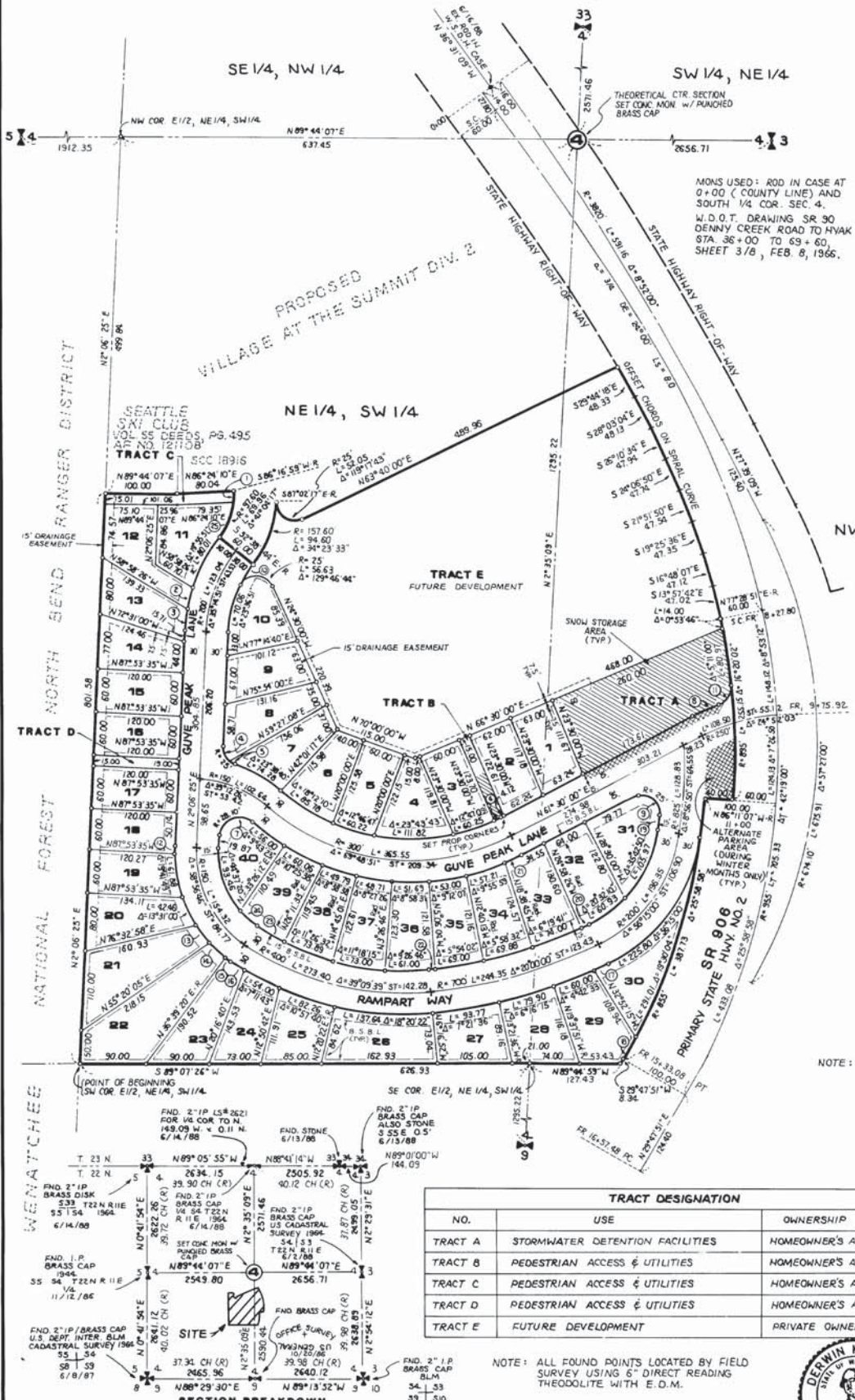


VILLAGE AT THE SUMMIT DIV. 1

S 1/2 SEC. 4, TWP. 22 N., RGE. 11 E., W.M.

RECEIVING NO.: 528340

KITTITAS COUNTY, WASHINGTON



SCALE: 1" = 100'
BASIS OF BEARINGS: W. D. O. T.

- LEGEND**
- SET CAPPED REBAR L#4 9435
 - ⊕ SET SURFACE MONUMENT
 - LIMITS OF EASEMENTS
 - BUILDING SETBACK LINE (B.S.B.L.)
 - ▨ SNOW STORAGE AREA
 - ▨ ALTERNATE PARKING AREA (DURING WINTER MONTHS ONLY)
- TYPICAL BUILDING SETBACK LINES (B.S.B.L.):
(UNLESS SHOWN OTHERWISE HEREON)
- FRONT : 15'
REAR : 5'
SIDE : 5'

CURVE DATA			
NO	RADIUS	LENGTH	DELTA
1	97.60	15.06	8° 50' 20"
2	230	31.49	7° 50' 38"
3	230	30.00	7° 28' 28"
4	25	23.48	53° 48' 39"
5	25	3.00	20° 37' 35"
6	270	10.92	2° 19' 02"
7	2810	63.36	12° 12' 26"
8	280	41.45	8° 28' 53"
9	25	54.22	124° 15' 19"
10	170	34.52	11° 38' 00"
11	25	33.35	76° 25' 16"
12	180	9.86	3° 08' 22"
13	180	30.00	9° 32' 57"
14	180	30.00	9° 32' 57"
15	180	10.98	3° 29' 41"
16	180	20.00	2° 39' 54"
17	730	21.15	1° 39' 36"
18	855	38.00	2° 32' 47"
19	795	27.68	1° 59' 41"
20	670	12.00	1° 01' 34"
21	330	25.64	4° 27' 09"
22	670	9.00	0° 46' 11"
23	370	45.00	6° 58' 06"
24	120	30.00	14° 19' 26"
25	97.60	54.90	32° 13' 54"

NOTE: ROADSIDE PARKING WITHIN THIS PLAT SHALL BE PROHIBITED DURING THE WINTER MONTHS, EXCEPT AS DESIGNATED HEREON AS ALTERNATE PARKING AREA.

IF THE HOMEOWNER'S ASSOCIATION CHOOSES TO PETITION THE COUNTY TO TAKE OVER THE MAINTENANCE OF THE INTERNAL ROADS, THE INTERSECTION WITH SR 906 SHALL BE MODIFIED AS NECESSARY TO COMPLY WITH CURRENT WDOT STANDARDS AT THE TIME OF MAINTENANCE TRANSFER.

TRACT DESIGNATION		
NO.	USE	OWNERSHIP
TRACT A	STORMWATER DETENTION FACILITIES	HOMEOWNER'S ASSOCIATION
TRACT B	PEDESTRIAN ACCESS & UTILITIES	HOMEOWNER'S ASSOCIATION
TRACT C	PEDESTRIAN ACCESS & UTILITIES	HOMEOWNER'S ASSOCIATION
TRACT D	PEDESTRIAN ACCESS & UTILITIES	HOMEOWNER'S ASSOCIATION
TRACT E	FUTURE DEVELOPMENT	PRIVATE OWNERSHIP

SEE SHEET 3 OF 3 FOR LOT AND TRACT AREAS.

NOTE: ALL FOUND POINTS LOCATED BY FIELD SURVEY USING 6" DIRECT READING THEODOLITE WITH E.D.M.



D.K. ROUPE, PRO. LAND SURVEYOR
CERTIFICATE NO. 9435
GROUP FOUR, INC. 88-4514

SECTION BREAKDOWN
S. 4, T. 22 N., R. 11 E., W.M.
NOTE: FOUND ALL SECTION CORNERS AND 1/4 CORNERS BY GROUP FOUR, INC. FIELD TRAVERSE PER 1965 DEPENDENT RESURVEY (U.S. DEPT. OF THE INTERIOR) MONUMENTS SAME AS DESCRIBED. FOUND MOST...

VILLAGE AT THE SUMMIT DIV. 1

S 1/2 SEC. 4, TWP. 22 N., RGE. 11 E., W.M.

RECEIVING NO.: 528340

KITTITAS COUNTY, WASHINGTON

DEDICATION

"Know all men by these presents that SNOQUALMIE SUMMIT INN, INC.
AND WESTOP, INC. FORMERLY KNOWN AS NEW SNOQUALMIE SUMMIT INN, INC.

do hereby declare this plat and dedicate to the public forever all roads and ways shown hereon with the right to make all necessary slopes for cuts and fills, and the right to continue to drain said roads and ways over and across any lot or lots, where water might take a natural course, in the original reasonable grading of the roads and ways shown hereon.

Following original reasonable grading of roads and ways hereon no drainage water on any lot or lots shall be diverted or blocked from their natural course so as to discharge upon any public road rights-of-way, or to hamper proper road drainage. Any enclosing of drainage waters in culverts or drains or rerouting thereof across any lot as may be undertaken by or for the owner of any lot, shall be done by and at the expense of such owner."

"The costs of construction, maintaining and snow removal of all roads, streets, and alleys within this plat and all access roads to this plat shall be the obligation of a non-profit corporation composed of all the owners of the lots of the plat and of any additional plats that may be served by these roads, streets and alleys.

In the event that the owners of any of the lots of this plat or any additional plats shall petition the County Commissioners to include the roads in the county road system, it is understood that the roads shall first be built up to minimum county standards by said non-profit corporation."

IN WITNESS WHEREOF, We have hereunto set our hands and seal this 6TH day of MARCH, A.D., 1990."

LOT NO.	SQUARE FOOTAGE	LOT NO.	SQUARE FOOTAGE
1	7,209 SF	21	11,773 SF
2	7,433 SF	22	14,907 SF
3	7,373 SF	23	8,959 SF
4	7,825 SF	24	7,784 SF
5	7,499 SF	25	7,572 SF
6	7,586 SF	26	11,145 SF
7	7,356 SF	27	7,833 SF
8	8,123 SF	28	8,679 SF
9	7,338 SF	29	9,211 SF
10	7,376 SF	30	9,452 SF
11	8,609 SF	31	9,185 SF
12	8,970 SF	32	8,773 SF
13	7,623 SF	33	8,554 SF
14	7,260 SF	34	7,779 SF
15	7,200 SF	35	7,385 SF
16	7,200 SF	36	7,460 SF
17	7,200 SF	37	7,494 SF
18	7,201 SF	38	7,430 SF
19	7,522 SF	39	7,811 SF
20	8,636 SF	40	7,284 SF

TRACT DESIG.	SQUARE FOOTAGE
A	25,141 SF
B	1,848 SF
C	2,706 SF
D	1,800 SF
E	231,224 SF

ROAD AREA = 134,678 SF

SNOQUALMIE SUMMIT INN, INC.

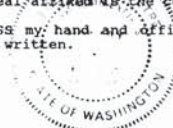
BY: George E. Barber TITLE: PRESIDENT
BY: Mark O. Zenger TITLE: SECRETARY

ACKNOWLEDGMENTS

"STATE OF WASHINGTON) ss
COUNTY OF SNOHOMISH

On this 6TH day of MARCH, A.D., 1990, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared GEORGE E. BARBER and MARK O. ZENGER, to me known to be the PRESIDENT and SECRETARY respectively, of the SNOQUALMIE SUMMIT INN, INC. corporation, and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said instrument and that the seal affixed is the corporate seal of said Corporation.

WITNESS my hand and official seal hereto affixed the day and year first above written.



Richard Jean Peter
Notary Public in and for the State of Washington, residing at BELLEVUE "

WESTOP, INC. formerly known as
NEW SNOQUALMIE SUMMIT INN, INC.

BY: Jeri L. Kronmal TITLE: PRESIDENT

"STATE OF WASHINGTON) ss
COUNTY OF KING

On this 6TH day of APRIL, A.D., 1990, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared JERI L. KRONMAL, to me known to be the PRESIDENT of WESTOP, INC. and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that she was authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year first above written.



Richard Jean Peter
Notary Public in and for the State of Washington, residing at BELLEVUE "

* FORMERLY KNOWN AS NEW SNOQUALMIE SUMMIT INN, INC.



8/30

VILLAGE AT THE SUMMIT DIV. 1

S1/2 SEC. 4, TWP. 22 N., RGE. 11 E., W.M.

RECEIVING NO.: 528340

KITTITAS COUNTY, WASHINGTON

DESCRIPTION

This plat of Village At The Summit Div. 1 embraces that portion of the W 1/2 of the NW 1/4 of the SE 1/4 and of the E 1/2 of the NE 1/4 of the SW 1/4 of Section 4, Township 22 North, Range 11 East, W.M., in Kittitas County, Washington, described as follows:

BEGINNING at the Southwest corner of said E 1/2 of the NE 1/4 of the SW 1/4; thence N2°06'25"E along the West line of said subdivision 801.58 feet to the Southwest corner of that certain tract conveyed to Seattle Ski Club by deed recorded in Volume 55 of Deeds, page 495, under Auditor's File No. 121108, Records of said County; thence N89°44'07"E along the South line of said tract 100.00 feet to the Southeast corner thereof, said corner also being the Southwest corner of that certain tract quieted in Seattle Ski Club by Judgment and Decree entered in Kittitas County Superior Court Cause No. 18916; thence N86°24'10"E along the South line of said last mentioned tract 80.04 feet to intersect the arc of a curve at a point from which the center lies S86°16'59"W 97.60 feet distant, said point being the Southeast corner of said last mentioned tract; thence Southerly and Southwesterly along said curve to the right through a central angle of 41°04'17" an arc length of 69.96 feet; thence S52°38'44"E 60.00 feet to intersect the arc of a curve at a point from which the center lies N52°38'44"W 157.60 feet distant; thence Northeasterly along said curve to the left through a central angle of 34°23'33" an arc length of 94.60 feet to a point of cusp and the beginning of a curve to the left the center of which bears S 87°02'17" E 25.00 feet distant; thence Southeasterly along said curve through a central angle of 119°17'42" an arc length of 52.05 feet to a point of tangency; thence N63°40'00"E 489.96 feet to intersect the Westerly right-of-way of State Highway SR-906 (Primary State Highway No. 2) at a point on the chord of offset to a spiral curve, said offset to a spiral curve being 60.00 feet Westerly of the centerline spiral curve; thence in a general Southerly direction along said highway right-of-way and chords of said offset to a spiral curve by the following courses and distances: S29°44'18"E 48.33 feet; S28°03'04"E 48.13 feet; thence S26°10'34"E 47.94 feet; S24°06'50"E 47.74 feet; S21°51'50"E 47.54 feet; S19°25'36"E 47.35 feet; S16°48'07"E 47.12 feet and S13°57'42"E 47.02 feet to a point opposite Highway Engineer's Station S.C. Fr 8+27.80 and the beginning of a curve to the right the center of which bears S77°28'51"W 895.00 feet distant; thence Southerly along said highway right-of-way and curve through a central angle of 16°20'02" an arc length of 255.15 feet to Highway Engineer's Station 11+00; thence N86°11'07"W 40.00 feet to intersect the Westerly right-of-way of said highway at a point on a curve from which the center lies N86°11'07"W 855.00 feet distant; thence Southerly and Southwesterly along said highway right-of-way and curve to the right through a central angle of 25°58'58" an arc length of 387.73 feet to a point of tangency at Highway Engineer's Station FR 15+33.08 P.T.; thence S29°47'51"W along said highway right-of-way 8.34 feet to a point on the South line of said W 1/2 of the NW 1/4 of the SE 1/4; thence N89°44'59"W along the South line of said subdivision 127.43 feet to the Southeast corner of said E 1/2 of the NE 1/4 of the SW 1/4; thence S89°07'26"W along the South line of said last mentioned subdivision 626.93 feet to the POINT OF BEGINNING. (Containing 6.3267 acres.)

EASEMENT PROVISIONS

An easement shall be reserved for and herein granted to Snoqualmie Pass Sewer District (sewer and water), Cable TV, Puget Sound Power and Light Company, and Telephone Utilities of Washington serving subject plat and their respective successors and assigns, under and upon the exterior 7 feet parallel with and adjoining the street frontage of all lots in which to install, lay, construct, renew, operate and maintain underground conduits, cables, pipe, and wires with necessary facilities and other equipment for the purpose of serving this subdivision and other property with electric, telephone, and utility service together with the right to enter upon the lots at all times for the purposes herein stated.

RECORDING CERTIFICATE

"Filed for record at the request of the Kittitas County Board of Commissioners, this 11TH day of APRIL, A.D., 1990, at 11 minutes past 11:00 o'clock A.M., and recorded in Volume 8 of Plats, on page 28, Records of Kittitas County, Washington.

By D. W. Wines Deputy County Auditor
Beverly M. Allenbaugh Kittitas County Auditor
Receiving No. 528340

"KNOW ALL MEN BY THESE PRESENTS That this plat of Village At The Summit Div. 1, Kittitas County, Washington is subject to additional restrictions entitled COVENANTS CASE which are filed with the Kittitas County Auditor and which are hereby made a part of this plat.

D. W. Wines Deputy Auditor

"This is to certify that the above mentioned restrictions have been filed this 11TH day of APRIL, A.D., 1990, at 21 minutes past 11:00 o'clock A.M., in Volume 304 of Deeds, on page 685, Records of Kittitas County, Washington.

Beverly M. Allenbaugh Kittitas County Auditor

APPROVALS

"EXAMINED AND APPROVED This 10 day of APRIL, A.D., 1990.

Robert J. Adelt (seal)
Kittitas County Engineer

"I hereby certify that the plat of VILLAGE AT THE SUMMIT I has been examined by me and find that it conforms to the comprehensive plan of the Kittitas County Planning Commission.

Dated this 10th day of April, A.D., 1990.

Bob Dickson
Kittitas County Planning Director

"I hereby certify that the taxes and assessments are paid for the preceding years and for this year in which the plat is now to be filed.

Dated this 2nd day of April, A.D., 1990.

Angie Nussbaek
Kittitas County Treasurer (assist)

"I hereby certify that the plat of Village at the Summit Div. 1 has been examined by me and I find that the sewage and water system herein shown do meet and comply with all requirements of the County Health Department.

Dated this 2nd day of April, A.D., 1990.

Jordan C. Kelly
Kittitas County Health Officer

"EXAMINED AND APPROVED This 2nd day of APRIL, A.D., 1990.

WASHINGTON STATE DEPARTMENT OF TRANSPORTATION

R. W. Blackford
Acting Administrator, District No. 5

"EXAMINED AND APPROVED This 11 day of APRIL, A.D., 1990.

BOARD OF COUNTY COMMISSIONERS
KITTITAS COUNTY WASHINGTON

By Ray Owens
Chairman

ATTEST:

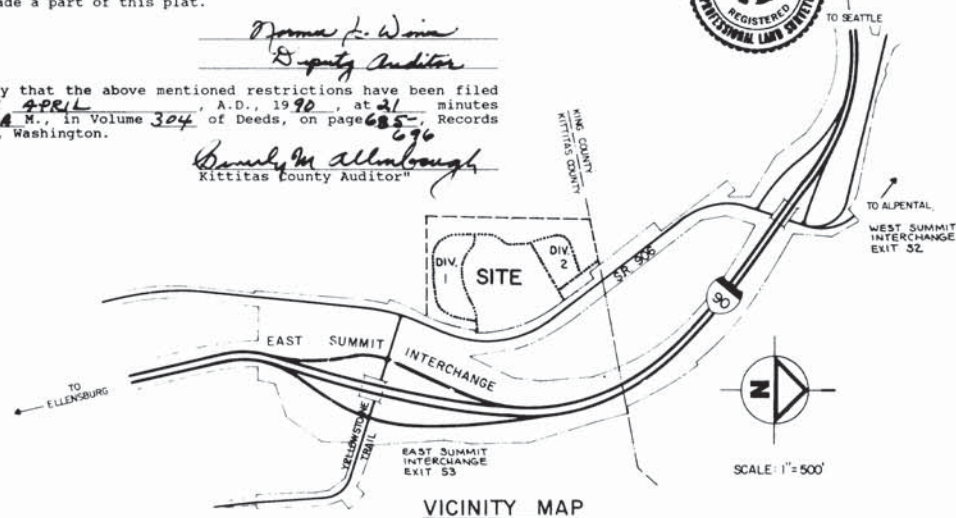
Beverly M. Allenbaugh Clerk of the Board

LAND SURVEYOR'S CERTIFICATE

"I hereby certify that the plat of Village At The Summit Div. 1 is based on actual survey and subdivision of Section 4, Township 22, Range 11 W.M.; that the distances and courses and angles are shown thereon correctly; that the monuments have been set and lot and block corners staked on the ground.



D. K. Roupe (seal)
Licensed Land Surveyor
8/30/89



VICINITY MAP

9/29