESS MEDICAL \$10,000
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?				\$250 DEDUCTIBLE PER CLAIM
	If yes, describe under SPECIAL PROVISIONS below				AD & SPECIFIC LOSS \$2,500
B	OTHER EXCESS ACCIDENT & MEDICAL				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENTS/SPECIAL PROVISIONS

CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED AS RESPECTS THEIR INTEREST IN THE OPERATIONS OF THE NAMED INSURED.

DATE & EVENT: 03/27/10 Yakima River Canyon Marathon, 26.2 Mile Road Race

INSURED CLUB: Hard Core Runners Club, Attn: Lenore Dolphin; P.O. Box 1511, Yakima, WA 98907

CERTIFICATE HOLDER

03/27/10 Kittitas County
Attn: Sheriff Gene Dana
205 W. 5th
Ellensburg, WA 98926

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

John Lefever/JWE

John Lefever

ACORD 25 (2001/08)

INS025 (11/09) 000

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Kittitas County Office Of The Treasurer

Deanna Jo Panattoni, Treasurer

205 W. Fifth Suite #102

Ellensburg, Wa 98926

Phone (509) 962-7535 Fax (509) 933-8212

Cash Receipts

Receipt Number: 2010-966

Date: 02/09/2010

Received From: LENORE S. DOLPHIN-COMMISSIONERS-JULIE

Check Amount: \$200.00

Cash Amount: \$0.00

Eft Amount: \$0.00

Total Amount: \$200.00

Deputy: MALIAM Receipt Type: CHK

Template:

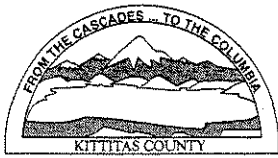
Comments:

SPECIAL EVENT APPLICATION FEE - YAKIMA RIVER CANYON MARATHON MARCH 27, 2010 CSR 2010-633

<u>FundCode</u>	<u>GLCode</u>	<u>Description</u>	<u>Amount</u>
001	1632171	SPECIAL EVENT PERMIT APPLICATION FEE	\$200.00
Total Amount:			\$200.00

Kittitas County Treasurer's Office

Submitted By: MALIA MEYER



Kittitas County, Washington

BOARD OF COUNTY COMMISSIONERS

District One
Paul Jewell

District Two
Alan Crankovich

District Three
Mark McClain

February 17, 2010

Bob & Lenore Dolphin
310 So. 50th Avenue
Yakima, WA 98908

Re: Yakima River Canyon Marathon- March 27, 2010

Dear Mr. and Mrs. Dolphin,

On February 16, 2010 the Kittitas County Board of Commissioners approved your request for a waiver of the following: 60 or more days prior to the date of event (Kittitas County Code Chapter 5.20.020 – Permit Application) and for the \$5,000.00 cash or bond (Kittitas County Code Chapter 5.20.100).

I have forwarded your Special Event Application onto various County departments for their review. I will be placing your Special Event Application on the March 2, 2010 Commissioners Agenda Session, and the Board may take official action on that date.

Either yourself, or a member of your committee needs to be available to attend the Agenda Study Session on **Monday March 1, 2010 at 10:30 a.m.** in the Commissioners Auditorium, Room 109, Kittitas County Courthouse, to answer any questions the Board may have of your event request. If there is a need for someone to come back the next day for the actual Agenda Session, the Board will advise you at that time.

In the meantime, if you have any questions please feel free to contact me at your convenience. Thank you.

Sincerely,

Julie Kjorsvik
Clerk of the Board

cc: Auditor
Public Health
Public Works
Prosecutor
Solid Waste
Sheriff
Treasurer