To Whom It May Concern:

Please find attached the "Application for Docketing Amendments to the Kittitas County Comprehensive Plan." This application is to be used by the public, officials or staff to submit recommended amendments to the Kittitas County Comprehensive Plan. These applications will be listed on a "Docket" or list of times to be considered by the legislative bodies of Kittitas County during emergencies or during the annual comprehensive plan review. There is a $1,485.00 fee for a Text Amendment and a $2,150.00 fee for Comprehensive Plan or Land Use Map amendments.

The deadline for submitting amendments to the Kittitas County Comprehensive Plan is 5:00 PM, June 30 of each year with a review of these docketed amendment subjects to begin on July 1 of the same year. If June 30 falls on a weekend, then docketed items must be submitted on the Friday before the deadline at 5:00 PM. Any action taken by the legislative bodies of Kittitas County on the docketed items will take place no later than December of the same year.

Many topics may be docketed for amendment including textual corrections, plan deficiencies, new subareas or elements (i.e. recreation plan) or the addition and deletion of text. The following is a summary of the amendment process to the Kittitas County Comprehensive Plan and includes deadlines, process and amendment procedures:

The Kittitas County Comprehensive Plan, elements thereof, and development regulations shall be subject to continuing evaluation and review by Kittitas County. Any change to development regulations shall be consistent with and implement the comprehensive plan as adopted pursuant to RCW 36.70A.

A) If, during project permit review, Kittitas County identifies deficiencies in county plans or regulations, the project permit review shall continue, and the identified deficiencies shall be docketed for possible future amendments. For purposes of this section, a deficiency in a comprehensive plan or development regulation refers to the absence of required or potentially desirable contents of a comprehensive plan or development regulation. It does not refer to whether a development regulation addresses a project’s probable specific adverse impacts that the permitting agency could mitigate in the normal project review process.

B) Any interested person, including applicants, citizens, county commission and board members, and staff of other agencies may suggest plan or development regulation amendments. The suggested amendments shall be docketed with the Planning Department and considered by Kittitas County Planning Commission and Board of County Commissioners on at least an annual basis, consistent with the provision of RCW 36.70A.130 and the regulatory reform act ESHB 1724.

C) Proposed amendments or revisions of the comprehensive plan are considered by the Board of County Commissioners no more frequently than once a year except that amendments may be considered more frequently under the following circumstances:

1. The initial adoption of a subarea plan; and
2. The adoption or amendment of a Shoreline Master Program under the procedures set for the in RCW 90.58.

D) All proposals shall be considered by Kittitas County concurrently so that the cumulative effect of the various proposals can be ascertained. However, after appropriate public participation Kittitas County may adopt amendments or revisions to its comprehensive plan whenever an emergency exists or to resolve an appeal of a comprehensive plan filed with a growth management hearings board or with the court.

DARRYL PIERCY, DIRECTOR
ALLISON KIMBALL, ASSISTANT DIRECTOR
COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION
E) For map amendments and related rezones to be considered together in public hearings, the Request to Rezone application shall be received on or prior to June 30 in the same docket year as the map amendment application.

F) For the purposes of this section, docketing refers to compiling and maintaining a list of suggested changes to the comprehensive plan or development regulations in the Planning Department in a manner that will ensure such suggested changes will be considered by Kittitas County and will be readily available for review by the public. Docketing for the calendar year shall be from January 1 to June 30 of each calendar year. Amendments docketed after June 30 shall be considered in the following calendar year.

G) Amendments to the comprehensive plan or development regulations docketed by June 30 shall be approved or denied by the Board of Kittitas County Commissioners on or before December 31 of that same calendar year.

H) In order to facilitate public participation Kittitas County shall maintain and provide for the following procedures when considering amendments to the comprehensive plan and development regulations:

1. **Broad dissemination of proposals and alternatives.** The docket shall be available for public review in the Planning Department during regular business hours. Alternatives to a proposal may be submitted by any party prior to the closing of the written testimony portion of the public hearing before the Planning Commission.

2. **Opportunity for written comments.** Written testimony shall not be allowed from the date of docketing up to the date of closing of the written testimony portion of the public hearing.

3. **Public Meetings.** Study sessions and hearings shall be held only after effective notice has been distributed.

4. **Provisions for open discussion.** Hearings shall allow for sufficient time allotments in order that all parties that wish to give oral or written testimony may do so.

5. **Communication programs and information services.** A newsletter that summarizes amendments docketed and projected meeting and hearing dates should be provided by the Planning Department for distribution to all parties that have requested to receive it by mail. Copies of proposed amendments shall be available at cost of reproduction.

6. **Consideration of and response to public comments.** Planning Commission and the Board of Kittitas County Commissioners members should review the testimony submitted in their findings.

7. **Notice of decision.** Publication in the paper of record of a notice that Kittitas County has adopted the comprehensive plan or development regulations or amendments thereto, and such publication shall state all petitions in relation to whether or not such actions are in compliance with the goals and requirements of this chapter, RCW 90.58 or RCW 43.21C and must be filed within 60 days after the publication date.

Please contact our office if you have any questions at (509)962-7506.

Sincerely,

*Kittitas County Community Development Services*
COMPREHENSIVE PLAN AMENDMENT DOCKETING FORM

I. CHECK THE APPROPRIATE BOXES

COMP PLAN MAP □ COMP PLAN TEXT □

NOTICE: If the amendment you are applying for is within an URBAN GROWTH AREA or you are proposing a UGA expansion of the Ellensburg, Cle Elum, or Roslyn UGA you are required to docket your item with that City as well. You must contact the appropriate City for filing deadlines, fees, application, and costs.

II. GENERAL INFORMATION

A. APPLICANT'S NAME:

MAILING ADDRESS:

E-MAIL ADDRESS:

BUSINESS PHONE: 253-531-6275 HOME PHONE: 253-676-0836

B. AGENT'S NAME:

MAILING ADDRESS:

E-MAIL ADDRESS:

BUSINESS PHONE:

C. SITE PLAN/PROPERTY MAP with the following features (as applicable): buildings, points of access, abutting roads, septic tank, drain field, etc. PLEASE ATTACH

D. LIST OF 500 FOOT ADJOINERS – PLEASE ATTACH. If adjoining parcels are owned by the applicant, the 500 feet extends from the farther parcel. If the parcels is within a subdivision with a Homeowners or Road Association, please include the address of the association. (Required on all applications for notification purposes)

III. FOR MAP AMENDMENTS

A. TAX PARCEL NUMBER(S):

TOTAL ACREAGE:

SITE ADDRESS:

OWNER(S):

MAILING ADDRESS:

HOME PHONE:

(Additional sheets may be attached if more then one parcel is involved)
B. EXISTING COMPREHENSIVE PLAN DESIGNATION: urban residental

C. EXISTING ZONING: urban residental

D. PROPOSED COMPREHENSIVE PLAN DESIGNATION: commercial

E. PROPOSED ZONING DESIGNATION *: commercial

F. THE PRESENT USE OF THE PROPERTY IS: retail

G. SURROUNDING LAND USE: commercial on 2 side, single house on one side across street, commercial

H. SERVICES
   Please provide the following information regarding the availability of services.
   The site is currently served by sewer _____; septic X (check one)
   Sewer purveyor (if on public sewer system): ___________________________
   The site is currently served by a public water system O; well X
   Water purveyor (if on public water system): ___________________________
   The site is located on a public road X, private road _____ (check one)
   Name of road: Vantage Hwy
   Fire District #: #2

IV. FOR TEXT AMENDMENTS

Identify the sections of the Comprehensive Plan and Zoning Ordinance that you are proposing to change and provide the proposed wording (attach additional pages if necessary)

want to change from urban residental to commercial
V. FOR ALL AMENDMENTS

A. Why is the amendment needed and being proposed?
Because we want to put commercial shop in that later time and it needed because that area is very busy for residential use.

B. How does the proposed amendment consistent with the County-Wide Planning Policies for Kittitas County?
One is commercial so it fits well.

C. How is the proposed amendment consistent with the Kittitas County Comprehensive Plan?
The two properties beside this one is commercial and there is a large lumber store across the street.

D. How have conditions changed that warrant a comprehensive plan amendment?
More traffic on venture area and the need for commercial old businesses have grown in last 5 years.

VI. Application is hereby made for a COMPREHENSIVE PLAN AMENDMENT to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

[Signatures]
Signature of Authorized Agent 6/3/2008
Signature of Land Owner of Record (required for application submittal) 6/30/05

* Rezone requests require separate Request to Rezone application and fee.

G DRIVE/CDS FORMS/DEVELOPMENT APPLICATIONS/COMP PLAN AMENDMENT
UPDATED:01/01/08
Legal & Vesting Report
For Property Located At
1800 VANTAGE HWY, ELLensburg WA 98926-9017

Legal
In the County of Kittitas, State of Washington
Assessed Owner: FULLER CHARLTON WHITLATCH and PROPERTIES

Legal Description: A PARCEL OF LAND LOCATED IN THE STATE OF WASHINGTON, COUNTY OF KITTI TATAS, WITH A SITUS ADDRESS OF 1800 VANTAGE HWY, ELLensburg WA 98926-9017 CURRENTLY OWNED BY WHITLATCH FULLER CHARLTON/PROPERTIES HAVING A TAX ASSESSOR NUMBER OF 211933 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED AS ACRES 1.47, CD. #9716-1; SEC. 6; TWP. 17; RGE. 19 PTN. NW 1/4 NW 1/4 AND DESCRIBED IN DOCUMENT NUMBER 6140017 DATED 03/19/2004 AND RECOR ded 06/14/2006.

Subdivision: Legal Block/Bldg:
Legal Book/Page: Legal Lot/Unit:
Assessor's Parcel #: 211933

Property Address
1800 VANTAGE HWY
ELLensburg, WA 98926

Mailing Address
1800 VANTAGE HWY
ELLensburg WA 98926-9017 R007

Tax Information
Tax Year: 2008
Assessed Year: 2007
Tax Rate Area: 22
Delinquent Tax Year: Exemption:

Property Tax: $5,558.19
Total Value: $601,210
Land Value: $127,050
Improvement Value: $474,160
% Improved: 079%

Transaction History

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<td>Seller: MACRAE KENNETH &amp; SANDRA</td>
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1930 VANTAGE HWY, ELLENSBURG WA 98926-9071

Owner Information:
- Owner Name: WOODWISS FLOYD R
- Mailing Address: 1930 VANTAGE HWY, ELLENSBURG WA 98926-9071
- (509) 962-9194
- Vesting Codes: /

Location Information:
- Legal Description: ACRES 1.12, CD. 9715; SEC. 6, TWP. 17, RGE. 19; N1/2 NW1/4 TAX 14 & 15 OUT OF TAX 13 (PTN. PARCEL A,B20/P8)
- County: KITITAS, WA
- APN: 171933
- 17-19-060-0007
- Census Tract / Block: 9757.00 / 1
- Alternate APN:
- Township-Range-Sect: 17-19-06
- Subdivision:
- Legal Book/Page: Map Reference: /
- Legal Lot:
- Tract #:
- Legal Block:
- School District:
- Market Area:
- Munic/Township:
- Neighbor Code: IA

Owner Transfer Information:
- Recording/Sale Date: 02/12/2004 / 05/16/2003
- Deed Type: QUIT CLAIM DEED
- Sale Price: 2120020
- Document #: 1st Mtg Document #:

Last Market Sale Information:
- Recording/Sale Date: / 1st Mtg Amount/Type: /
- Sale Price: 1st Mtg Int. Rate/Type: /
- Sale Type: 1st Mtg Document #: /
- Document #: 2nd Mtg Amount/Type: /
- Deed Type: 2nd Mtg Int. Rate/Type: /
- Transfer Document #: Price Per SqFt: Multi/Split Sale:
- New Construction:
- Title Company:
- Lender:
- Seller Name:

Prior Sale Information:
- Prior Rec/Sale Date: / Prior Lender:
- Prior Sale Price: Prior 1st Mtg Amt/Type: /
- Prior Doc Number: Prior 1st Mtg Rate/Type: /
- Prior Deed Type:

Property Characteristics:
- Gross Area: 1,698
- Living Area: 1,432
- Total Adj Area:
- Parking Type: Garage Area:
- Construction: Heat Type: FORCED AIR
- Exterior wall:
- Above Grade:
- Parking Spaces:
- Porch Type:
- Total Rooms:
- Basement Area: Finish Bsmnt Area:
- Patio Type:
- Bath(F/H): Basement Type:
- Pool:
- Year Built / Eff: Roof Type:
- Air Cond:
- Fireplace: Foundation:
- Style:
- # of Stories: Roof Material:
- Condition:
- Other Improvements:

Site Information:
- Zoning: KCS
- Acres: 1.12
- County Use:
- Flood Zone: C
- Lot Area: 48,787
- State Use: Site Use:
- Flood Panel: 5300950556B
- Lot Width/Depth: x
- Site Influence:

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# Legal & Vesting Report

For Property Located At

**1930 VANTAGE HWY, ELLENSBURG WA 98926-9071**

## Legal

In the County of Kittitas, State of Washington

**Assessed Owner:** FLOYD R WOODWISS

**Legal Description:** A PARCEL OF LAND LOCATED IN THE STATE OF WASHINGTON, COUNTY OF KITTITAS, WITH A SITUS ADDRESS OF 1930 VANTAGE HWY, ELLENSBURG WA 98926-9071 CURRENTLY OWNED BY WOODWISS FLOYD R HAVING A TAX ASSESSOR NUMBER OF 171933 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED AS ACRES 1.12, CD. 9715; SEC. 6, TWP. 17, RGE. 19; N1/2 NW1/4 TAX 14 & 15 OUT OF TAX 13 (PTN. PARCEL A,B20/P8) AND DESCRIBED IN DOCUMENT NUMBER 2120020 DATED 05/16/2003 AND RECORDED 02/12/2004.

**Subdivision:**

**Legal Book/Page:**

**Assessor's Parcel #:** 171933

## Property Address

**1930 VANTAGE HWY**

**ELLENSBURG, WA 98926**

## Mailing Address

**1930 VANTAGE HWY**

**ELLENSBURG WA 98926-9071 R007**

## Tax Information

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<td>$130,880</td>
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<tr>
<td>% Improved:</td>
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</tr>
</tbody>
</table>
REZONE APPLICATION
(To change from the existing zone to another zone)

Kittitas County encourages the use of pre-application meetings. Please contact Community Development Services to set up a pre-application meeting to discuss a proposed project.

Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.030, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet:

REQUIRED ATTACHMENTS

☑ Address list of all landowners within 500 feet of the subject parcel(s). If adjoining parcels are owned by the applicant, then the 500 foot area extends from the farthest parcel. If the parcel is within a subdivision with a Homeowners' or Road Association, then please include the mailing address of the association.

☑ Site plan of the property with all proposed buildings, points of access, roads, parking areas, septic tank, drainfield, drainfield replacement area, areas to be cut and/or filled, natural features such as contours, streams, gullies, cliffs, etc.

☑ SEPA Checklist

☑ Requested Zone Change: FROM Residential TO Commercial

APPLICATION FEE:

$2550 ($2150 Rezone + $400 SEPA) to Kittitas County Community Development Services Department (KCCDS)

FOR STAFF USE ONLY

APPLICATION RECEIVED BY:
(CDS STAFF SIGNATURE)

DATE:
6:30 08

RECEIPT #
1999

NOTES:

Darryl Piercy, Director
Allison Kimball, Assistant Director
Community Planning • Building Inspection • Plan Review • Administration • Permit Services • Code Enforcement • Fire Investigation
1. **Name, mailing address and day phone of land owner(s) of record:**

   *Landowner(s) signature(s) required on application form.*

   **Name:** Randy & Daniel Jensen

   **Mailing Address:** 3922 11th St E

   **City/State/ZIP:** Tacoma WA 98446

   **Day Time Phone:** 253-531-6745 (office) Randy Cell - 253-686-0836 Dan Cell - 253-686-0810

   **Email Address:** cherie@FSFCE.com

2. **Name, mailing address and day phone of authorized agent, if different from landowner of record:**

   *If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.*

   **Agent Name:** N/A

   **Mailing Address:**

   **City/State/ZIP:**

   **Day Time Phone:**

   **Email Address:**

3. **Street address of property:**

   **Address:** 1880 Vantage Hwy

   **City/State/ZIP:** Ellensburg WA 98926

4. **Legal description of property:**

   Acres .35, CD. 9916-A; Sec 6, Twp 17, RGE 19; PTN NW 1/4

   **Tax 29**

5. **Tax parcel number:** 025236, 17-19-06020-0011

6. **Property size:** 15,246

7. **Narrative project description:** Please include the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description (be specific, attach additional sheets as necessary):

   "Not proposing a building at this time. Wanting to zone for commercial buildings at a later date."
8. What is the present zoning district?  
   Urban Residential

9. What is the zoning district requested?  
   Commercial

10. Applicant for rezone must demonstrate that the following criteria are met (attach additional sheets as necessary):

   A. The proposed amendment is compatible with the comprehensive plan.
      The east side of this property is commercial. The back of the property is the John Wayne Trail and the front of the property is Vantage Highway which is conducive for commercial zoning.

   B. The proposed amendment bears a substantial relation to the public health, safety or welfare.
      The proposal of commercial on this property would enable businesses and jobs which would be beneficial to the welfare of the community.

   C. The proposed amendment has merit and value for Kittitas County or a sub-area of the county.
      same as answer for 'B'

   D. The proposed amendment is appropriate because of changed circumstances or because of a need for additional property in the proposed zone or because the proposed zone is appropriate for reasonable development of the subject property.
      Because the property is adjacent to other Commercial zoned Businesses such as Fire Station across the street is a lumber company.

   E. The subject property is suitable for development in general conformance with zoning standards for the proposed zone.
      Yes

   F. The proposed amendment will not be materially detrimental to the use of properties in the immediate vicinity of the subject property.
      No this would not be detrimental due to the fact that adjacent properties are already commercial.
The proposed changes in use of the subject property shall not adversely impact irrigation water deliveries to other properties.

NO

11. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be mailed to the Land Owner of Record and copies sent to the authorized agent.

Signature of Authorized Agent: ___________________________ Date: ______________
(REQUIRED if indicated on application)

X ___________________________ Date: ______________

Signature of Land Owner of Record  Date: 6-25-08
(REQUIRED for application submittal): ___________________________
SEPA ENVIRONMENTAL CHECKLIST
FEE $400.00

PURPOSE OF CHECKLIST:
The State Environmental Protection Act (SEPA), chapter 43.21C RCW. Requires all governmental agencies to consider the environmental impacts of a proposal before making decisions. An environmental impact statement (EIS) must be prepared for all proposals with probable significant adverse impacts on the quality of the environment. The purpose of this checklist is to provide information to help you and the agency identify impacts from your proposal (and to reduce or avoid impacts from the proposal, if it can be done) and to help the agency decide whether an EIS is required.

INSTRUCTIONS FOR APPLICANTS:
This environmental checklist asks you to describe some basic information about your proposals. Governmental agencies use this checklist to determine whether the environmental impacts or your proposal are significant, requiring preparation if an EIS. Answer the questions briefly, with the most precise information known, or give the best description you can.

You must answer each question accurately and carefully, to the best of your knowledge. In most cases, you should be able to answer the questions from your own observations or project plans without the need to hire experts. If you really do not know the answer, or if a question does not apply to your proposal, write “don not know” or “does not apply” Complete answers to the questions now may avoid unnecessary delays later.

Some questions ask about governmental regulations, such as zoning, shoreline and landmark designations. Answer these questions if you can. If you have problems, the governmental agencies can assist you.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Atch any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

USE OF CHECKLIST FOR NONPROJECT PROPOSALS:
Complete this checklist for non-project proposals, even though questions may be answered “does not apply.” IN ADDITION, complete the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS.

For non-project actions, the references in the checklist to the words “project,” “applicant” and “property or site” should be read as “proposal,” “proposer” and “affected geographic area” respectively.

TO BE COMPLETED BY APPLICANT

A. BACKGROUND
   1. Name of proposed project, if applicable:
      NO Project name. Just Rezone from 
      Urban Residential to Commercial

   2. Name of applicant:
      Randy & Daniel Jensen

   3. Address and phone number of applicant and contact person:
      Randy Jensen - 253-686-0836
      Daniel Jensen - 253-686-0281

   4. Date checklist prepared:
      June 25, 2008

   5. Agency requesting checklist:
      Kittitas County

FOR STAFF USE

RECEIVED
JUN 30 2008
KITTITAS COUNTY
CDS

DARRYL PIERCY, DIRECTOR
ALLISON KIMBALL, ASSISTANT DIRECTOR
COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION
6. Proposed timing or schedule (including phasing, if applicable):

N/A

7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain.

For now Just Rezone to Commercial

8. List any environmental information you know about that had been prepared, or will be prepared, directly related to this proposal.

Unknown

9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain.

Unknown

10. List any government approvals or permits that will be needed for your proposal, if known.

Unknown

11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.)

Change Zoning from "Urban Residential" to "Commercial". Land is commercial adjacent on two sides of this property

12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

1880 Vantage Highway, Ellensburg, WA 98926
Acre Parcel #025226 Alt Parcel #17-19-06-00-00-011
Township-Range-Sect- 17-19-06
Acres 0.35, CD 9716-A, Sec 60, Twp 17, Rge 19, PTN.
NW1/4 Tax 27
B. ENVIRONMENTAL ELEMENTS

1. Earth
   a. General description of the site (circle one): flat, rolling, hilly, steep slopes, mountainous, other. **Flat**
   b. What is the steepest slope on the site (approximate percent slope)?
      **None**
   c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any prime farmland.
      **Sandy loam**
   d. Are there surface indications or history of unstable soils in the immediate vicinity?
      **NO**
   e. Describe the purpose, type, and approximate quantities of any filling or grading proposed. Indicate source of fill.
      **None**
   f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.
      **NO**
   g. About what percentage of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?
      **N/A**
   h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:
      **N/A**

2. AIR
   a. What types of emissions to the air would result from the proposal (i.e. dust, automobiles, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known. **N/A**
   b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe.
      **N/A**
   c. Proposed measures to reduce or control emissions or other impacts to air, if any:
      **N/A**
3. **Water**
   a. Surface
      1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what streams or river it flows into.

      2) Will the project require any work over, in or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.

      3) Estimate the fill and dredge material that would be placed in or removed from surface water or wetlands, and indicate the area of the site that would be affected. Indicate the source of fill material.

      4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

      5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.

      6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

   b. Ground
      1) Will ground water be withdrawn, or will water be discharged to surface waters? If so, give general description, purpose, and approximate quantities if known.

      2) Describe waste materials that will be discharged into the ground from septic tanks or other sources, if any (for example: domestic sewage; industrial, containing the following chemicals...; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

   c. Water Runoff (including storm water):
      1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.
2) Could waste materials enter ground or surface waters? If so, generally describe.

N/A

d. Proposed measures to reduce or control surface, ground, and runoff water impacts, if any:

N/A

4. PLANTS

a. Check or circle types of vegetation found on the site:

- deciduous tree: alder, maple, aspen, other
- evergreen tree: fir, cedar, pine, other
- shrubs
- grass
- pasture
- crop or grain
- wet soil plants: cattails, buttercup, bulrush, skunk cabbage, other
- water plants: water lily, eelgrass, milfoil, other
- other types of vegetation: ____________________________

b. What kind and amount of vegetation will be removed or altered?

N/A

c. List threatened or endangered species known to be on or near the site.

N/A

d. Proposed landscaping use of native plants, or other measures to preserve or enhance vegetation on the site, if any:

N/A

5. ANIMALS

a. Circle any birds and animals which have been observed on or near the site or are known to be on or near the site:

- birds: hawk, heron, eagle, songbirds, other:
- mammals: deer, bear, elk, beavers, other:
- fish: bass, salmon, trout, herring, shellfish, other: _______________________

b. List any threatened or endangered species known to be on or near the site. RequestToRezoneApplication.pdf

c. Is the site part of a migration route? If so, explain.

N/A

d. Proposed measures to preserve or enhance wildlife, if any.

N/A
6. **ENERGY AND NATURAL RESOURCES**
   a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the project's energy needs? Describe whether it will be used for heating, manufacturing, etc.

   
   b. Would your project affect the potential use of solar energy by adjacent properties? If so, describe.

   
   c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any.

7. **ENVIRONMENTAL HEALTH**
   a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe.

   
   1) Describe special emergency services that might be required.

   
   2) Proposed measures to reduce or control environmental health hazards, if any.

   b. Noise
   1) What types of noise exist in the area which may affect your project (for example, traffic, equipment, operation, other)?

   
   2) What types and levels of noise would be created by or associated with the project on a short-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

   
   3) Proposed measures to reduce or control noise impacts, if any.

8. **LAND AND SHORELINE USE**
   a. What is the current use of the site and adjacent properties?

   
   b. Has the site been used for agriculture? If so, describe.

   
   c. Describe any structures on the site.

   
   d. Will any structures be demolished? If so, what?
c. What is the current zoning classification of the site?

f. What is the current comprehensive plan designation of the site?

Commercial

g. If applicable, what is the current shoreline master program designation of the site?

N/A

h. Has any part of the site been classified as an:

- environmentally sensitive area?  
  N/A

i. Approximately how many people would the completed project displace?

N/A

j. Approximately how many people would reside or work in the completed project?  
  N/A

k. Proposed measures to avoid or reduce displacement impacts, if any.  
  N/A

1. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any.

9. Housing

a. Approximately how many units would be provided, if any? Indicate whether high, middle or low-income housing.

N/A

b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle or low-income housing.

N/A

c. Proposed measures to reduce or control housing impacts, if any.

N/A

10. Aesthetics

a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?

N/A

b. What views in the immediate vicinity would be altered or obstructed?

N/A

c. Proposed measures to reduce or control aesthetic impacts, if any.

N/A

11. Light and Glare

a. What type of light or glare will the proposal produce? What time of day would it mainly occur?

N/A
b. Could light or glare from the finished project be a safety hazard or interfere with views?
   
   [N/A]

c. What existing off-site sources of light or glare may affect your proposal?
   
   [N/A]

d. Proposed measures to reduce or control light and glare impacts, if any.
   
   [N/A]

12. RECREATION
   a. What designated and informal recreational opportunities are in the immediate vicinity?
      
      [N/A]

   b. Would the proposed project displace any existing recreational uses? If so, describe.
      
      [N/A]

   c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any.
      
      [N/A]

13. HISTORIC AND CULTURAL PRESERVATION
   a. Are there any places or objects listed on, or proposed for, national, state, or local preservation registers known to be on or next to the site? If so, generally describe.
      
      [N/A]

   b. Generally describe any landmarks or evidence of historic, archaeological, scientific, or cultural importance known to be on or next to the site.
      
      [N/A]

   c. Proposed measures to reduce or control impacts, if any.
      
      [N/A]

14. TRANSPORTATION
   a. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any.
      
      NO PLANS - JUST REZONING

   b. Is site currently served by public transit? If not, what is the approximate distance to the nearest transit stop?
      
      Unknown
c. How many parking spaces would the completed project have? How many would the project eliminate? 
   N/A

d. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private).
   N/A

e. Will the project use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.
   N/A

f. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur.
   N/A

g. Proposed measures to reduce or control transportation impacts, if any.
   N/A

15. **PUBLIC SERVICE**
a. Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe.
   N/A

b. Proposed measures to reduce or control direct impacts on public services, if any.
   N/A

16. **UTILITIES**
a. Circle utilities currently available at the site: electricity, natural gas, water, refuse services, telephone, sanitary sewer, septic system, other.

b. Describe the utilities that are proposed for the project, the utility providing the services, and the general construction activities on the site or in the immediate vicinity which might be needed.
   N/A

C. **SIGNATURE**

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature: Randy Jensen

Date: 6/26/08
THE REMAINING QUESTIONS ARE EXCLUSIVELY FOR REZONE APPLICANTS AND FOR AMENDMENTS TO COUNTY COMPREHENSIVE PLAN AND CODE. UNLESS THESE APPLY TO YOU, THIS IS THE END OF THE SEPA CHECKLIST.

SEPA ENVIRONMENTAL CHECKLIST QUESTIONS FOR NON-PROJECT ACTIONS ONLY. WHEN ANSWERING THESE QUESTIONS, BE AWARE THE EXTENT OF THE PROPOSAL, OR THE TYPE OF ACTIVITIES LIKELY TO RESULT FROM THE PROPOSAL, WOULD AFFECT AN ITEM AT A GREATER INTENSITY OR AT A FASTER RATE THAN IF THE PROPOSAL WERE NOT IMPLEMENTED. RESPOND BRIEFLY AND IN GENERAL TERMS (ATTACH ADDITIONAL SHEETS AS NECESSARY)

1. How would the proposal be likely to increase discharge to water; emissions to air; production, storage, or release of toxic or hazardous substances; or production of noise? Proposed measures to avoid or reduce such increases.
   N/A

2. How would the proposal be likely to affect plants, animals, fish or marine life: Proposed measures to protect or conserve plants, animals, fish or marine life.
   N/A

3. How would the proposal be likely to deplete energy or natural resources? Proposed measures to protect or conserve energy and natural resources.
   N/A

4. How would the proposal be likely to use or affect environmentally sensitive areas or areas designated (or eligible or under study) for governmental protection; such as parks, wilderness, wild and scenic rivers, threatened or endangered species habitat, historic or cultural sites, wetlands, floodplains, or prime farmlands? Proposed measures to protect such resources or to avoid or reduce impacts.
   N/A

5. How would the proposal be likely to affect land and shoreline use, including whether it would allow or encourage land or shoreline uses? Proposed measures to avoid or reduce shoreline and land use impact.
   N/A

6. How would the proposal be likely to increase demands on transportation or public services and utilities? Proposed measures to reduce or respond to such demand(s).
   N/A
7. Identify, if possible, whether the proposal may conflict with local, state, or federal laws or requirements for the protection of the environment.

Unknown
Property Detail Report
For Property Located At
1880 VANTAGE HWY, ELLensburg WA 98926-9017

Owner Information:
Owner Name: JENSEN RANDY & DANIEL
Mailing Address: 3922 112TH ST E, TACOMA WA 98446-3524 C062
Phone Number: UM //

Location Information:
Legal Description: ACREs .35, CD. 9716-A; SEC. 6, TWP. 17, RGE. 19; PTN. NW1/4 TAX 27
County: KITTITAS, WA
Census Tract / Block: 9757.00 / 1
Township-Range-Sect: 17-19-06

Legal Book/Page: 1A
Legal Lot: 1
Legal Block: 1
Market Area: 1
Neighbor Code: 1

Owner Transfer Information:
Recording/Sale Date: 10/20/2006 / 10/06/2006
Deed Type: QUIT CLAIM DEED
1st Mtg Document #: 10200037

Last Market Sale Information:
Recording/Sale Date: 10/20/2006 / 10/06/2006
Sale Price: $300,000
1st Mtg Amount/Type: 1
1st Mtg Int. Rate/Type: 1
1st Mtg Document #: 10200036
2nd Mtg Amount/Type: 1
2nd Mtg Int. Rate/Type: 1
Price Per SqFt: $309.92
Multi/Split Sale: MULTIPLE

Transfer Document #: WARRANTY DEED
Title Company: STEWART TITLE
Lender: GORDON BRIAN D & FAYETTE T
Seller Name: 1
Prior Rec/Sale Date: 1
Prior Sale Price: 1
Prior Doc Number: 1
Prior Deed Type: 1

Property Characteristics:
Gross Area: 968
Living Area: 968
Tot Adj Area: 2
Above Grade: 1
Total Rooms: 1
Bedrooms: 2 / 1
Bath(F/H): 1930 / 1998
Fireplace: 1

# of Stories: 1.00
Other Improvements:

Site Information:
Zoning: KCS
 Acres: 0.35
 County Use: HOUSEHOLD SFR UNIT EMPTY LOT/G (11)

Flood Zone: C
Flood Panel: 530095055B
Flood Panel Date: 05/05/1981
Land Use: SFR

Tax Information:
Total Value: $158,780
Land Value: $60,000
Improvement Value: $98,780
Total Taxable Value: $158,780
Assessed Year: 2007
Improve %: 062%
Tax Year: 2008
Property Tax: $1,452.81
Tax Area: 22
Tax Exemption:
**Property Detail Report**
For Property Located At

**1900 VANTAGE HWY, ELLensburg WA 98926-9071**

**Owner Information:**
- Owner Name: GRIFFIN DARRELL J
- Mailing Address: 1900 VANTAGE HWY, ELLensburg WA 98926-9071 R007
- Vesting Codes: UM / /

**Location Information:**
- ACRES .35; CD. #9717; SEC. 6; TWP. 17; RGE. 19 NW 1/4 PT. LOT 4 NO. MIL. RR TAX 8
- County: KITTITAS, WA
- APN: 181933
- Census Tract / Block: 9757.00 / 1
- Alternate APN: 17-19-06020-0009
- Township-Range-Sect: 17-19-06
- Legal Book/Page: 4
- Map Reference: / 
- Legal Lot:
- Tract #:
- Legal Block:
- School District:
- Market Area: IA
- Munis/Township:

**Owner Transfer Information:**
- Recording/Sale Date: / 
- Sale Price: 
- Document #: 
- Deed Type: 
- 1st Mtg Document #: 

**Last Market Sale Information:**
- Recording/Sale Date: 02/23/2005 / 02/22/2005
- Sale Price: $132,000
- Sale Type: 
- Document #: 2230008
- Deed Type: WARRANTY DEED
- Transfer Document #: 399
- New Construction: 
- Title Company: AMERITITLE
- Lender: WELLS FARGO BK
- Seller Name: WILSON EILEEN F
- Prior Rec/Sale Date: 10/01/1999
- Prior Sale Price: $87,500
- Prior Doc Number: 
- Prior Deed Type: WARRANTY DEED

**Property Characteristics:**
- Gross Area: 990
- Parking Type: 
- Construction: 
- Living Area: 990
- Garage Area: 
- Heat Type: 
- Tot Adj Area: 
- Exterior wall: SHINGLE SIDING
- Above Grade: 
- Porch Type: PATIO
- Total Rooms: 
- Pool: 
- Bedrooms: 2
- Air Cond: WALL
- Bath(F/H): 1
- Style: 001
- Year Built / Eff: 1941 / 1993
- Quality: FAIR
- Fireplace: Y
- Condition: FAIR
- # of Stories: 1.00
- Other Improvements: 

**Site Information:**
- Zoning: KCS
- Acres: 0.35
- County Use:  
- Flood Zone: C
- Acres: 
- Lot Area: 15,246
- State Use: 
- Flood Panel: 5300950556B
- Lot Width/Depth: x
- State Influence: 
- Flood Panel Date: 05/05/1981
- Res/Comm Units: 1
- Sewer Type: 
- Land Use: SFR
- Water Type: 

**Tax Information:**
- Total Value: $137,660
- Property Tax: $1,310.23
- Land Value: $60,000
- Tax Area: 22
- Assessed Year: 2007
- Improve %: 056%

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<th>Description</th>
<th>Value</th>
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<tbody>
<tr>
<td>Improvement Value</td>
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<td>Total Taxable Value</td>
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<tr>
<td>Tax Year</td>
<td>2008</td>
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<td>Tax Exemption</td>
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**Legal & Vesting Report**
For Property Located At

**1900 VANTAGE HWY, ELLENSBURG WA 98926-9071**

<table>
<thead>
<tr>
<th>LEGAL</th>
</tr>
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<tbody>
<tr>
<td>In the County of Kittitas, State of Washington</td>
</tr>
<tr>
<td>Assessed Owner: DARRELL J GRIFFIN</td>
</tr>
<tr>
<td>UNMARRIED MAN</td>
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<tr>
<td>Legal Description: A PARCEL OF LAND LOCATED IN THE STATE OF WASHINGTON, COUNTY OF KITITAS, WITH A SITUS ADDRESS OF 1900 VANTAGE HWY, ELLENSBURG WA 98926-9071 CURRENTLY OWNED BY GRIFFIN DARRELL J HAVING A TAX ASSESSOR NUMBER OF 181933 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED AS ACRES .35, CD. #9717; SEC. 6; TWP. 17; RGE. 19 NW 1/4 PT. LOT 4 NO. MIL. RR TAX 0 AND DESCRIBED IN DOCUMENT NUMBER 2230008 DATED 02/22/2005 AND RECORDED 02/23/2005.</td>
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<tr>
<td>Subdivision:</td>
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<tr>
<td>Legal Book/Page:</td>
</tr>
<tr>
<td>Assessor's Parcel #: 181933</td>
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<tr>
<td>Legal Block/Bldg:</td>
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<td>Legal Lot/Unit: 4</td>
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<th>PROPERTY ADDRESS</th>
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<tbody>
<tr>
<td>1900 VANTAGE HWY</td>
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<table>
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<td>ELLENSBURG WA 98926-9071 R007</td>
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<td>Delinquent Tax Year:</td>
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<td>Exemption:</td>
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<tr>
<td>Property Tax: $1,310.23</td>
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<tr>
<td>Total Value: $137,660</td>
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<tr>
<td>Land Value: $60,000</td>
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<tr>
<td>Improvement Value: $77,660</td>
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<td>% Improved: 056%</td>
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Property Detail Report
For Property Located At

1800 VANTAGE HWY, ELLensburg WA 98926-9017

<table>
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<th>Owner Information:</th>
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<tbody>
<tr>
<td>Owner Name:</td>
</tr>
<tr>
<td>WHITLATCH FULLER CHARLTON/PROPERTIES</td>
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<td>Mailing Address:</td>
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<td>1800 VANTAGE HWY, ELLensburg WA 98926-9017 R007</td>
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<td>Price Per SqFt:</td>
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<td>Multi/Split Sale:</td>
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<th>Property Characteristics:</th>
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<td>Gross Area:</td>
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<td>Parking Type:</td>
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<tr>
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<td>Living Area:</td>
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<td>Garage Area:</td>
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<tr>
<td>Heat Type:</td>
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<td>Tot Adj Area:</td>
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<td>Garage Capacity:</td>
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<tr>
<td>Exterior wall:</td>
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<tr>
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<td>Other Improvements:</td>
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<td>Lot Width/Depth:</td>
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<td>Site Influence:</td>
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<tr>
<td>Res/Comm Units:</td>
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<td>Sewer Type:</td>
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<td>COMMERCIAL BUILDING</td>
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<tr>
<td>Total Value:</td>
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<tr>
<td>Property Tax:</td>
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<tr>
<td>$5,558.19</td>
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<tr>
<td>$127,050</td>
</tr>
<tr>
<td>Tax Area:</td>
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</table>

Improvement Value: $474,160  Tax Year: 2008  Tax Exemption:
Total Taxable Value: $601,210
# Legal & Vesting Report

**For Property Located At**

**1800 VANTAGE HWY, ELLensburg WA 98926-9017**

## Legal

In the County of Kittitas, State of Washington

**Assessed Owner:**

FULLER CHARLTON WHITLATCH and PROPERTIES

**Legal Description:**

A PARCEL OF LAND LOCATED IN THE STATE OF WASHINGTON, COUNTY OF KITITAS, WITH A SITUS ADDRESS OF 1800 VANTAGE HWY, ELLensburg WA 98926-9017 CURRENTLY OWNED BY WHITLATCH FULLER CHARLTON/PROPERTIES HAVING A TAX ASSESSOR NUMBER OF 211933 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED AS ACRES 1.47, CD. #9716-1; SEC. 6; TWP. 17; RGE. 19 PTN. NW 1/4 NW 1/4 AND DESCRIBED IN DOCUMENT NUMBER 6140017 DATED 03/19/2004 AND RECORDED 06/14/2006.

**Subdivision:**

**Legal Block/Bldg:**

Legal Lot/Unit:

**Assessor's Parcel #:**

211933

## Property Address

1800 VANTAGE HWY
ELLensburg WA 98926

## Mailing Address

1800 VANTAGE HWY
ELLensburg WA 98926-9017 R007

## Tax Information

**Tax Year:**

2008

**Assessed Year:**

2007

**Tax Rate Area:**

22

**Delinquent Tax Year:**

Exemption:

Property Tax: $5,558.19
Total Value: $601,210
Land Value: $127,050
Improvement Value: $474,160
% Improved: 079%

## Transaction History

**History Record #:**

1

**Finance:**

Mtg Recording Date: 05/01/2008
Mtg Document #: 5010047
Document Type: MORTGAGE MODIFICATION AGREEMENT
Lender: STERLING SVGS BK
Loan Amount: $448,000
Borrower 1: WHITLATCH FULLER CHARLTON PROP
Mtg Loan Type: CONV
Mtg Rate Type:
Mtg Rate:
Mtg Term:
Borrower Vesting: // PS

**History Record #:**

2

**Sale:**

Sale Recording Date: 06/14/2006
Sale Date: 03/19/2004
Rec. Document #: 6140017
Document Type: QUIT CLAIM DEED
Title Company: ATTORNEY ONLY
Buyer: FULLER MICHAEL R & DIANE J
Seller: MACRAE KENNETH & SANDRA
Sale Price: $199,673
Sale Price Type: Multi/Split Sale: Other Document #: 686

**Property Detail Report**
For Property Located At

**1930 VANTAGE HWY, ELLensburg WA 98926-9071**

**Owner Information:**
Owner Name: WOOD/WISE FLOYD R  
Mailing Address: 1930 VANTAGE HWY, ELLensburg WA 98926-9071 R007  
Phone Number: (509) 962-9194  
Vesting Codes: / /

**Location Information:**
Legal Description: ACRES 1.12, CD. 9715; SEC. 6, TWP. 17, RGE. 19; N1/2 NW1/4 TAX 14 & 15 OUT OF TAX 13 (PTN. PARCEL A,B20/20)
County: KITITAS, WA  
APN: 171933  
Census Tract / Block: 9757.00 / 1  
Alternate APN: 17-19-06020-0007  
Subdivision:  
Map Reference: /  
Tract #:  
School District:  
Munic/Township:  
Neighbor Code: IA

**Owner Transfer Information:**
Recording/Sale Date: 02/12/2004 / 05/16/2003  
Deed Type: QUIT CLAIM DEED  
Sale Price:  
Document #: 2120020  
1st Mtg Document #:  

**Last Market Sale Information:**
Recording/Sale Date: /  
1st Mtg Amount/Type: /  
Sale Price:  
1st Mtg Int. Rate/Type: /  
Sale Type:  
1st Mtg Document #: /  
Document #: 2120020  
2nd Mtg Amount/Type: /  
Deed Type:  
2nd Mtg Int. Rate/Type: /  
Transfer Document #:  
Price Per SqFt: Multi/Split Sale:

**New Construction:**
Construction:

**Property Characteristics:**
Gross Area: 1,698 Parking Type:  
Living Area: 1,432 Garage Area:  
Tot Adj Area:  
Garage Capacity:  
Above Grade:  
Parking Spaces:  
Construction:

**Site Information:**
Zoning: KCS  
Acres: 1.12  
County Use:  
Flood Zone: C  
Lot Area: 48,787  
State Use:  
Flood Panel: 530095056B  
Lot Width/Depth: x  
Site Influence:  

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<tr>
<th>Description</th>
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<tbody>
<tr>
<td>Flood Panel Date</td>
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<tr>
<td>Land Use</td>
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<td>Tax Information</td>
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<tr>
<td>Total Value:</td>
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<td>Land Value:</td>
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<tr>
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<td>$321.93</td>
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<td>Tax Exemption:</td>
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</table>

Sewer Type: 
Water Type: 

## Legal & Vesting Report
For Property Located At

**1930 VANTAGE HWY, ELLensburg WA 98926-9071**

**LEGAL**
In the County of Kittitas, State of Washington

Assessed Owner: FLOYD R WOODWISS

Legal Description:
A PARCEL OF LAND LOCATED IN THE STATE OF WASHINGTON, COUNTY OF KITTITAS, WITH A SITUS ADDRESS OF 1930 VANTAGE HWY, ELLensburg WA 98926-9071 CURRENTLY OWNED BY WOODWISS FLOYD R HAVING A TAX ASSESSOR NUMBER OF 171933 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED AS ACRES 1.12, CD. 9715; SEC. 6, TWP. 17, RGE. 19; N1/2 NW1/4 TAX 14 & 15 OUT OF TAX 13 (PTN. PARCEL A,B,20/P8) AND DESCRIBED IN DOCUMENT NUMBER 2120020 DATED 05/16/2003 AND RECORDED 02/12/2004.

Subdivision: 
Legal Block/Bldg: 
Assessor's Parcel #: 171933 
Legal Lot/Unit:

### PROPERTY ADDRESS
1930 VANTAGE HWY  
ELLensburg, WA 98926

### MAILING ADDRESS
1930 VANTAGE HWY  
ELLensburg WA 98926-9071 R007

### TAX INFORMATION

<table>
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<tr>
<th>Description</th>
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<tbody>
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<tr>
<td>Property Tax</td>
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<tr>
<td>Total Value</td>
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<td>Land Value</td>
<td>$71,800</td>
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<tr>
<td>Improvement Value</td>
<td>$130,880</td>
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<tr>
<td>% Improved</td>
<td>065%</td>
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